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QUITCLAIM DEED - STATE

TRACT: 21 & 22

PROJECT: F-112(18)

John L. Craig, DIRECTOR, in the name of the STATE OF NEBRASKA and for the DEPARTMENT OF ROADS of said State of Nebraska, under the provisions of Section 39-1326 R.R.S. of Nebraska, 1943 and for and in consideration of the sum of One and no/100 and other valuable considerations (\$1.00) DOLLARS in hand paid, does hereby grant, bargain, sell, convey, remise, release and forever quitclaim unto Horgan Development Company, hereinafter known as the Grantee, whether one or more, the following described real property situated in Douglas County and State of Nebraska and subject to any and all existing restrictions and/or easements:

A tract of land located in part of the Northwest Quarter of Section 9, Township 16 North, Range 11 East of the Sixth Principal Meridian, Douglas County, Nebraska, described as follows:

Referring to the Northeast Corner of said Quarter Section; thence southerly a distance of 48.07 meters (157.70 feet) along the east line of said Quarter Section to a point on the southerly Highway 36 Right of Way Line; thence westerly deflecting 077 degrees, 37 minutes, 32 seconds right, a distance of 3.23 meters (10.60 feet) along said Right of Way Line to the point of beginning; thence westerly deflecting 000 degrees, 04 minutes, 24 seconds left, a distance of 73.01 meters (239.55 feet) along said line; thence westerly deflecting 024 degrees, 02 minutes, 06 seconds right, a distance of 79.53 meters (260.92 feet) along said line; thence easterly deflecting 168 degrees, 30 minutes, 13 seconds right, a distance of 149.21 meters (489.52 feet) to the point of beginning containing 0.12 hectares (0.30 acres), more or less.

NE NW

There will be no ingress or egress over the above described tract onto the remainder of said Northwest Quarter, except over one unrestricted access. Such access is to be permitted only if it does not exceed 12 meters (40 feet) in width, the centerline of the access is located on the East Line of the Northwest Quarter Section.

And also; a tract of land located in the Southwest Quarter of Section 4, Township 16 North, Range 11 East of the Sixth Principal Meridian, Douglas County, Nebraska, described as follows:

Referring to the Southwest Corner of said Quarter Section; thence northerly a distance of 10.07 meters (33.04 feet) along the West Line of said Quarter Section; thence easterly deflecting 089 degrees, 59 minutes, 10 seconds right, a distance of 19.65 ometers (65.40 feet) to a point on the northerly Highway 36 Right of Way Line; thence easterly deflecting 000 degrees, 00 minutes, 00 seconds a distance of 88.39 meters (290.00 feet) along said Line; thence easterly deflecting 005 degrees, 18 minutes, 36 seconds left, a distance of 107.12 meters (351.44 feet) along said Line to the point of beginning; thence easterly deflecting 007 degrees, 06 minutes, 02 seconds right, a distance of 137.24 meters (450.25 feet) along said Line; thence easterly deflecting 001 degrees, 54 minutes, 33 seconds left, a distance of 198.12 meters (650.00 feet) along said Line; thence easterly deflecting 015 degrees, 56 minutes, 43 seconds left, a distance of 27.43 meters (90.00 feet); thence southerly deflecting 105 degrees, 56 minutes, 44 seconds right, a distance of 18.29 meters (60.00 feet); thence westerly deflecting 090 degrees, 00 minutes, 48 seconds right, a distance of 361.66 meters (1,186.54 feet); thence northerly deflecting 089 degrees, 59 minutes, 12 seconds right, a distance of 15.24 meters (50.00 feet) to the point of beginning containing 0.43 hectares (1.06 acres), more or less.

SE } SW
SW }

There will be no ingress or egress to the remaining Southwest Quarter of Section 4, Township 16 North, Range 11 East of the Sixth Principal Meridian, Douglas County, Nebraska; except over one farmstead entrance, not to exceed 20 feet in width, to provide ingress and egress to dwelling and outbuilding site of the owner, so long as it is used consistent with rural living and farming activities, the centerline of which is located 1,755.6 feet easterly from the West Line of said Southwest Quarter as measured along the centerline of the highway, and except over one nonrestricted drive as to use, not to exceed 40 feet in width, the centerline of which is located on the East Line of said Southwest Quarter.

Return to: Daryl Behrends
Nebraska Dept. of Roads ROW Division
1500 Hwy 2
PO Box 94759
Lincoln, Ne. 68509-4759

In accordance with Article III, Section 20 of the Constitution of the State of Nebraska, the State of Nebraska, Department of Roads does hereby retain and reserve to itself all salt springs, coal, oil, gas, natural resources or other mineral rights it may have in or on the above described real property.

The State of Nebraska, Department of Roads, reserves an easement for the operation, maintenance and use of any and all existing utilities which are located over, under or upon the above described tract.

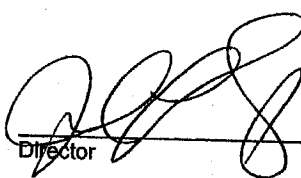
The State reserves to itself a permanent easement over which the various impacts, including but not limited to, noise, air, light, and dust, associated with vehicular traffic on the highway may be disbursed.

That to insure the observance of the above covenants, the State shall have the right to prevent the breach thereof by an injunction, mandatory or otherwise, and to recover whatever damages may have been suffered from any such breach, together with any attorney fees and expenses incurred thereby.

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said Grantee and to his, her or their heirs, successors and assigns forever.

Duly executed this 25th day of May, 1999


Governor of the State of Nebraska


Director

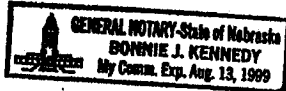
SEAL

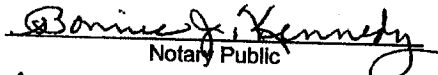
STATE OF NEBRASKA)
) ss.
Lancaster County)

IMPRINTED SEAL
REGISTER OF DEEDS

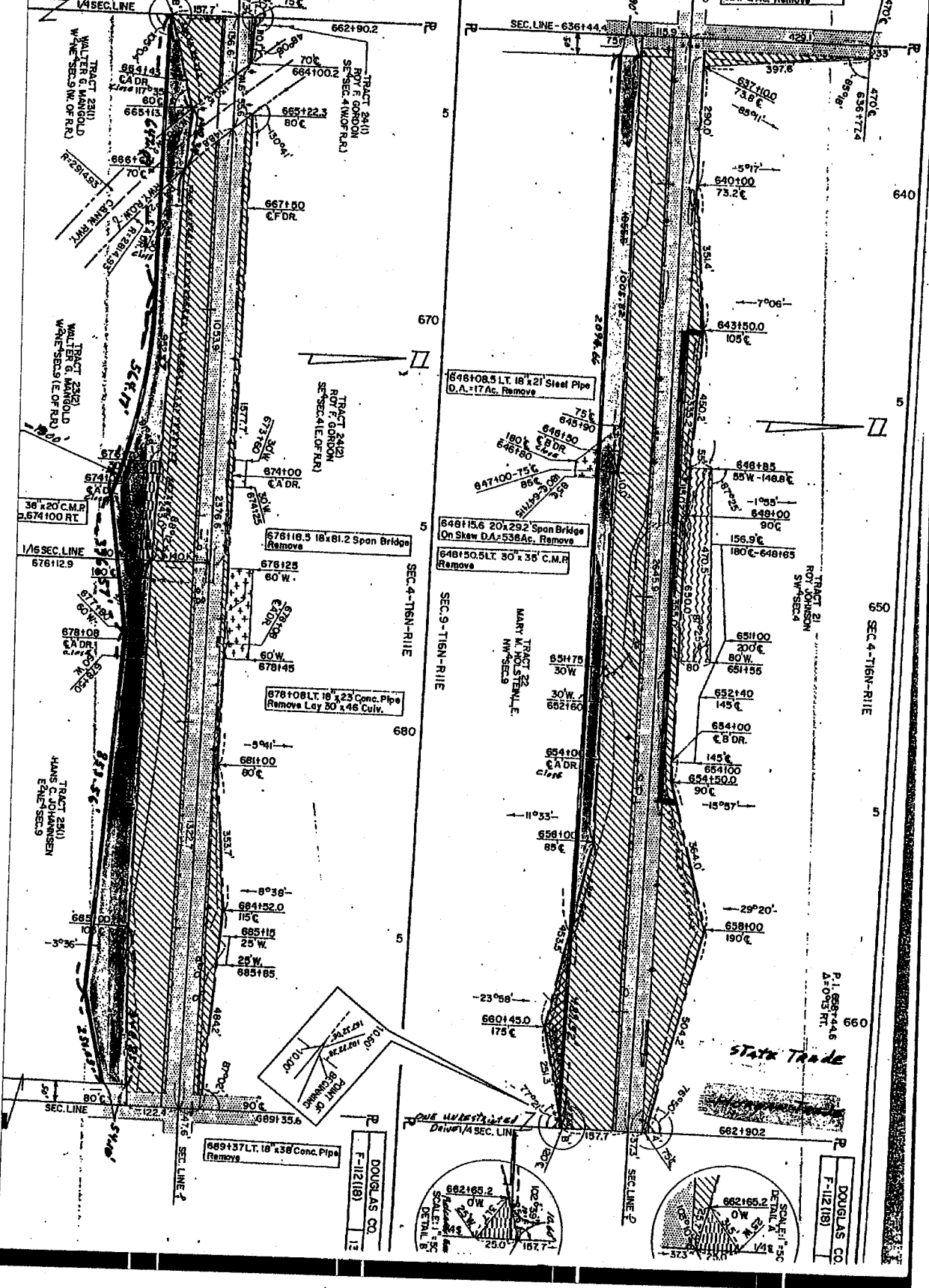
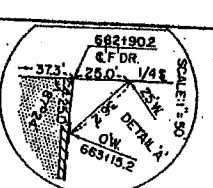
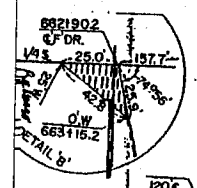
On this 25th day of May, A.D., 1999, before me, a General Notary Public, duly commissioned and qualified personally came John L. Craig, Director, to me known to be the identical person whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and Notary Seal the day and year last above written.




Notary Public

My commission expires the 13th day of August, 1999



TRACT 2411
ROY F. GORDON
SE-SEC. 4(W) OF R13

TRACT 2409
ROY F. GORDON
SE-SEC. 4(E) OF R13

TRACT 2411
WALTER G. HANSSON
W-NE-SEC. 9(W) OF R13

TRACT 2409
WALTER G. HANSSON
W-NE-SEC. 9(E) OF R13

TRACT 2411
MARI W. JOHNSTON
NW-SEC. 9

TRACT 2
R.T. JOHNSON
SW-SEC. 9

DOUGLAS CO
F-1121(B)
12

DOUGLAS CO
F-1121(B)
12

STATE TRADE

