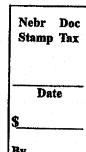


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RICHARD IN TAKEORI REGISTER OF DEEDS BOUGLAS COUNTY, NE

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## TOM DOYLE DOUGLAS COUNTY ENGINEER 15505 WEST MAPLE ROAD OMAHA, NEBRAKSA 68116-5173

PROJECT NO. <u>C-28(353)</u>	
TRACT NO. 9	2

## PERMANENT EASEMENT

THIS INDENTURE, made this 30th day of 1999
between Horgan Development Company, A Nebraska Corportion hereinafter referred to as "Grantor(s)", and the County of Douglas, State of Nebraska, hereinafter called "County".
WITNESSETH:  That said Grantor(s) in consideration of the sum of One Dollar \$ 1.00 and other valuable consideration to Grantor(s) in board of the sum of One Dollar \$ 1.00 and other
valuable consideration, to Grantor(s) in hand paid by said County, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said County and its assigns forever, and easement for the right to use, construct, build, maintain and repair a roadway for passage of traffic, together with all appurtenances, wires, lines, poles, structures, drainage provisions, and other applicable equipment pertaining to any paving in, through, over and under the parcel of land described as follows, to wit:
(SEE ATTACHED)
No buildings, improvements or structures shall be placed in, on, over or across said easements by the undersigned, his or their successors and assigns without express approval of Douglas County. Any trees, grass and shrubbery placed on said easements shall be maintained by Grantor(s), his or their heirs, successor and assigns.
Said County shall cause any excavation made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said excavation, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the County and any of said construction and work.
Said Grantor(s) for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said County and its assigns, that he or they, the Grantor(s), is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators shall warrant and defend this easement to said County and its assigns against the lawful claims and demands of all persons.
This easement runs with the land.
The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.
IN WITNESS WHEREOF, said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day and year first above written.
Horgan Development Company, A NE Corp.
Robert P. Horgan, President
STATE OF NEBRASKA, COUNTY OF <u>DOUGLAS</u>
The foregoing instrument was acknowledged before me on MARCH 30, 1999.
y Robert P. Horgan, President  Mar. 1 - P
GENERAL NOTARY State of Nebraska MARVIN P. OLSON  MARVIN P. OLSON  My Comm. Exp. July 14, 1999
Title:

## LEGAL DESCRIPTION

A permanent easement for the construction and maintenance of storm sewers and drainageways over that part of the Sautheast Quarter of Section 9, Township 16 North, Range 11 East of the 6th P.M., Dauglas County, Nebraska, described as follows:

Commencing at the southwest corner of the said Southeast Quarter of Section 9;

Thence North 87'39'07" East (assumed bearings) for 107.50 feet along the south line of the said Southeast Quarter of Section 9;

Thence North 02'20'53" West for 50.00 feet to the TRUE POINT OF BEGINNING;

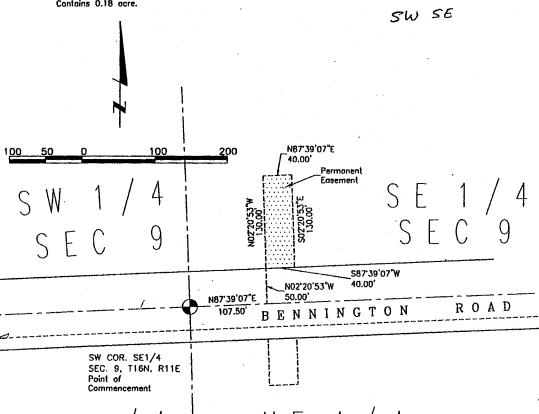
Thence North 02'20'53" West for 130.00 feet;

Thence North 87'39'07" East for 40.00 feet parallel with and 180.00 feet north of the south line of the said Southeast Quarter of Section 9;

Thence South 87'39'07" West for 130.00 feet;

Thence South 87'39'07" West for 40.00 feet parallel with and 50.00 feet north of the south line of the said Southeast Quarter of Section 9 to the Point of Beginning.

Contains 0.18 acre.



NW SEC NE 1/4

S E C 16

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Book

Date\_\_02-18-99

Dwn.By\_ARJ

Job Number 96009.11-355

lamp, rynearson & associates, inc. surveyors

14710 west dodge road, suite 100 omaha, nebraska 68154-2029

ph 402-498-2498 fax 402-498-2730