

\$ 5.00

Received of THE NORTHWESTERN BELL TELEPHONE COMPANY

Five and No/100 Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own(s) or in which the undersigned have (has) any interest in East-half of the North-east Quarter (E 1/2 NE 1/4) of Section Fifteen (15)

Twp. 15 North of Rge. 11 East, County of Douglas, and State of Nebraska together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip and within seven feet thereof; and to install gates and stiles in any fences crossing said strip. The northerly boundary of said one rod strip shall be a line parallel to and 5 feet north of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on adjacent lands. The undersigned for them self (ves), heirs, executors, administrators, successors and assigns, hereby covenant(s) that no structure shall be erected or permitted on said strip. The grantees agree that the said cables shall be buried below plow depth in order not to interfere with the ordinary cultivation of the strip, and to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 19 day of March, 1948 at Benson, Nebraska

Witness: [Signatures] Adolf Claussen Sr. (Seal), Adolf Claussen Jr. (Seal), Arthur C. Claussen (Seal), Florence Claussen (Seal), Esteleen F. Claussen (Seal), Marie Claussen (Seal)

STATE OF Nebraska } ss. On this 14 day of June, 1948 County of Douglas }

A. D. before me, a Notary Public, in and for said County, personally came the above named Adolf Claussen Sr., a widower and not remarried; Adolf Claussen Jr., a single man; Arthur C. Claussen and Florence Claussen, his wife; Esteleen F. Claussen, a single woman; Marie Claussen, a widow and not remarried

who are personally known to me to be the identical persons whose names are affixed to the above instrument as grantors, and they acknowledged said instrument to be their voluntary act and deed.

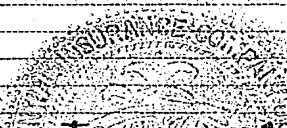
WITNESS my hand and Notarial Seal the date last aforesaid. [Signature] Notary Public. My commission expires on the 29 day of July A. D. 52

RELEASE OF RIGHT OF WAY AND EASEMENT FROM MORTGAGE

RECEIVED OF the Northwestern Bell Telephone Company Five dollars \$5.00

XXXXXXX, in consideration of which the undersigned, owner and holder of a mortgage recorded in Book 749 Page 135 of the mortgage records of the County of Douglas and State of Nebraska covering premises situated in Section 15 of Twp. 15 North, Rge. 11 East County of Douglas and State of Nebraska

hereby releases and quitclaims unto the Northwestern Bell Telephone Company its associated and allied companies, its and their respective successors and assigns, the right of way and easement acquired under a grant executed by Adolf Claussen Sr., et al. dated the 19 day March, 1948, from all lien and claim under the said mortgage.



Signed and sealed this 20th day of August 1948 at Newark, New Jersey.

CHECKED APPROVED

ATTEST G. H. Bostock Assistant Secretary

The Prudential Insurance Company of America, by: J. A. Amerman Vice President

(For Acknowledgment see other side)

R/W 12599

STATE OF NEW JERSEY ) On this 20th day of August, 1948, before me :SS ESSEX COUNTY ) the undersigned, a Notary Public in and for

said County, personally came J. A. Amerman, Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, to me personally known to be the Vice President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of the said Corporation, and that the Corporate seal of the said Corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Newark in said county the day and year last above written.

My commission expires the 13th day of January, 1952.

J. A. Amerman Notary Public

9. 22 Sept 48 8:54A 1.50