FILED SARPY CO. NE.
INSTRUMENT NUMBER
98 OCT 15 AM 10: 10

Counter
Verify
D.E.
Proof
Fee \$ Cash Chg Chg

October 2, 1998

Doc.#____

RIGHT-OF-WAY EASEMENT

Paul S. McCure and Susan J. McCune Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

Lots 21 thru and including Lot 29, Willow Park Addition, as surveyed, platted and recorded in Sarpy County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See Exhibit "A" on the reverse side hereof for sketch easement area.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

OWNERS SIGNATURE(S)

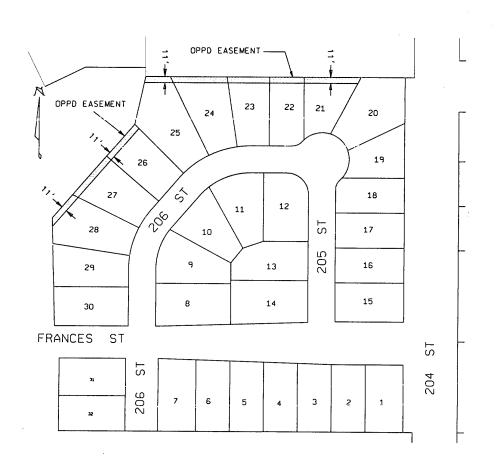
Paul S. Mc Cone

SUSAN J MY CUNE

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Right of Way 6W/EF1
444 South 16th Street Mali
Omaha, NE 68102-2247

98-29017A

CORPORATE ACKNOWLEDGMENT	INDIVIDUAL ACKNOWLEDGMENT
STATE OF	STATE OF Redrasha
COUNTY OF	COUNTY OF Suff
On this, 19, before me the undersigned, a Notary Public in and for said County, personally came	On this
President of	personally to me known to be the identical person(s)
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.	who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.
Witness my hand and Notarial Seal the date above written.	Witness my hand and Notarial Seal the date above written.
	Seri Kinstler
NOTARY PUBLIC	NOTARY PUBLIC
EXHIBIT	"A" Ly Comm. Fig. Sept. 21, 2002



Distribution En	gineer	Date _			P	roperty	Managemen	t	Date	
Section SE 1/4	36	Township	14	North,	Range	10	East,	County	Sarpy	
Cust Services	Rosales	Engir	neer	Keating	E	st. #	980129502	W.	0.#	