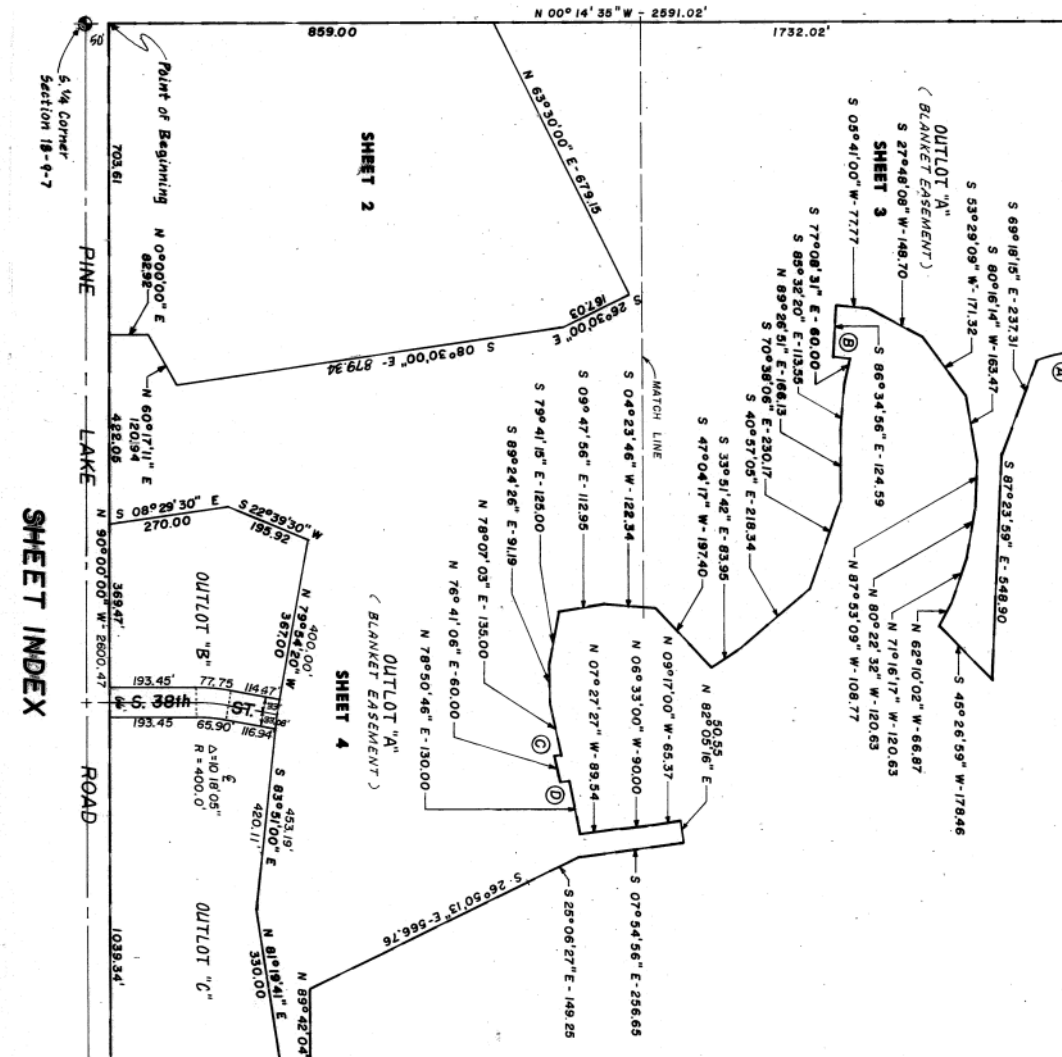


# GETTYSBURG ADDITION

①	Δ = 23°22'40"	②	Δ = 9°26'25"	③	Δ = 1°26'57"	④	Δ = 2°09'41"
R = 269.84'	T = 230.00'	R = 630.00'	T = 7.88'	R = 570.00'	T = 10.75'	R = 21.50'	T = 21.50'
L = 116.23'	L = 37.90'	L = 15.75'	LC = 15.75'	L = 21.50'	LC = 21.50'	LC = 21.50'	LC = 21.50'
CB = 5.115555"E.	CB = N. 8°08'16"E.	CB = 5.123555"E.	CB = N. 12°14'04"W.				



On this 22 day of October 1992, before me, the undersigned, a notary public, duly commissioned, qualified for and residing in said County, Nebraska, came Robert D. Hampton, President of R.J.L.L. Development South L.L.D., to the personal knowledge of me to be the identical person whose name is affixed to the dedication of the foregoing plat and the acknowledgment of the same by the grantors and their heirs, assigns and assigns in law and their heirs, assigns and assigns in law and the voluntary act and deed of said R.J.L.L. Development South L.L.D.

My Commission expires the 18 day of May, 1995.

*Opale R. Ruppel*  
 Notary Public

APPROVAL  
 The foregoing plat was approved by the Lincoln City-Lancaster County Planning Commission on this 22 day of October, 1992.

ATTEST: *[Signature]*  
 J. HANSEN

ACCEPTANCE  
 The foregoing plat and City dedication was approved and accepted by the City Council of the City of Lincoln, Nebraska by ordinance No. 16869 passed this 27 day of November, 1992.

ATTEST: *[Signature]*  
 CITY CLERK

STATE OF NEBRASKA )  
 LANCASTER COUNTY ) SS

ACKNOWLEDGEMENT

The streets shown thereon are hereby dedicated to the public.

Direct vehicular access to South 40th Street from Outlots A and C is hereby granted. Direct vehicular access to Pine Lake Road from Outlots A, B and C and Lots 16, 17, and 18, Block 1; and Lots 14, 15, and 16, Block 3 is hereby relinquished.

WITNESS MY HAND THIS 20 DAY OF October, 1992.

*Robert D. Hampton*  
 Robert D. Hampton, President  
 R.J.L.L. Development South L.L.D.

# GETTYSBURG ADDITION

## SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked out the foregoing plat of "GETTYSBURG ADDITION", a subdivision of Outlot "A" of Williamsburg Village 7th Addition, located in the SE1 of Section 18, T.9 N., R.7 E., of the 6th P.M., Lancaster County, Nebraska, described as follows: Commencing at the SW corner of said SE1, and extending thence N. 0°14'35"W. on the west line of said SE1, 50.00 feet to the point of beginning;

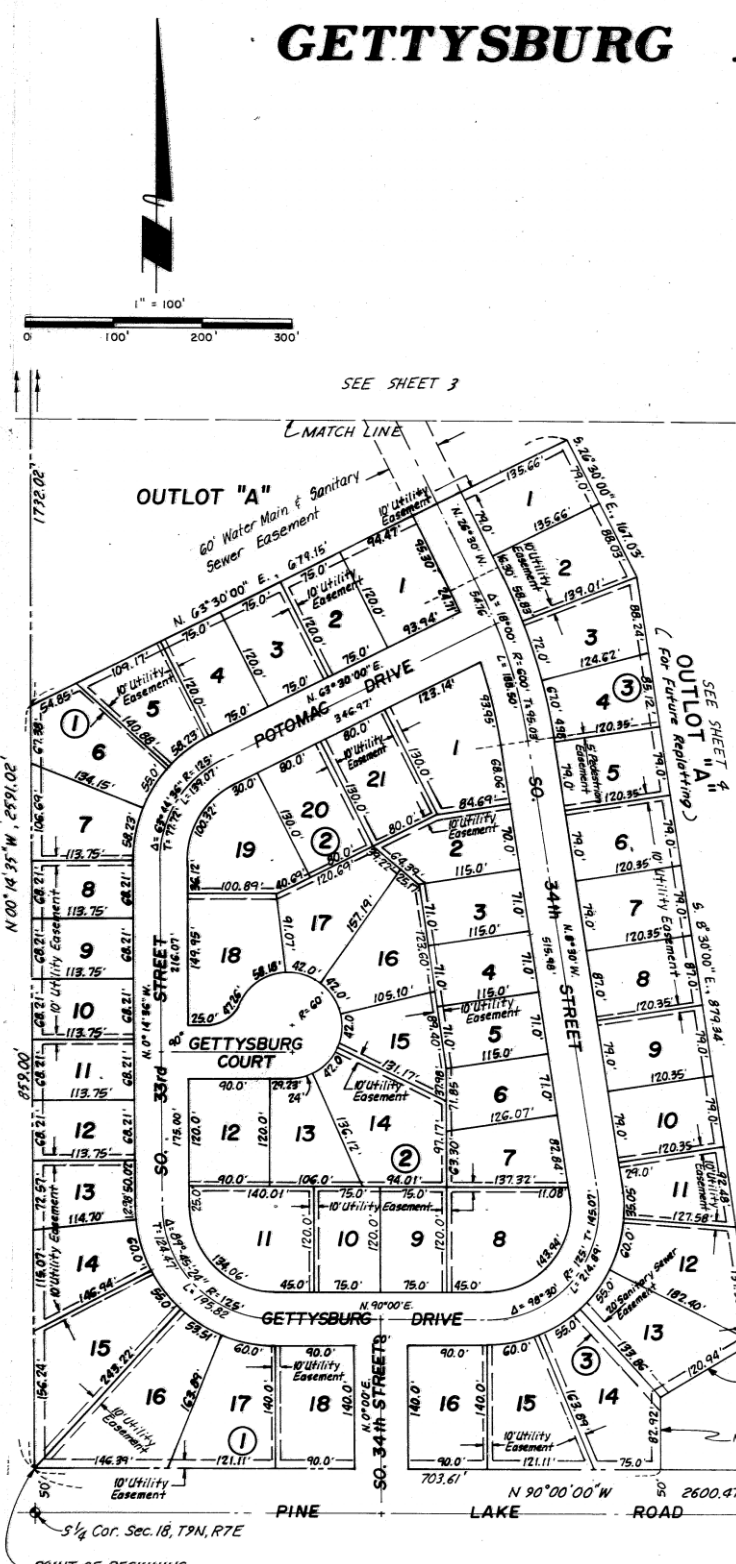
thence continuing N. 0°14'35"W. on said west line, 2591.02 feet;  
 thence N.89°59'53"E., 790.00 feet;  
 thence S. 0°14'36"E., 257.88 feet to the point of curvature of a circular curve to the left having a central angle of 23°22'40" and a radius of 284.87 feet, and whose chord bears S.11°55'55"E.;;  
 thence on the arc of said circular curve, 116.23 feet;  
 thence S.69°18'15"E., 237.31 feet;  
 thence S.87°23'59"E., 548.90 feet;  
 thence S.45°26'59"W., 178.46 feet;  
 thence N.62°10'02"W., 66.87 feet;  
 thence N.71°16'17"W., 120.63 feet;  
 thence N.80°22'32"W., 120.63 feet;  
 thence N.87°53'09"W., 108.77 feet;  
 thence S.80°16'14"W., 163.47 feet;  
 thence S.53°29'09"W., 171.32 feet;  
 thence S.27°48'08"W., 148.70 feet;  
 thence S. 5°41'15"E., 77.77 feet;  
 thence S.86°34'56"E., 124.59 feet to a point on a circular curve to the right having a central angle of 9°26'25", a radius of 230.00 feet and whose chord bears N. 8°08'16"E.;;  
 thence on the arc of said circular curve, 37.90 feet;  
 thence S.77°08'31"E., 60.00 feet;  
 thence S.85°32'20"E., 113.55 feet;  
 thence N.89°26'21"E., 166.13 feet;  
 thence S.70°38'06"E., 130.17 feet;  
 thence S.40°57'05"E., 218.34 feet;  
 thence S.33°51'42"E., 83.95 feet;  
 thence S.47°04'17"W., 197.40 feet;  
 thence S. 4°23'46"W., 122.34 feet;  
 thence S. 9°47'56"E., 112.95 feet;  
 thence S.79°41'15"E., 125.00 feet;  
 thence S.89°24'26"E., 91.19 feet;  
 thence N.78°07'03"E., 135.00 feet to a point on a circular curve to the left having a central angle of 1°25'57", a radius of 630.00 feet, and whose chord bears S.12°35'55"E.;;  
 thence on the arc of said circular curve, 15.75 feet;  
 thence N.76°41'06"E., 60.00 feet to a point on a circular curve to the right having a central angle of 2°09'41", a radius of 570.00 feet, and whose chord bears 12°14'04"W.;;  
 thence on the arc of said circular curve, 21.50 feet;  
 thence N. 78°50'46"E., 130.00 feet;  
 thence N. 7°27'27"W., 89.54 feet;  
 thence N. 6°33'00"W., 90.00 feet;  
 thence N. 9°17'00"W., 65.37 feet;  
 thence N. 82°05'16"E., 50.55 feet;  
 thence S. 7°56'56"E., 256.65 feet;  
 thence S. 25°06'27"E., 149.25 feet;  
 thence S. 26°50'13"E., 566.76 feet;  
 thence N. 89°42'04"E., 292.71 feet to the west line of South 40th Street;  
 thence S. 0°17'41"E., 35.05 feet;  
 thence S. 0°45'07"W., 442.89 feet to a point on the north line of Pine Lake Road;  
 thence N. 90°00'00"W. on said north line, 2600.47 feet to the point of beginning, containing 97.17 acres.

Permanent markers have been found or placed at all corners on the boundary of this subdivision. Temporary markers have been placed at all block corners and the subdivider will post a surety to ensure the placing of permanent markers at each lot and block corner and the subdivider agrees that the placing of permanent markers will be completed prior to the construction on or the conveyance of any lot shown in this final plat.

All dimensions are chord measurements unless shown otherwise, and are in feet or decimals of a foot.

Signed this 19th day of October, 19 92.

*Lyle L. Loth*  
 Lyle L. Loth, L.S. 314  
 REGISTERED LAND SURVEYOR  
 LYLE L. LOTH



SEE SHEET 3

N 00° 14' 35" W, 2591.02'  
1792.02'

400'

N 88° 59' 57" E  
790.00'

OUTLET "A"  
(BLANKET EASEMENT)  
(For Future Replotting)

Sanitary Sewer Easement

SEE SHEET 2

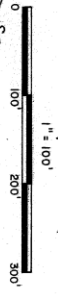
Sanitary Sewer Easement

MATCH LINE 2

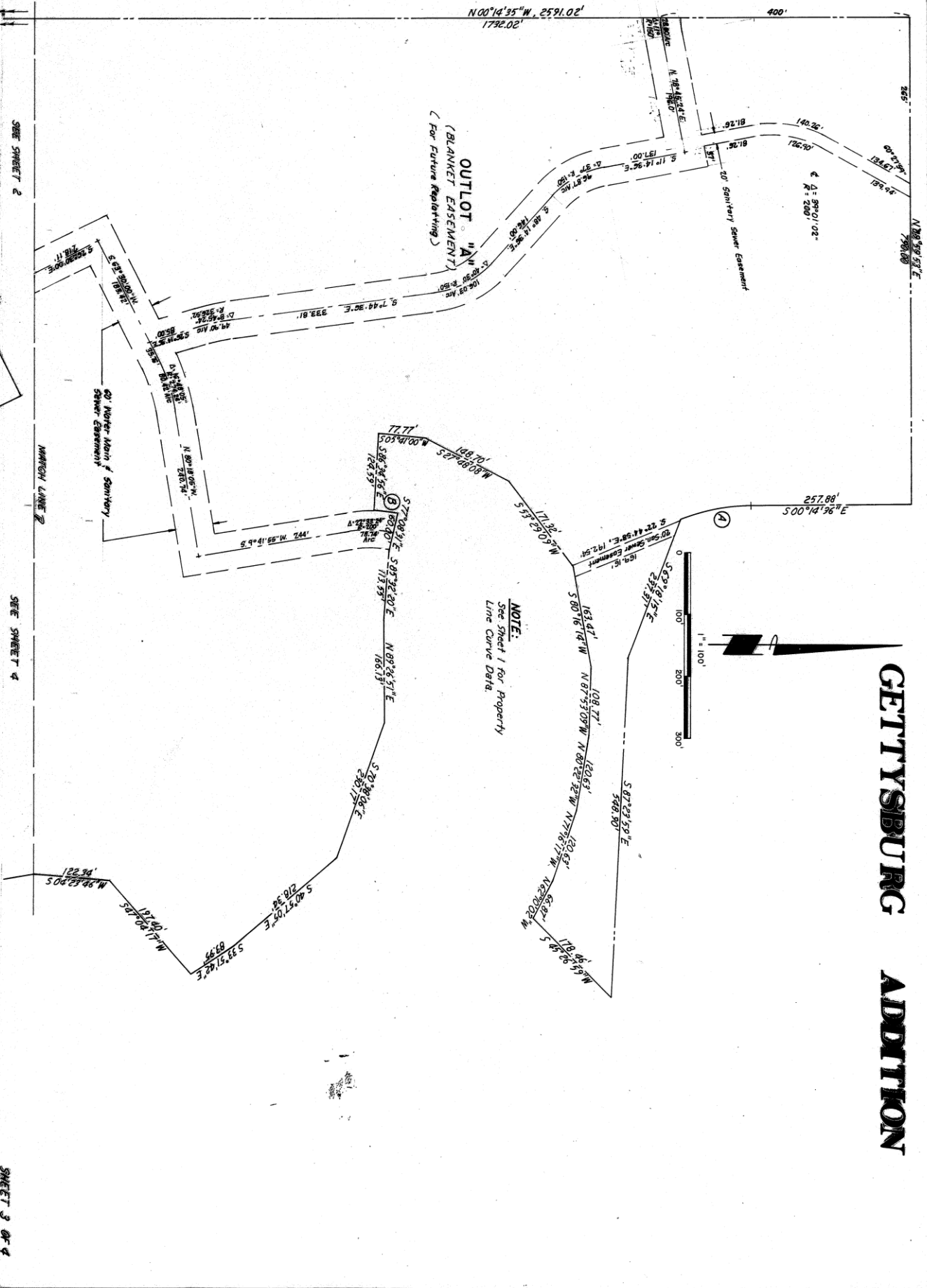
SEE SHEET 4

SHEET 3 OF 4

# GETTYSBURG ADDITION



NOTE:  
See Sheet 1 for Property  
Line Curve Data.

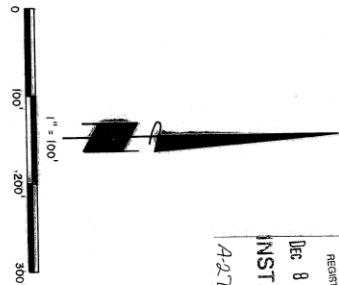
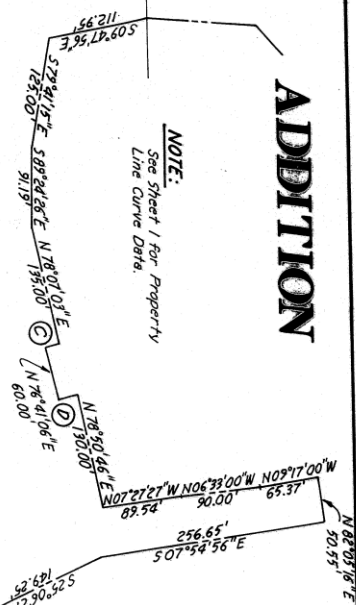


# CITY SURVING ADDITION

SEE SHEET 3

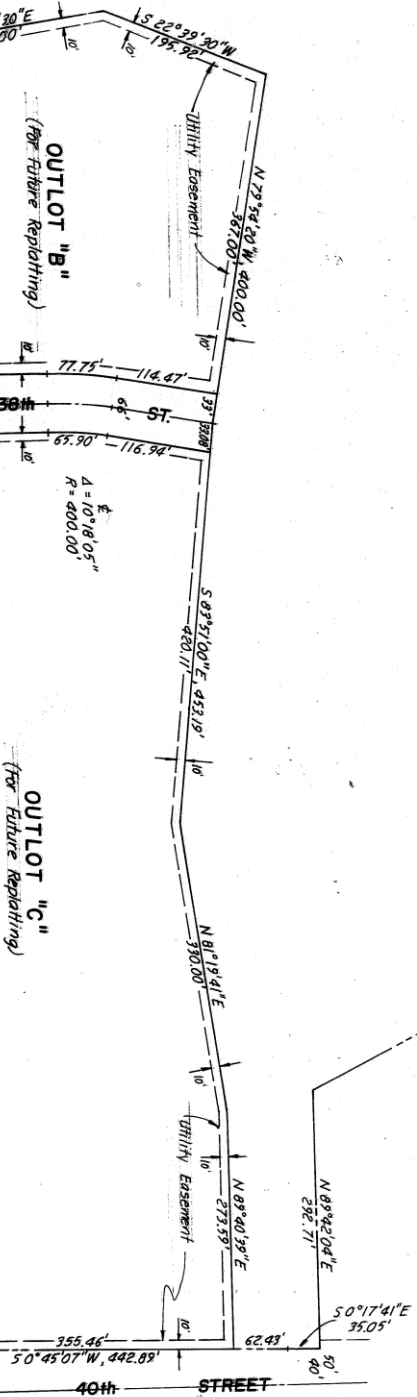
MATCH LINE

NOTE:  
See Sheet 1 for Property  
Line Curve Data.

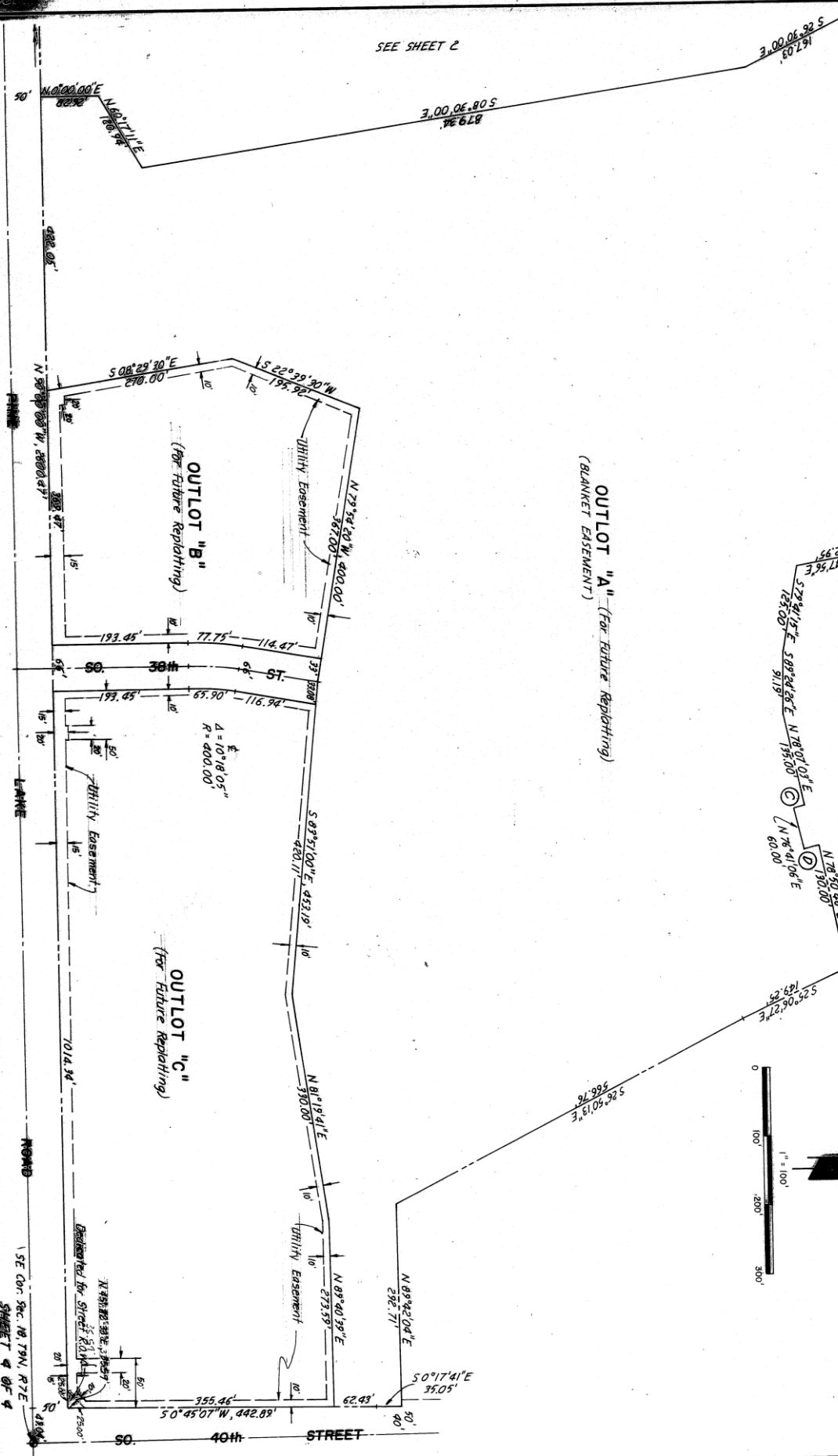


10950  
 CITY NEB  
 L. DON  
 REGISTERED PLANNING  
 Dec 8 3 51 PM '92  
 INST. NO. 92 555332  
 A-277 / A-2774 X #8604  
 1/23/92  
 BOOK

OUTLOT "A" (For Future Replatting)  
(BLANKET EASEMENT)



SEE SHEET 2



1 SE COR. SEC. 18, T9N, R7E  
 SHEET 4 OF 4