

O.K.  
RWO  
M.U.D.

ENCROACHMENT AGREEMENT

KNOW ALL MEN BY THESE PRESENTS that Williams Pipe Line Company, its successors and assigns, for and in consideration of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, hereby grants to the METROPOLITAN UTILITIES DISTRICT OF OMAHA, its successors and assigns, permission to install, repair and maintain one (1) underground 8-inch water pipe and one (1) underground 2-inch gas pipe on, under and through Williams' easement in Lots Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8) and Nine (9) of Woodstone II, being a replatting of Lot Five (5), Marshall and Lobeck's, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska, said easement being that recorded in the office of the Register of Deeds of Douglas County, Nebraska, and shown on the Woodstone II plat found in the deed records of said office at Book 641, Page 443. Permission is hereby granted for the said water and gas pipes to cross not less than one foot below Williams' pipelines at a point parallel with and in the right of way of Parker Street. Further permission is granted for the said water and gas pipes to parallel Williams' pipelines at points northeasterly of the existing street and cul-de-sac, said pipes being located within the northeasterly ten feet of Williams' 75-foot easement. It is hereby agreed that the rights granted herein are subservient to said easement rights of Williams and, further, that the Utilities District agrees to provide Williams with at least 48 hours' notice in advance of work in said easement.

METROPOLITAN UTILITIES DISTRICT OF OMAHA, its successors and assigns, shall assume, indemnify and save harmless Williams Pipe

Line Company from all cost, loss, damage, expense or claim of any nature proximately caused by the Utilities District's negligence in the installation or existence of the said water and gas lines herein permitted.

ATTEST:

*John R. Graham*  
Assistant Secretary

WILLIAMS PIPE LINE COMPANY

By *[Signature]*  
Vice President

Date: 6/11/81

ATTEST:

*Edith Jenkins*

METROPOLITAN UTILITIES DISTRICT OF OMAHA

By *[Signature]*  
General Manager

Date: 6-1-81

Approved as to form:

*[Signature]*  
General Counsel  
6-1-81

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C. HAROLD OSTLER  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

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