

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We,

W. Dean Winstrom and
Patricia L. Winstrom,
husband and wife

of the County of Douglas, State of Nebraska

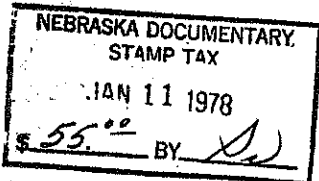
for and in consideration of the

sum of \$2.00 and other valuable consideration

DOLLARS,

in hand paid do hereby grant, bargain, sell, convey and confirm unto

N T L, INC.



of the County of Douglas, State of Nebraska

the following described real estate

situated in Douglas County, State of Nebraska, to-wit:

Conveys that part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 35-T15N-R12E of the 6th P.M., Douglas County, Nebraska, lying North of the Union Pacific Railroad Right-of-Way described as follows: Commencing at a point where the East line of the SW $\frac{1}{4}$ of said SE $\frac{1}{4}$ intersects the North line of the Union Pacific Railroad Right-of-Way, said point being 836.12 feet Northerly from the SE corner of the SW $\frac{1}{4}$ of said SE $\frac{1}{4}$; thence N 0 $^{\circ}$ 04' 11" W (assumed bearing) on the Easterly line of the SW $\frac{1}{4}$ of said SE $\frac{1}{4}$, 23.00 feet; thence N 89 $^{\circ}$ 57' 55" W on a line 23.00 feet Northerly from and parallel with the North line of said Railroad Right-of-Way, 300.00 feet to the point of beginning; thence continuing N 89 $^{\circ}$ 57' 55" W on a line 23.00 feet Northerly from and parallel to the North line of said Railroad Right-of-Way, 248.90 feet; thence N 00 $^{\circ}$ 04' 11" W on a line 548.90 feet West of and parallel to the East line of the SW $\frac{1}{4}$ of said SE $\frac{1}{4}$, 448.83 feet; thence S 89 $^{\circ}$ 45' 24" E on a line 30.00 feet South of and parallel to the South R.O.W. line of Interstate Highway #80, 248.90 feet; thence S 0 $^{\circ}$ 04' 11" E on a line 300.00 feet West of and parallel to the East line of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, 447.92 feet to the point of beginning. (Containing 2.56 acres more or less.)

Subject to:

A 12.00 foot wide utility easement, (See Appendix A for the complete legal description of the easement), hereto attached and hereby made a part thereof.

Appendix B, hereto attached and hereby made a part thereof

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said

GRAN Grantees

and to their heirs and assigns forever.

And I or We hereby covenant with the said Grantee or grantees and with his, her or their heirs and assigns, that I am or We are lawfully seized of said premises; that they are free from encumbrance; except all incumbrances, easements, restrictions, reservations and covenants of record, and subsequent taxes and assessments, that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said

hereby relinquishes all

Grantors

claims in and to the above described premises.

Signed this 22nd day of December, 19 77

In Presence of

W. Dean Winstrom

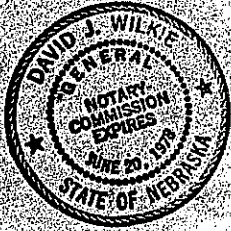
W. Dean Winstrom

Patricia L. Winstrom

Patricia L. WINSTROM

STATE OF Nebraska }
Douglas County } ss.

On this 22nd day of December, 1927, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came W. Dean Peterson and Patricia L. Winston, husband and wife



to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

David J. Wilkie Notary Public

My commission expires the 20th day of June, 1928.

STATE OF _____ }
_____ County } ss.

On this _____ day of _____, 19____, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came _____

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

_____ Notary Public.

My commission expires the _____ day of _____, 19_____.

Indexed	Compared
General	Paged
WARRANTY DEED	
TO	
STATE OF _____ } _____ County } ss.	Entered in Numerical Index and filed for record in the office of the Register of Deeds of _____ County the _____ day of _____, 19____.
at _____ o'clock and _____ minutes _____ M., and	duly recorded in Book _____ of _____ Deeds on page _____
Register of Deeds	Deputy
<small>The Hoffman General Supply House, Lincoln, Neb.</small>	



Scale: 1/2"=50'

NA 80

Highway

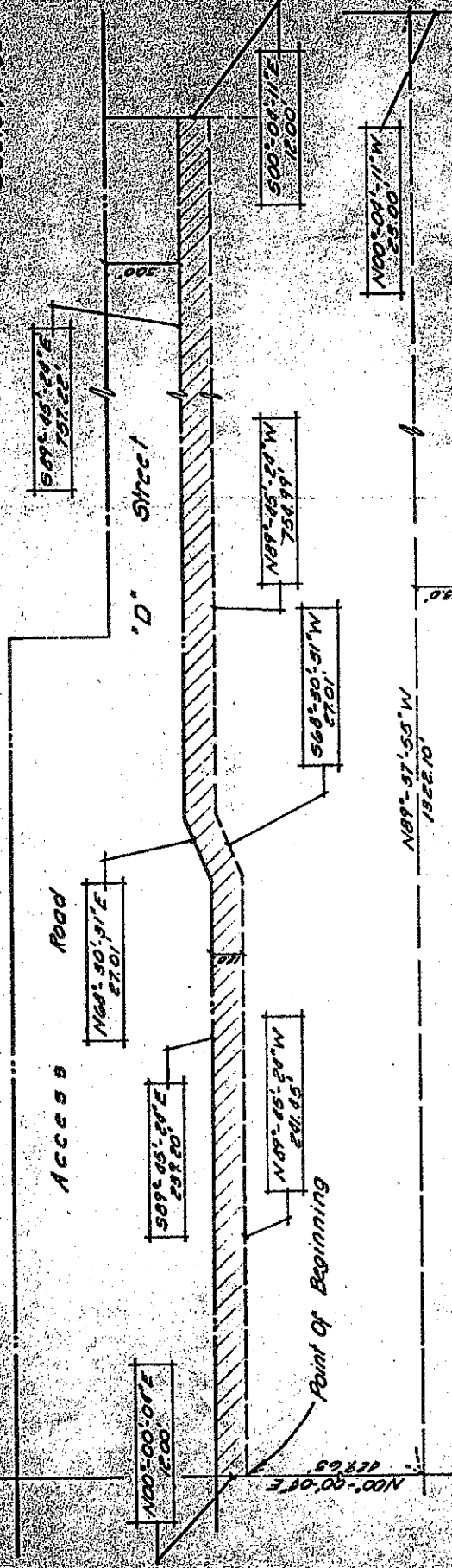
Interstate

Access Road

10" Street

North R.R. Line of Union Pacific Railroad

Southwest Corner of the SW 1/4 of the SE 1/4 of Section 35-15-16



LEGAL DESCRIPTION

A 12.00 foot wide utility easement thru that part of the SW 1/4 of the SE 1/4 of Section 35-T15N-R12E of the 6th P.M., Douglas County, Nebraska, lying North of the Union Pacific Railroad Right-of-Way described as follows: Commencing at a point where the East line of the SW 1/4 of said SE 1/4 intersects the North line of the Union Pacific Railroad Right-of-Way, said point being 836.12 feet Northerly from the SE corner of the SW 1/4 of said SE 1/4; thence N 04' 11" W (assumed bearing) on the Easterly line of the SW 1/4 of said SE 1/4, 23.00 feet; thence N 89' 57' 55" W on a line 23.00 feet Northerly from and parallel with the North line of said Railroad Right-of-Way, 1324.10 feet, to the West line of said SE 1/4; thence N 00' 04" E on the West line of said SE 1/4, 429.63 feet to the point of beginning; thence continuing N 00' 04" E on the West line of said SE 1/4, 12.00 feet to the South Right-of-Way line of Interstate Highway #80; thence S 89' 45' 24" E on said South Right-of-Way line, 239.20 feet; thence N 68' 30' 31" E on said South Right-of-Way line, 27.01 feet; thence S 89' 45' 24" E on a line 30.00 feet South of and parallel to said Right-of-Way line, 757.22 feet to a point 300.00 feet West of the East line of the SW 1/4 of said SE 1/4; thence S 0' 04' 11" E on a line 300.00 feet West of and parallel to the East line of the SW 1/4 of said SE 1/4, 12.00 feet; thence N 89' 45' 24" W, 754.99 feet; thence S 68' 30' 31" W, 27.01 feet; thence N 89' 45' 24" W, 241.45 feet to the point of beginning.

APPENDIX B

BOOK 1587 PAGE 582

As part of the consideration herein and as an inducement to grantors to convey the property herein described, grantee agrees to construct a fence at grantee's expense along the 448.83 ft. of the west property line, type and height to be the same as fence now bordering the north and south property lines, at the time of construction of his building, or at time of sale of adjoining property to the west, whichever is first.

79 Done

RECEIVED
1978 JAN 11 AM 10:39
L. MARSH OSTLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

Book 1587
Page 579
of 582

Fee 12.25
Index K
Comps 35-15940
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