

BK 2176 PG 041-049



DEED 2001 03121

RIGHAND MITANEON REGISTER OF DEEDS ROUGLAS COUNTY, NE 1

01 MAR 20 AM 9: 41

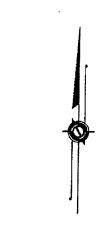
THIS PAGE INCLUDED FOR INDEXING PAGE DOWN FOR BALANCE OF INSTRUMENT

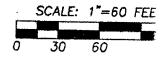
20 11-14-12 10 000 - ald

THE COLONIES

A TRACT OF LAND LO TOWNSHIP 14 NORTH

| CUR | VE TABLE | | |
|------------|--------------------------------|------------------|-----------------|
| NO. | DELTA | RADIUS | LENGTH |
| C1 | 41 '24 '39" | 200.00' | 144.55 |
| C2 | 276 '04 '06" | 50.00' | 240.92 |
| C3 | 36 '03 '52" | 125.00 | 78.68 |
| C4 | 45 46 13" | 25.00' | 19.97 |
| C5 | 56°47'54" | 25.00' | 24.78 |
| C 6 | 77°00 '46" | 60.00° | 80.65 |
| C7 | 70°31°44″ | 25,00' | 30.77' |
| C8 | 41 '24 '39" | 150.00' | 108.41 |
| C9 | 78 48 59" | 125.00' | 171.95′ |
| C10 | 45 13 13" | 125.00' | 98.66′ |
| C11 | 78 48 59 | 75.00 | 103.17 |
| C12 | 276 '22 '46" | 50.00' | 241.19 |
| C13 | 48'11'23" | 25.00' | 21.03 |
| C14 | 48'11'23" | 25.00' | 21.03 |
| C15 | 120 13 38" | 75.00 | 157.38' |
| C16 | 70'31'44" | 25.00' | 30.77 |
| C17 C18 | 26 15 08" | 150.00' | 68.73' |
| C19 | 08:03'35" | 50.00 | 7.03' |
| C20 | 69°03′40″ 44°16′12″ | 50.00' | 60.27 |
| C21 | 42.59,38 | 50.00' | 38.64 |
| C22 | 71 104 105" | 50.00' | 37.52° |
| C23 | 71 ° 24 ° 25" 40 ° 36 ' 15" | 50.00° 50.00° | 62.32' |
| C24 | 4 ' 23 ' 35" | 125.00 | 35.43 |
| C25 | 40 49 38" | 125.00 | 9.58' 89.07' |
| C26 | 34 ' 22 ' 38" | 110.00 | 66.00' |
| C27 | 20'45'11" | 110.00 | 39.84° |
| C28 | 28 22 56 | 110.00 | 54.50' |
| C29 | 20.00.01" | 50.00 | 17.45 |
| C30 | 45 51 '35" | 50.00' | 40.02 |
| C31 | 45 '46 '46" | 50.00' | 39.95' |
| C32 | 41'22'28" | 50.00 | 36.11' |
| C33 | 40'49'10" | 50.00 | 36.62 |
| C34 | 82'14'07" | 50.00' | 71.76'' |
| C35 | 15.09'48" | 150.00 | 39.68' |
| | | | |





DATE: OCTOBER 27, 20

NOTES:

O-SET 1/2" REBAR W/CAP STAMPED LS. N

●-FOUND 1" REBAR

BEARINGS BASED ON RECORD SURVEY WITHAT THE EAST LINE OF THE SOUTHWEST BEARS S 02"28"04"E.

LOT 1 IS ZONED R-4 WITH A P.U.D. OVER LOT 2 - 25 IS ZONED R-1 WITH A P.U.C REAR BUILDING SETBACK FOR LOT 1 IS 10 REAR BUILDING SETBACK FOR LOTS 2 -SIDEYARD BUILDING SETBACKS FOR ALL L THERE IS A 5° SIDEYARD UTILITY EASEME

RALSTON ELEMENTA

ZONED R-2

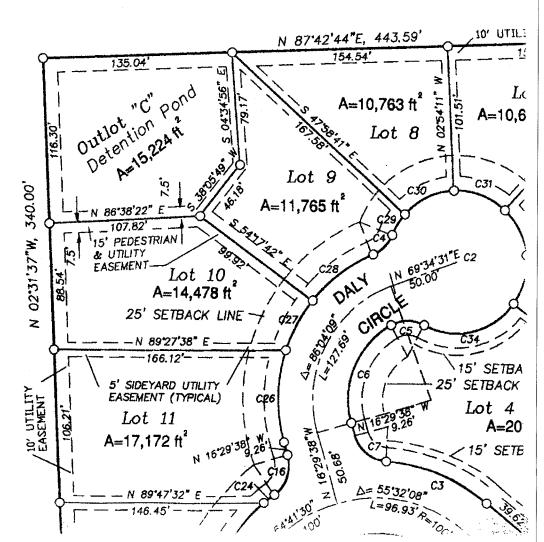
IES AT CEDAR CREST ADDITION TO TH

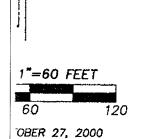
LOTS 1-25, OUTLOTS A,B,C,D

ID LOCATED IN THE EAST ONE HALF OF THE SOUTHWEST QUIORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY,

PLUM RIDGE SUBDIVISION

ZONED R-1





AMPED L.S. NO. 501

D SURVEY WHICH STATES E SOUTHWEST QUARTER

A P.U.D. OVERLAY
WITH A P.U.D. OVERLAY.
R LOT 1 IS 10 FEET;
R LOTS 2 - 25 IS 20 FEET;
(S FOR ALL LOTS IS 5 FEET.
FLITY EASEMENT ON ALL LOTS.

LEMENTARY SCHOOL

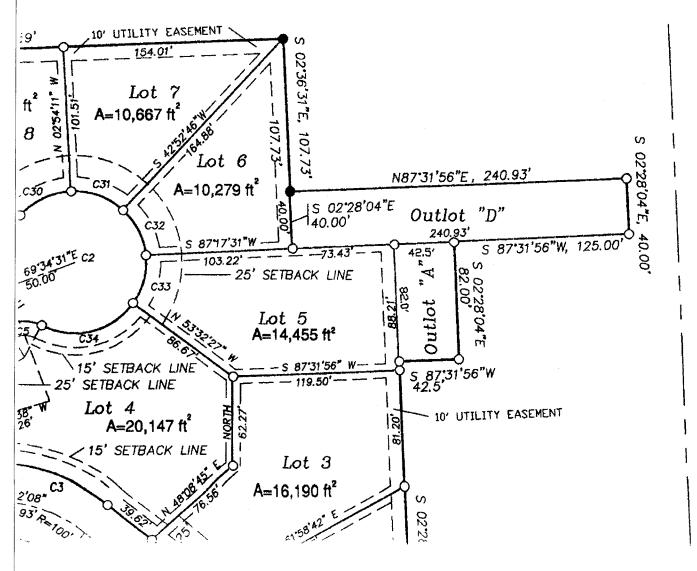
.2

TO THE CITY OF RALSTON

WEST QUARTER OF SECTION 11, COUNTY, NEBRASKA



SUBDIVISION



PONDEROSA SUBDIVISION .

SURVEYOR'S CERTIFICATE

LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID

SECTION 11; THENCE N 02'28'04"W, ALONG THE EAST LINE OF SAID

SOUTHWEST QUARTER, A DISTANCE OF 33 FEET TO THE WEST RIGHT—OF—WAY

LINE OF 78th STREET, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE S 87'37'51"W, A DISTANCE OF 1284.17 FEET TO THE EAST LINE OF

WILDEWOOD ADDITION, AS RECORDED IN DOUGLAS COUNTY, NEBRASKA; THENCE

N 02'31'30"W ALONG SAID EAST LINE OF MILDEWOOD ADDITION, A DISTANCE OF

262.65 FEET TO THE SOUTH LINE OF MILDEWOOD ADDITION, A DISTANCE OF

262.65 FEET TO THE SOUTH LINE OF RALSTON ELEMENTARY SCHOOL;

A DISTANCE OF 600.00 FEET TO THE EAST LINE OF SAID RALSTON ELEMENTARY SCHOOL;

THENCE N 02'31'37"W, ALONG SAID EAST LINE OF RALSTON ELEMENTARY SCHOOL;

ADISTANCE OF 340.00 FEET TO THE SOUTH LINE OF PLUM RIDGE SUBDIVISION,

AS RECORDED IN DOUGLAS COUNTY, NEBRASKA; THENCE N 87'42'44"E, ALONG

SAID SOUTH LINE OF PLUM RIDGE SUBDIVISION, A DISTANCE OF 443.59 FEET;

THENCE S 02'26'04"E, A DISTANCE OF 107.73 FEET; THENCE N 87'31'56"E,

A DISTANCE OF 240.93 FEET TO THE WEST RIGHT—OF—WAY LINE OF 78th STREET;

THENCE S 02'26'04"E, ALONG SAID RIGHT—OF—WAY LINE OF 78th STREET;

THENCE S 87'31'56"W, A DISTANCE OF 125.00 FEET; THENCE S 02'28'04"E, A DISTANCE

OF 82.00 FEET; THENCE S 87'31'56"W, A DISTANCE OF 42.50 FEET; THENCE S 02'28'04"E,

A DISTANCE OF 260.00 FEET; THENCE N 87'31'56"E,

A DISTANCE OF 260.00 FEET; THENCE N 87'31'56"E,

A DISTANCE OF 167.50 FEET TO

THE WEST RIGHT—OF—WAY LINE, A DISTANCE OF 167.50 FEET TO

THE WEST RIGHT—OF—WAY LINE, A DISTANCE OF 111.85 FEET TO THE TRUE POINT OF BEGINNING:

SAID PARCEL CONTAINING 11.23 ACRES, MORE OR LESS.

THAT THE ACCOMPANYING PLAT IS A TRUE DELINEATION OF SUCH SURVEY DRAWN TO A SCALE OF 60 FEET TO THE INCH. THAT ALL DIMENSIONS ARE IN FEET AND DECIMALS, AND THAT EACH BLOCK HAS ITS OWN NUMBER. THAT THE BOUNDARY OF THE PLAT IS SHOWN WITH A HEAVY SOLID LINE WITH THE DASHED LINES BEING FOR ORIENTATION PURPOSES ONLY. THAT ALL CORNERS FOUND OR SET ARE MARKED AS SHOWN.

DAY OF MARCH . 2001. David M Wouth DAVID M. MAUTHE, NEBRASHA REGISTERED LAND SURVEYOR, L.S. # 501

OWNER'S STATEMENT

WE, THE UNDERSIGNED, BEING THE OWNERS OF THAT PART OF EAST ONE HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA, AS DESCRIBED IN THE FOREGOING "SURVEYORS CERTIFICATE" AND SHOWN ON THE ACCOMPANYING PLAT, HAVE CAUSED SUCH REAL ESTATE TO BE PLATTED AS "THE COLONIES AT CEDAR CREST ADDITION TO THE CITY OF RALSTON".

THAT THE FOREGOING PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, WE HEREBY DEDICATE THE EASEMENTS AND STREETS AS SHOWN ON THIS PLAT TO THE USE AND BENEFIT OF THE PUBLIC.

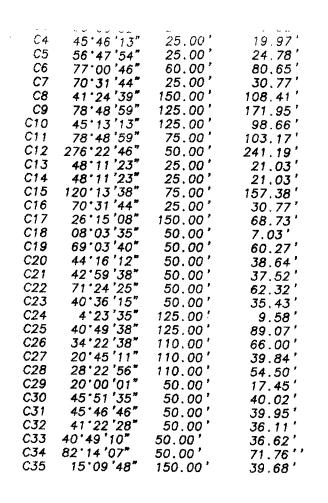
| DATED THIS 17 DAY OF Track | ,2001. |
|--|-----------------------------------|
| THE ROSENDAHL FAMILY L.L.C. | |
| Add & Poundare | Decrue L'Assidade |
| ROLAND ROSENDAHL Meber of Rasendahl Family L.L.C. | Member of Rosendahl Family L.L.C. |
| ACKNOWLEDGMENT | |
| | |

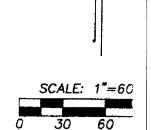
STATE OF NEBRASKA COUNTY OF DOUGLAS

Members of Posendahl Family L.L.C. BEFORE ME, A NOTARY PUBLIC, QUALIFIED AND ACTING IN SAID COUNTY, PERSONALLY CAME ROLAND ROSENDAHL AND BERNICE ROSENDAHL, TO ME KNOWN AND WHOSE SIGNATURE IS AFFIXED TO THE FOREGOING "OWNERS STATEMENT" AND ACKNOWLEDGED THE EXECUTION THEREOF. M

| WITNESS MY HAND AND NOTARIAL SEAL THIS GENERAL BUTARY-State of Reducial DENICE BRANCE OFFICE | DAY OF TOP 2001. |
|---|------------------|
| MY COMMISSION EXPIRES: NORTCAGE HO | NOTARY POBLIC |

SECURITY FIRST BANK





DATE: OCTOBER 2

NOTES:

O-SET 1/2" REBAR W/CAP STAMPED

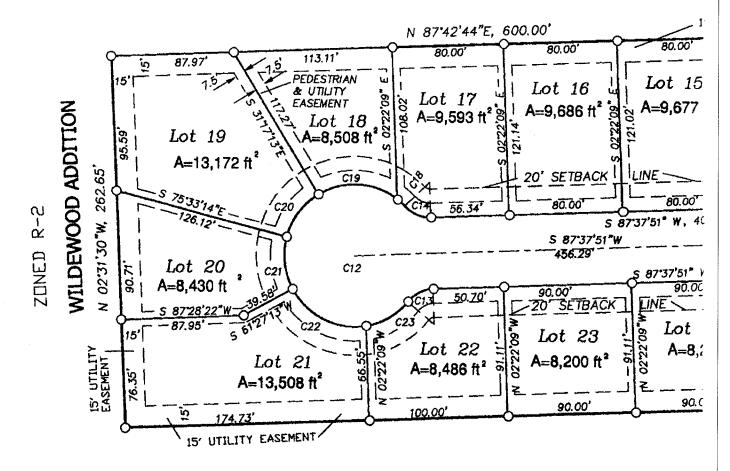
●-FOUND 1* REBAR

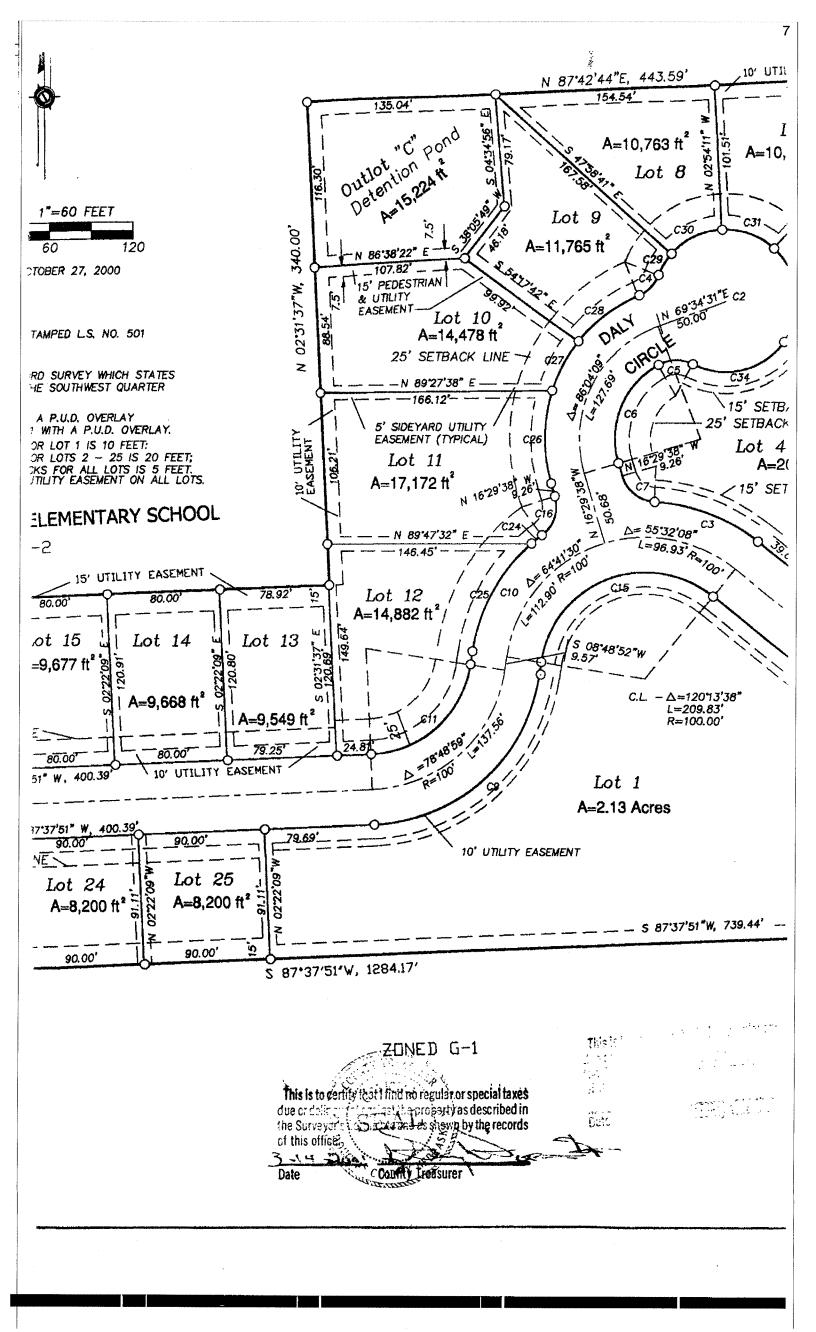
BEARINGS BASED ON RECORD SURV THAT THE EAST LINE OF THE SOUTI BEARS S 02"28"04"E.

LOT 1 IS ZONED R-4 WITH A P.U.D. LOT 2 - 25 IS ZONED R-1 WITH A REAR BUILDING SETBACK FOR LOT 1 REAR BUILDING SETBACK FOR LOTS SIDEYARD BUILDING SETBACKS FOR THERE IS A 5' SIDEYARD UTILITY E/

RALSTON ELEME

ZONED K-S





8

OWNER'S STATEMENT

| WE. | THE | UND | ERSIG | NED. | BEING | THE | OWNER. | S OF 1 | HAT | PART | 0F | EAST | ONE | HALF | OF 7 | HE . | SOUTHY | VEST | QUAR | TER | OF |
|-----|-------|------|--------|-------|-------------|-------|---------|--------|-------|------|------|--------|-------|--------------|-------|------|---------|-------|-------|------|------|
| SEC | NOTE | 11. | TOWN: | SHIP | 14 NO | ŘТН, | RANGE | 12 EAS | ST OF | THE | 6th | P.M., | DOU | GLAS | COUN | ITY, | NEBRA: | SKA, | AS D | ESCR | 1BED |
| IN | THE F | ORE | GOING | "SUF | EYOY | rs ce | RTIFICA | TE" AN | ID SH | IOWN | ON | THE A | accor | <i>IPAN'</i> | 1NG F | LAT | HAVE | CAUS | SED S | NCH | |
| RE | AL ES | TATE | : TO 1 | 3E PL | ATTED | AS ' | THE CO | LONIFS | SAT | CEDA | R CF | REST I | ADDIT | TON T | о тн | E CI | TY OF F | RALST | ON". | | |

THAT THE FOREGOING PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, WE HEREBY DEDICATE THE EASEMENTS AND STREETS AS SHOWN ON THIS PLAT TO THE USE AND BENEFIT OF THE PUBLIC.

| DATED THIS 17 DAY OF Thank | ,2001. |
|---|--|
| THE ROSENDAHL FAMILY LLC. | |
| Ida Dankac | Denne Romendaki |
| ROLAND ROSENBAHL Mebr of Resendahl Femily L.L.C. | Member of Rosendahl Family L.L.C. |
| ACKNOWLEDGMENT | |
| TATE OF NEBRASKA) SS | Members of Assendahl Family L.L.C. |
| IEFORE ME, A NOTARY PUBLIC, QUALIFIED AND ACTING IN S IERNICE ROSENDAHL, TO ME KNOWN AND WHOSE SIGNATURE IND ACKNOWLEDGED THE EXECUTION THEREOF. | SAID COUNTY, PERSONALLY CAME®ROLAND ROSENDAHL AND |
| | DAY OF 2001. |
| DENICE GRAY 1/A2 | I had to be a second |
| Ny count 29. In page 1 | NOTARY PEBLIC |
| Y COMMISSION EXPIRES: 110 07 | |
| MORTGAGE HOLD | JEK |
| Cafferty Kamen I | |
| BY ROBERT KMENT EXECUTIVE VICE PRESIDENT | |
| SECONDE VIOL PRESIDENT | |
| GENERAL NOTARY-State of Medicaska KRYSTAL L. CURININGHAM My Comme. Enp. Sept. 19, 2001 | ME THIS 19th DAY OF MAKEH 2001. FIRST BANK. Kriptal & Chennenghan NOTARY PUBLIC |
| APPROVAL AND ACCE | PTANCE |
| THE FOREGOING PLAT OF "THE COLONIES AT CEDAR CREST ONE HALF OF THE SOUTHWEST QUARTER OF SECTION 11, 1 DOUGLAS COUNTY, NEBRASKA, IS HEREBY APPROVED BY 1 | T ADDITION TO THE CITY OF RALSTON", SITUATED IN THE EAST TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6th P.M. OF RALSTON THE MAYOR AND CITY COUNCIL OF RALSTON, NEBRASSA OF RALSTON |
| BY RESOLUTION NO DULY PASSED THIS | DAY OF Florency 2001. William |
| ATTEST: MANUEL Fraggere | Que & Marrison * SEAL |
| MAYOR | CITY CLERK |
| ONE HALF OF THE SOUTHWEST QUARTER OF SECTION 11, 1 DOUGLAS COUNTY, NEBRASKA, IS HEREBY APPROVED BY T | T ADDITION TO THE CITY OF RALSTON", SITUATED IN THE PERSON TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6th P.M. EBRASING THE PLANNING COMMISSION OF THE CITY OF RALSTON, NEBRASING. |
| BY RESOLUTION NO DULY PASSED THIS & TA | DAY OF January, 2001. |
| ATTEST: RIALACIA PLANNING COMMISSION CHAIRPERSON | alice Macrison OTT CLERK |
| REVIEWED BY DOUGLAS COUNTY ENGINER THIS PLATE CHE COLONES AT CEDAR CREST ADDITION | |
| OFFICE OFFIRE DOUGLAS COUNTY ENGINEER ON: | The second secon |
| SE S | O1. |
| DOUBLAS COUNTY ENGINEER | |