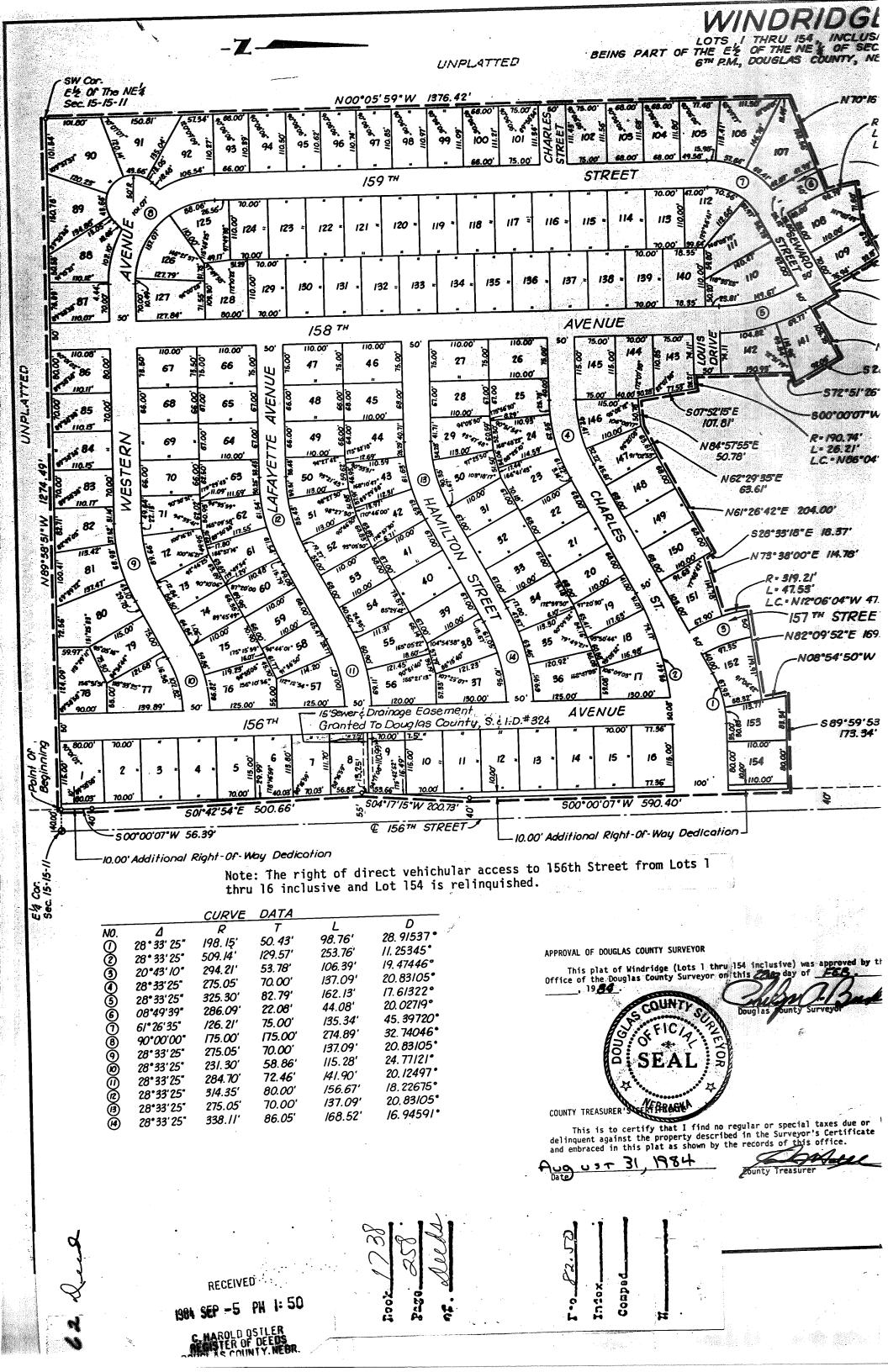


WINDRIDGE LOTS I THRU 154, INCLUSIVE
BEING PART OF THE EX OF THE NE % OF SEC IS, TISN, RIJE OF THE
6TH P.M., DOUGLAS COUNTY, NEBR. -UNPLATTED NO0°05'59"W 1376.42' N70°16'21"E 188.56" € 68.00 R = 261.09" 102 E 105 106 L . 58.57 98 105 100 101 96 95 LC . N 13 18'04"W 50.45" 107 75.00 159TH STREET STREET 159 TH 0 N83"07"31"E 71.60" 70.58 70.00 112 10.00 108 114 113 115 116 117 N 61° 26' 42"E 67.78" 120 119 118 122 121 110 140 139 138 136 137 18°98'25° S 28° 33'/8"E 76.94 135 134 151 133 150 132 N61°25'42"E 18.75' (6) AVENUE 5 28° 33' 18°E 50.00' 158 TH 110.00 110.00 110.00 110.00 50 N 61° 26' 42°E 105.76' 26 27 46 145 92.06 110.00 到 -572°51'26"W 21.12 28 25 48 45 110.00 S 07°52'15" E 800°00'07°W 180.95 107.81 F48 27. 24 R-190.74' N84\*57'55"E 91°25'50" L= 26.2/ *50.78*° L.C. . N86.04.05 E 26.19" 71-9: 653 147: 111-67: 5 N62°29'35'E 84, CHARLES 63.61 HAMILTON 12 N61-26'42"E 204.00" UNPLATTED **(2)** 149 528\*33'18"E 18.37" 32 21 150 N73.38'00'E 14.78 93 R - 319.21' L • 47.53 LC. NIZ-06'04"W 47.49" 157 TH STREET 3 N82°09'52°E 169.91" 13044- 18 35 Ҩ NO8\*54'50"W 45.45 152 i06.0403. LJ 150.00 125.00 15 Sever & Drainage Easement AVENUE Granted To Douglas County, S. & H.D.#324 *156™* 155 S89'59'53"E 173.54 11 - 10 (0) 125° 110.00 16 12 14 13 154 APPROVAL OF CIT 110.00 100 I hereby a 504-17/15 W 20078 \$ 500°00'07°W 590.40 C 156TH STREET -10.00' Additional Right-Of-Way Dedication 1 hereby with Chapter 5 A Right-Or-Way Dedication Note: The right of direct vehichular access to 156th Street from Lots 1 thru 16 inclusive and Lot 154 is relinquished. CURVE <u>DATA</u> 28.91537° 98.76 198.15 50.43 11.25345 APPROVAL OF DOUGLAS COUNTY SURVEYOR 509.14 APPROVAL OF OM 253.76 129.57' 19,47446° 106.39 *53.78*′ 294.21 This plat City Planning 20.83105° 137.09' 70.00' 275.05 6/322° 16Z.13° 325.30 8Z. 19 20.02719° 44.08' 286.09 22.08' 45. 39720° /35.34 75,00 126.21 32.74046° 274.89 [75,00] *175.00*' 20.83105\* 137.09' 70.00 275.05 SEAI 24.77121° //5.28 58.86' 231, 30' 20. 12497° 141.90 72.46 284.70 OMAHA CITY GOL 18.22675° /56.67 80.00 314.35 20.83105° This plat /37.09 70.00 COUNTY TREASURER SELECTION 275.05 16.94591\* 168.52 338.// 86.05 This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office. 1984 RECEIVED Compac



840/5

I hereby certify that I have made aground survey of the subdivision described herein and that temporary monuments have been placed as shown on the within plat and that a bond has been furnished to the City of Omaha to insure placing of permanent monuments and stakes at all corners of all lots, streets, angle points and ends of all curves in Windridge (Lots 1 thru 154 inclusive), being a part of the East 1/2 of the NE 1/4, of Section 15, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the East 1/4 corner of said Section 15; thence N89°58'51"W (assumed bearing), along the South line of said NE 1/4 of Section 15, a distance of 40.00 feet to a pointon the West right-of-way line of 156th Street, said point also being the Point of Beginning; thence continuing N89°58'51"W along said South line of the NE 1/4 of Section 15, a distance of 1274.49 feet to the Southwest corner of said East 1/2 of the NE 1/4 of Section 15; thence N00°05'59"W, along the West line of said East 1/2 of the NE 1/4 of Section 15, a distance of 1376.42 feet; thence N70°16'21"E, a distance of 188.56 feet; thence Northwesterly, or a curve to the right with a radius of 261.09 feet, a distance of 58.57 feet said curve having a long chord which bears N13°18'04"W, a distance of 58.45 feet; thence N83°07'31"E, a distance of 71.60 feet; thence N61°26'42"E, a distance of 67.78 feet; thence S32°24'08"E, a distance of 33.13 feet; thence S28°33'18"E, a distance of 76.94 feet; thence N61°26'42"E, a distance of 18.73 feet; thence of 76.94 feet; thence N61°26'42"E, a distance of 18.73 feet; thence S28°33'18"E, a distance of 50.00 feet; thence N61°26'42"E, a distance of 105.76 feet; thence S28°33'18"E, a distance of 92.06 feet; thence S72°51'26"W, a distance of 21.12 feet; thence S00°00'07"W, a distance of 180.93 feet; thence Easterly on a curve to the left with a radius of 190.74 feet, a distance of 26.21 feet, said curve having a long chord which bears N86°04'05"E, a distance of 26.19 feet; thence S07°52'15"E, a distance of 107.81 feet; thence N84°57'55"E, a distance of 50.78 feet; thence N62°29'35"E, a distance of 63.61 feet; thence N61°26'42"E, a distance of 204.00 feet; thence S28°33'18"E, a distance of 18.37 feet; thence N73°38'00"E, a distance of 114.78 feet; thence Northwesterly on a curve to the right with a radius of 319.21 feet; a distance of 47.53 feet, said curve having a long chord which bears N12°06'04"W, a of 47.53 feet, said curve having a long chord which bears N12\*06\*04\*W, a distance of 47.49 feet; thence N82\*09\*52\*E, a distance of 169.91 feet; thence N08\*54\*50\*W, a distance of 45.45 feet; thence S89\*59\*53\*E, a distance of 173.34 feet to a point on said West right-of-way line of 156th Street; thence, along said West right-of-way line of 156th Street on the following described courses; thence S00°00'07"W, a distance of 590.40 feet; thence S04°17'15"W, a distance of 200.73 feet; thence S01°42'54"E, a distance of 500.66 feet; thence S00°00'07"W, a distance of 56.39 feet to the Point of Beginning.

out Stav 2-20-84

L.S. 399

Date

DEDICATION

Know all men by these presents that we J and P Corporation, Nebraska Corporation, owners of the property described in the certification of survey and embraced within this plat have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereinafter known as Windridge (Lots 1 thru 154, inclusive), and we do hereby ratify and approve of the disposition of our property as shown on this plat, and we hereby dedicate to the public for public use the streets, and we do hereby grant the easements as shown on this plat. We do further grant a perpetual easement to the Omaha Public Power District, and Northwestern Bell Telephone Company, and any company which has been granted a franchise to provide a Cable Television System in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew, poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables, for the carrying and transmission of electric current for light, heat and power and for transmission of signals and sound of all kinds including signals provided by a cable television system and the reception on, over, through, under and across a five foot (5') wide strip of land abutting all front and side boundary lot lines; an eight foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen feet (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above described addition. Said sixteen foot (16') wide easement will be reduced to an eight foot (8') wide strip when the adjacent land is surveyed, platted and recorded. No permanent buildings or retaining walls (ball be placed in the said Essement ways but the same may be used walls shall be placed in the said Easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforsaid uses or right herein granted.

In witness whereof, we have hereunto set our hand this 22 1 day of 7 where 1981.

J AND P CORPORATION

By M. R. Abrahams, Prowders

OF CHAHA CITY PLANNING BOARD

of the Omaha Municipal Code

OF CITY ENGINEER OF OMAHA

plat of Windridge (Lots 1 thru 154 inclusive) was approved by the

tify that adequate provisions have been made for compliance

COUNCIL ACCEPTANCE

plat of Windridge (Lots 1 thru 154 inclused for Omaha on this / day of

ACKNOWLEDGEMENT OF NOTARY

State of Nebraska )

County of Douglas

On this 22 MO day of 1984, before me, the undersigned, a Notary Public in and for said County personally came Milton R. Abrahams, of J and P Corporation, to me personally known to be the indentical person whose name is affixed to the dedication on this plat, and acknowledged the execution thereof to be his voluntary act and deed and the voluntary act and deed of said corporation.

Witness my hand and Notarial Seal in said County the day and year last above written.

My Commission expires the 14th day of June

SENERAL MOTARY - State of Mebrack STANLEY R. BALES Comm. Exp. June 14, 1987