

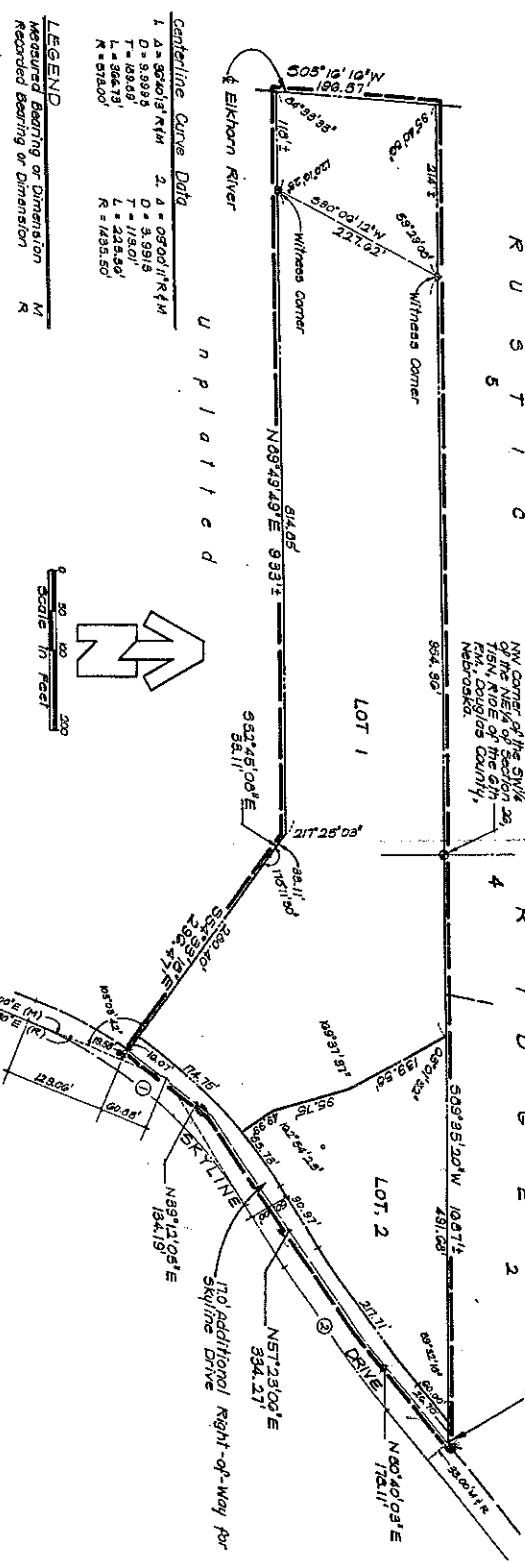
RECEIVED
 1967 MAR 19 AM 9:56
 GEORGE J. DRESSEN
 REGISTER OF DEEDS
 DOUGLAS COUNTY, NEBR.

BY 1799 N _____ CJD _____ FEK _____
 PG 583 N _____ DEL _____ MC _____
 COMP _____ F/B _____

SKYLINE HOLLOW

Being a platting of part of the South 1/2 of the North 1/2 of section 26,
 T15N, R10E of the 6th Tm., Douglas County, Nebraska.

Book 1799 page 583



I hereby certify that I have made a boundary survey of the subdivision herein and compare within said subdivision, by law as follows: Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



CAUTION
 This plat of Skyline Hollow was approved by the Douglas County Board of Commissioners on the 15th day of January, 1967.
 This plat of Skyline Hollow was approved by the Douglas County Planning Commission on the 15th day of January, 1967.

APPROVAL OF DOUGLAS COUNTY BOARD
 APPROVAL OF DOUGLAS COUNTY PLANNING COMMISSION

APPROVAL OF DOUGLAS COUNTY SURVEYORS
 APPROVAL OF DOUGLAS COUNTY REGISTER

APPROVAL OF DOUGLAS COUNTY ENGINEERS
 APPROVAL OF DOUGLAS COUNTY REGISTER

<p>THOMPSON, DRESSEN & DORNIER Consulting Engineers & Land Surveyors</p>	<p>SKYLINE HOLLOW</p> <p>Final Plat</p>	<p>SCALE: 1" = 100'</p> <p>DATE: Jan. 30, 1967</p> <p>DRAWN BY: ip</p> <p>CHECKED BY:</p> <p>REVISION:</p>
	<p>699-101</p>	<p>DOUGLAS COUNTY REGISTER</p>

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
19 _____ DAY OF _____ MARCH _____ 19 _____ AT 9:56 M. GEORGE J. BUGLEWICZ, REGISTER OF DEEDS \$ 6.50

2951

FIELD BOOK # OC. 35969

PLAT CABINET _____ 3/89

PLAT _____ BOOK 1799 PAGE 583

MORTGAGE _____ BOOK 91 PAGE 493

DEED _____ BOOK 91 PAGE 493

PLAT IN BACK OF BOOK

BEING A PLATTING OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 26,
TOWNSHIP 15N, RANGE 10 E OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA.

LEGAL DESCRIPTION :

LOTS 1 & 2

SKYLINE HOLLOW

NAME OF ADDITION

14-1

CO. RD. #84

1994

EKHORN RIVER

1990

C. CENTER OF ELKHORN

OAK RIDGE ESTATES

SKYLINE LOT 1 HOLLOW

S 1/2 NW 1/4 26-15-10

CO. RD. #82

1992

1991

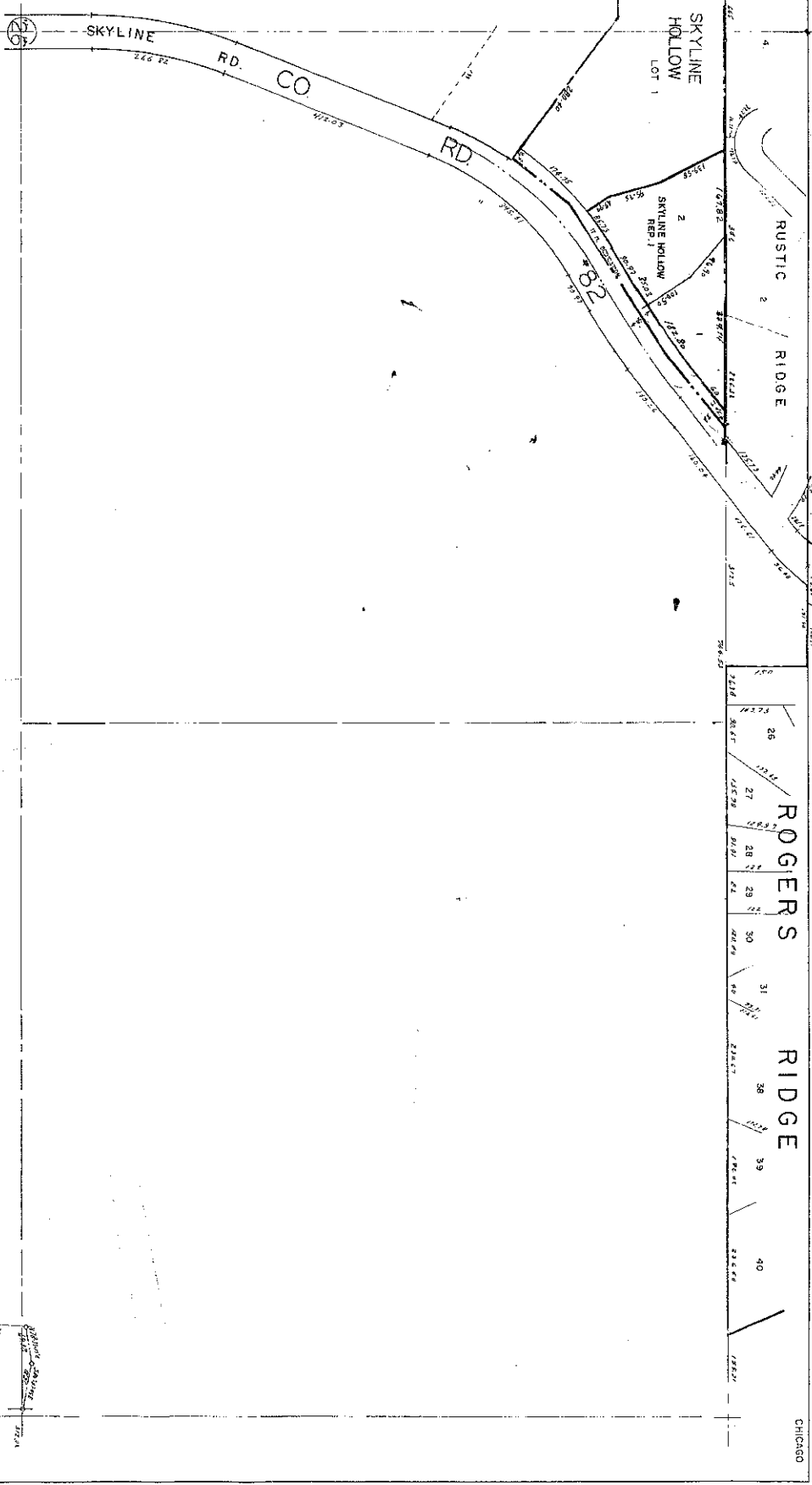
SEND

8/4/85
113.4
027.7
156

19 92

92436

BLANK 2 BAR ROAD
9211 N. E. CHICAGO



SWNE

1989

1/2 NE 1/4 26-15-10

1993

1991

18 80

together with all the tenements, hereditaments and appurtenances to the same belonging, and all the estate, the dower, right of homestead, claim of demand whatsoever of the said grantor's of, in or to the same, or any part thereof;

That part of the South half of Section 26, Township 15, North Range 10 East of the 6th P.M., Douglas County, Nebraska, lying north and west of Highway 82 described as follows: Beginning at the Northeast corner of the Southwest quarter of the Northeast quarter running East along the North line of said Southwest quarter of the Northeast quarter to the West right of way line of Highway 82, a distance of 747 feet, thence turning an angle of 140° 44' to the right and running southwesterly along said right of way line a distance of 178.4 feet, thence turning an angle of 6° 43' to the right and containing Southwesterly along said right of way line a distance of 334.8 feet thence turning an angle of 17° 53' to the left and containing Southwesterly along said right of way line a distance of 134.4 feet, thence turning an angle of 86° 05' to the right and running northwesterly a distance of 331.7 feet, thence turning an angle of 35° 27' to the left and running westerly along a line 200 feet south of and parallel with the center line of the Elk Horn River, a distance of 933 feet more or less, thence running Northerly along the center line of said Elk Horn River to the North line of said South Half of North Half of Section 26, a distance of 200 feet, more or less, thence running East along the North line of South Half of Section 26, to the point of beginning, a distance of 940 feet more or less, containing 8.25 acres, more or less,

as JOINT TENANTS, and not as tenants in common; the following described real estate, situated in the County of Douglas and State of Nebraska to-wit:

in consideration of One and no/100ths (\$1.00) DOLLARS and other good and valuable considerations in hand paid, do hereby Grant, bargain, sell, convey and confirm unto MARIE M. DAHL and RALPH A. DAHL, husband and wife, (Grantees)

KNOW ALL MEN BY THESE PRESENTS, That MARIE M. DAHL and RALPH A. DAHL, husband and wife, (Grantors)

1034- WARRANTY DEED - Joint Tenancy - Selling Entire Title in Survivor The Fullman General Supply House, Lincoln, Neb.

26-15-10

26-15-10
302

1170
563

Recd

DEC 19 1968

RECEIVED



My commission expires the _____ day of _____ 1968
Notary Public *Ben E. Jackson*

Witness my hand and Notarial Seal the day and year last above written.
by, his, her or their voluntary act and deed.

to me known to be the identical person or persons whose name is or names are
subscribed to the foregoing instrument, and acknowledged the execution thereof to

husband and wife.
said County, personally came, *MARIE M. DAHL and RALPH A. DAHL*,
me, this undersigned a Notary Public, duly commissioned and qualified for

STATE OF NEBRASKA }
County } ss.
On this 7th day of December 1968, before

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH
OR EITHER OF SAID GRANTEE, THE ENTIRE ESTATE TITLE TO THE REAL ESTATE DE-
SCRIBED HEREIN SHALL VEST IN THE SURVIVING GRANTEE.
TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said grantees as
JOINT TENANTS, and not as tenants in common, and to their assigns, or to their heirs and assigns of the survivor
of them, forever, and we the grantors named herein for ourselves and our heirs, executors, and
administrators, do covenant with the grantees named herein and with their assigns and with the heirs and assigns
of the survivors of them, that they irrevocably and lawfully have good right and lawful authority to sell the
same and that we the said grantors have good right and lawful authority to sell the
same and that we the said grantors will and our heirs, executors and administrators shall warrant and de-
fend the same unto the grantees named herein and unto their assigns and into the heirs and assigns of the sur-
vivor of them, forever, against the lawful claims of all persons whomsoever, excluding the exceptions named herein.
IN WITNESS WHEREOF we have hereunto set our hands and seals this 7th day of December 1968.
Marie M. Dahl
Ralph A. Dahl
In presence of

KNOW ALL MEN BY THESE PRESENTS, That James F. Kelly and Henriette Kelly, husband and wife, in hand paid, do hereby grant, bargain, sell, convey and confirm unto Marie M. Dahl

in consideration of One Dollar and other considerations

the following described real estate, situate in the County of Douglas and State of Nebraska, to-wit:

That part of the south half of the north half of Section 26, Township 15 North, Range 10 East of the 6th P.M., Douglas County, Nebraska, lying north and west of Highway 82 described as follows: Beginning at the northwest corner of the southeast quarter of the northeast quarter of the west right of way line of Highway 82, a distance of 747 feet, thence turning an angle of 170° 44' to the right and running southeasterly along said right of way line a distance of 178.4 feet, thence turning an angle of 6° 43' to the right and continuing southeasterly along said right of way line a distance of 334.8 feet thence turning an angle of 17° 53' to the left 178.4 feet, thence turning an angle of 334.8 feet thence turning an angle of 17° 53' to the left and continuing southeasterly along said right of way line a distance of 134.4 feet, thence turning an angle of 86° 05' to the right and running northeasterly along a distance of 331.7 feet, thence turning an angle of 350° 27' to the left and running westerly along a distance of 200 feet to the center line of the Elkhorn River, a distance of 933 feet more or less, thence turning south of and parallel with the north line of said south half of Section 26, to the center line of the Elkhorn River, a distance of 933 feet more or less, thence turning north of and parallel with the center line of said Elkhorn River to the north line of said south half of Section 26, a distance of 200 feet, more or less, thence running east along the north line of said south half of Section 26, a distance of 200 feet, more or less, to the point of beginning, a distance of 940 feet more or less, containing 8.25 acres, more or less,

together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, power, right of homestead, claim or demand whatsoever of the said James F. Kelly and Henriette Kelly of, in, or to the same, or any part thereof;

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said Marie M. Dahl

her heirs and assigns forever, and James F. Kelly and Henriette Kelly for ourselves and to her heirs and assigns, do covenant with said Marie M. Dahl her heirs and assigns, that they are free from encumbrance

Said property to be used as residential property only for a dwelling, and that we have good right and lawful authority to sell the same and that we will and our heirs, executors, and administrators shall warrant and defend the same unto the said Marie M. Dahl her heirs and assigns, forever, against the lawful claims of all persons whomsoever

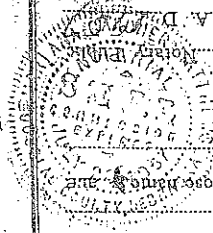
IN WITNESS WHEREOF, we have hereunto set our hands this 11 day of January, A. D. 1956.

In presence of Marie M. Dahl

STATE OF NEBRASKA, }
 County of Douglas, }
 On this 11 day of January, A. D. 1956, before me, a Notary Public in and for said County, personally came the above named James F. Kelly and Henriette Kelly, husband and wife, who are personally known to me to be the identical persons whose names are affixed to the above instrument as grantors, and they acknowledged said instrument to be their voluntary act and deed.

WITNESS my hand and Notary Seal the date last aforesaid.

My commission expires on the 28 day of July, A. D. 1956.



RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA, ON 11 JAN 1956 AT 3:10 P.M. THOMAS J. O'CONNOR, REGISTER OF DEEDS. 2.00

THIS INSTRUMENT, Made this 10th day of January, in the year one thousand nine hundred and fifty-six

between MARYA BARBER and JOHN A. BARBER, wife and husband

of the first part, and JAMES R. KELLY and HELEN LUCAS KELLY, husband and wife,

WITNESSETH that the said part les of the first part, in consideration of the sum of one dollar (\$1.00) of the second part,

and clear consideration

in, then, this said, the receipt whereof is hereby acknowledged

have agreed, received, and

quit-claimed, and by these presents do

grant, sell, convey and forever assign unto the said part les

of the second part, and to their

heirs and assigns forever, all

right, title, interest, estate,

possession, claim and

demand, both at law and in equity, of and to all the following described real estate, sit-

uated in and to the County of

State of Nebraska, to-wit:

A tract of land, lying north and west of the public

highway in the northeastern part of the southeast quarter (SW1/4) of the

northeast quarter (NE1/4) of Section Twenty-six (26) in Township Fifteen

(15) North, Range Ten (10) East of the sixth (6th) Principal

Meridian, containing, more or less,

the following described land, to-wit:

Containing, more or less,

the following described land, to-wit:

Containing, more or less,

the following described land, to-wit:

Containing, more or less,

the following described land, to-wit:

Containing, more or less,

the following described land, to-wit:

Containing, more or less,

the following described land, to-wit:

Containing, more or less,

the following described land, to-wit:

Containing, more or less,

the following described land, to-wit:

signed, sealed and delivered in presence of

and seals the day and year above written

IN WITNESS WHEREOF, the said part les of the first part have

their hands

and their heirs and assigns so that neither

name and behalf, shall or will hereafter claim or de-

mand any right or title to the said premises, or any part thereof, but they and every one of them shall by these presents

be excluded and forever barred

TO HAVE AND TO HOLD the above described premises, into the said

parties of the second

part

and their heirs and assigns so that neither

name and behalf, shall or will hereafter claim or de-

mand any right or title to the said premises, or any part thereof, but they and every one of them shall by these presents

be excluded and forever barred

TO HAVE AND TO HOLD the above described premises, into the said

parties of the second

part

and their heirs and assigns so that neither

name and behalf, shall or will hereafter claim or de-

mand any right or title to the said premises, or any part thereof, but they and every one of them shall by these presents

be excluded and forever barred

TO HAVE AND TO HOLD the above described premises, into the said

parties of the second

part

and their heirs and assigns so that neither

name and behalf, shall or will hereafter claim or de-

mand any right or title to the said premises, or any part thereof, but they and every one of them shall by these presents

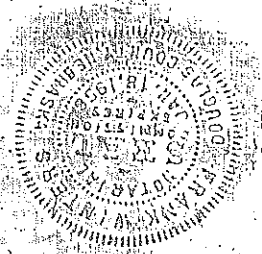
be excluded and forever barred

TO HAVE AND TO HOLD the above described premises, into the said

parties of the second

part

and their heirs and assigns so that neither



BOOK 986 PAGE 328
 STATE OF NEBRASKA
 Douglas County
 On this 18 day of January 1956 before me, the undersigned, a Notary Public, duly commissioned and qualified for and residing in said county, personally appeared William Farber, SR. John A. Farber, wife and husband

to me known to be the identical person S. A. B. whose name S. A. B. and acknowledged the same to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written
William Farber, SR. Notary Public
 My commission expires the 18 day of January 1956

FILED IN NEBRASKA REGISTRY AND RECORDED IN THE REGISTRY OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA, ON 17 DAY OF JANUARY 1956 AT 4:19 P.M.
 M. THOMAS J. O'CONNOR, REGISTRAR OF DEEDS.

Know All Men by These Presents:

THAT HENRIETTA W. KELLY, wife and husband,

of the County of Douglas and State of Nebraska, for the consideration of ONE DOLLAR (\$1.00) and other valuable consideration

herby Quit Claim and convey to HENRIETTA W. KELLY, the following described Real Estate, situated in the County of Douglas and State of Nebraska

A triangular tract of land lying North and West of the public highway in the Northwest quarter (SW¹) of the Northeast quarter (NE¹) of Section Twenty-Six (26), in Township Fifteen (15) North, Range Ten (10), East of the Sixth (6th) P.M.

(This tract was expressly excluded in deed from the Grantors to John G. Schmitz, dated October 20, 1944, and recorded March 2, 1945, in Book 750, Page 119, and was inadvertently and erroneously omitted in the preparation of the deed from the grantors to Henrietta W. Kelly and James F. Kelly, wife and husband, dated January 23, 1946, and recorded January 25, 1946, in Book 771, Page 28, and this deed is made, executed and delivered to the Grantee to correct this omission.)

IN WITNESS WHEREOF, We have set our hand and this 20th day of October 1950.

Henrietta Kelly

October 1950

THE STATE OF NEBRASKA, Douglas County.

By its Remembrance, that on the 20th day of October 1950 before the undersigned

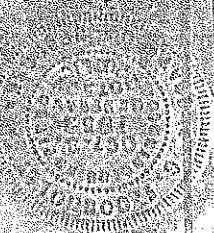
Notary Public in and for said County, personally came HENRIETTA W. KELLY, wife and husband, described in and who executed the foregoing deed as grantor, and persons described in and who executed the foregoing deed as grantor, and acknowledge said instrument to be that voluntarily act and deed

WITNESS my hand and Notary seal the day and year last above written.

Commission expires April 15, 1953

18. ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA, 7:22 P.M. 1950. THOMAS J. O'CONNOR, REGISTER OF DEEDS. 1100

SWNE



STATE OF NEBRASKA
 Douglas County
 On this 5th day of May, A. D. 1930, before me the undersigned, C. A. CONNOLLY, a Notary Public, duly commissioned and qualified for and residing in said county, personally appeared HENRIETTE W. KELLY and JAMES F. KELLY, wife and husband, who known to be the identical persons whose names are set forth in the foregoing instrument as grantors, and acknowledged the same to be their act and deed, and that they are not under any legal disability.

Signed this 5th day of May, A. D. 1930, in Presence of
 Stewart W. Kelly
 James G. Ross

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereto belonging, unto the said HENRIETTE W. KELLY and to her heirs and assigns forever, and with her heirs and assigns, that she do hereby covenant with the said Grantee and with her heirs and assigns, that she do hereby covenant to sell the same; and defend the title to said premises against the lawful claims of all persons whomsoever. And the said Grantee do hereby covenant with the said Grantee and with her heirs and assigns, that she do hereby covenant to sell the same; and defend the title to said premises against the lawful claims of all persons whomsoever. And the said Grantee do hereby covenant with the said Grantee and with her heirs and assigns, that she do hereby covenant to sell the same; and defend the title to said premises against the lawful claims of all persons whomsoever.

Lot One (1) and the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-six (26), Township Fifteen (15) North, Range Ten (10) East of the 6th P.M.

of the County of Douglas and State of Nebraska, the following described real estate situated in Douglas County, and State of Nebraska, to-wit:

That HENRIETTE W. KELLY and JAMES F. KELLY, wife and husband, for and in consideration of the sum of One and no/100 (\$1.00) DOLLARS in hand paid to her by grant, bargain, sell, convey and confirm unto

KNOW ALL MEN BY THESE PRESENTS:

SEW



My commission expires on the _____ day of _____, 1950.

WITNESS my hand and Notarial Seal the date last aforesaid.
acknowledged said instrument to be their _____ and _____
affixed to the above instrument as grantor _____ and _____
who _____ personally known to me to be the identical persons _____ whose names _____

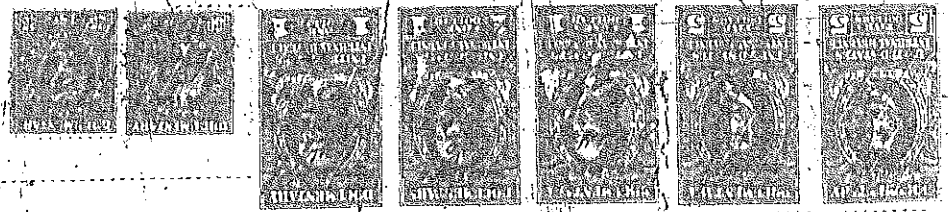
---MIRIAM FARBER and JOHN A. FARBER, wife and husband---
before me, a Notary Public in and for said County, personally came the above named
A. D. 1948
County of _____ State of NEBRASKA
On this _____ day of _____

In presence of _____
A. D. 1948
IN WITNESS WHEREOF _____
I have hereunto set my hand and the _____ day of _____

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said grantors as JOINT TENANTS, and not as tenants in common, and to their assigns, or to the heirs and assigns of the survivor of them, forever, and _____ heirs, executors, and administrators, named herein, for _____ years, _____ heirs, executors, and administrators, de-covenant with the grantors named herein and with their assigns and assigns of the survivor of them, that _____ heirs, executors and administrators shall warrant and defend the same in right hereof, and that _____ the said grantor _____ have good right and lawful authority to sell the same, and the grantee named herein and into their assigns and assigns of the survivor of them, forever, against the lawful claims of all persons whatsoever, excluding the exceptions named herein.

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF EITHER OF SAID GRANTEE, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED HEREIN SHALL REST IN THE SURVIVING GRANTEE.

TOGETHER with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said grantor _____ of, in or to the same, or any part thereof, subject to



Book 771 Page 38
Section 26, Township 15, Range 10 part of the 6th P.M., Douglas County, Nebraska, containing 66 acres more or less

---JAMES F. KELLY and HENRIETTA W. KELLY, Husband and wife---
in hand paid, do hereby grant, bargain, sell, convey and confirm with
in consideration of One Dollar (\$1.00) and other valuable considerations
---MIRIAM FARBER and JOHN A. FARBER, wife and husband---
KNOW ALL MEN BY THESE PRESENTS, That

SEND

6/18-624

DEED RECORD

STATE OF NEBRASKA
 Douglas County
 Office of the Registrar of Deeds
 and filed for record in the Registrar of Deeds Office of Douglas County, Nebraska, on the 19th day of September 1938 at 9 o'clock and 32 minutes, A.M. and recorded in Book 618 page 624 of Deeds
 Compared by Thomas J. O'Connor, Register of Deeds, compared by D.M.R.

Know All Men by These Presents:

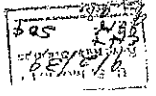
Edward Homola and Johanna F. Homola, husband and wife, of the County of Douglas and State of Nebraska, for and in consideration of the sum of One Dollar and other valuable consideration in hand paid, do hereby Grant, Bargain, Sell, Convey and Confirm unto Miriam Farber the following-described Real Estate, situated in the County of Douglas and State of Nebraska, to wit:

The East Half of the southeast quarter of the southwest quarter (SE 1/4 SW 1/4) of Section Twenty-five (25), Lot One (1), and the southwest quarter of the northeast quarter (SW 1/4 NE 1/4), the southeast quarter of the northwest quarter (SE 1/4 NW 1/4) and the west half of the southeast quarter (W 1/2 SE 1/4) of Section Twenty-six (26), all in Township Fifteen (15) North, Range Ten (10) East of the 6th Principal Meridian, subject to \$8,200.00 mortgage to Ohio National Life Insurance Company

and we do hereby covenant with the said Miriam Farber and his heirs and assigns, that we are lawfully seized of said premises; that they are free from incumbrances, that we have good right and lawful authority to sell the same; and we do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said Edward Homola and Johanna F. Homola, husband and wife, hereby relinquishes all their right, title and interest in and to the above-described premises.

Signed this 24th day of August A. D. 1938
 Edward Homola
 Johanna F. Homola



THE STATE OF NEBRASKA,
 Douglas County,
 On this 24th day of August A. D. 1938
 before me, Jacob Barovick, Notary Public duly commissioned

and qualified for and residing in said County, personally came Edward Homola and Johanna F. Homola, husband and wife, to me personally known to be the identical person described in and who executed the foregoing instrument as Grantor and acknowledged the said instrument to be their own voluntary act and deed.
 Witness my hand and the seal of said County, this 24th day of August A. D. 1938.



SEWED SUITE