

# POOR INSTRUMENT FILED

Lots 1 thru 148, inclusive Woodbine

BOOK **641** PAGE **367**

## CONSENT AND RATIFICATION OF PLAT

Know all men by these presents: that Builders Supply Co., Inc., mortgagee of the property described herein, hereby consents to and ratifies the plat and dedication of Woodbine, a Subdivision as surveyed, platted and recorded in Book 1655 at Page 98 of the records of the Register of Deeds Office in Douglas County, Nebraska. Said mortgagee hereby ratifies and approves of the disposition of the property as shown on the plat above mentioned and do hereby dedicate to the public, for public use, the streets as shown on said plat and do further grant in perpetuity to Sanitary and Improvement District No. 313 of Douglas County, the sanitary and storm sewer easements as shown on said plat.

Said mortgagee further grants perpetual easements to the Omaha Public Power District, Northwestern Bell Telephone Company, Metropolitan Utilities District of Omaha, their successors and assigns, according to the terms and conditions set out in the dedication to that certain plat recorded in Book 1655 at Page 98.

In witness whereof, I do hereby set my hand and seal this 24 day of October, 1980.

BUILDERS SUPPLY CO., INC.

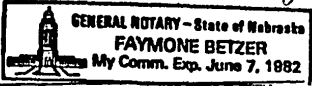
By: M. M. Udes  
PRESIDENT

STATE OF NEBRASKA )  
                                  ) ss  
COUNTY OF DOUGLAS )

Before me, a notary public qualified in said county, personally came M. M. Udes, President of Builders Supply Co., Inc., known to me to be the identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority.

Witness my hand and notarial seal on October 24, 1980.

Faymone Betzer  
Notary Public



My commission expires:

*Handwritten note:* 1-17-81

RECEIVED  
1980 OCT 30 PM 3:47  
C. HAROLD OSTLER  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

*Vertical stamps and handwritten notes:*  
641  
367  
MUC  
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Info  
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