

W I L D E W C

A SUBDIVISION LOCATED IN THE WEST 1/2 OF THE
S.W. 1/4 OF SEC. 11, T-14-N, R-12-E OF THE 6TH P.M.
DOUGLAS COUNTY, NEBRASKA
(LOTS 1 THRU 12 AND 19 THRU 23)

SARPY COUNTY
DOUGLAS COUNTY

S.W. COR. SEC. 11-14-12

E. OF 100' OVERHEAD
POWERLINE EASEMENT

POINT OF BEGINNING

COMMERCIAL

UNPLATTED

17' STRIP RESERVED FOR
FUTURE WIDENING OF
HARRISON STREET

S 0° 08' 45" E - 92.1

S.E. COR. S.W. 1/4 OF THE
S.W. 1/4 SEC. 11-14-12

INTERURBAN

ACRES

	Δ	T	R	L	Δ	T	R	L
1	38° 44' 15"	108.74	333.90	71.596	34° 00' 30"	81.48	266.44	21.50
2	38° 44' 15"	90.84	273.90	20.9185	38° 44' 30"	80.42	226.74	25.04
3	55° 57' 45"	236.83	459.20	172.173	38° 44' 30"	62.84	178.74	37.08
4	55° 57' 45"	212.83	409.20	14.0019	34° 42' 30"	85.81	243.84	23.83
5	34° 00' 00"	729.03	422.04	15.8759	38° 42' 30"	68.21	193.84	29.53
6	34° 00' 00"	113.74	372.04	15.8004	47° 29' 15"	84.55	192.22	29.89
7	34° 00' 30"	96.77	316.44	18.1064	47° 29' 15"	62.56	172.22	40.28

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT WILDEWOOD DEVELOPMENT CO., A NEBRASKA CORPORATION, CLAIR M. WILSON, PRESIDENT, JOHN W. HOSSMAN, SECRETARY, ^{OWNER} AND RALPH SCHOBERT, KATHRYN S. MATHESON, MARGARET A. GLANDT, HOWARD SCHOBERT, ALL MORTGAGEES, BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS WILDEWOOD. THE LOTS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, SHOWN HEREIN, IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 15TH DAY OF August, A.D. 1961.

Ralph Schobert
RALPH SCHOBERT

WILDEWOOD DEVELOPMENT CO.

Kathryn L. Matheson
KATHRYN L. MATHESON

Clair M. Wilson
CLAIR M. WILSON, PRESIDENT

Margaret A. Glandt
MARGARET A. GLANDT

John W. Hossman
JOHN W. HOSSMAN, SECRETARY

Howard Schobert
HOWARD SCHOBERT

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE:

August 12 - 1961

Sam H. Howell
COUNTY TREASURER

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
) SS.
COUNTY OF DOUGLAS)

ON THIS 15TH DAY OF August, A.D. 1961 BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME RALPH SCHOBERT, KATHRYN S. MATHESON, MARGARET A. GLANDT AND HOWARD SCHOBERT, MORTGAGEES, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE DEDICATION OF THIS PLAT AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED; AND FURTHER CAME CLAIR M. WILSON, PRESIDENT AND JOHN W. MOSSMAN, SECRETARY OF WILDEWOOD DEVELOPMENT CO., A NEBRASKA CORPORATION, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE DEDICATION OF THIS PLAT AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICERS AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE SEAL OF SAID CORPORATION WAS THERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY, THE DATE LAST AFORESAID.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 21ST DAY OF Nov, A.D. 1965

RALSTON CITY COUNCIL ACCEPTANCE

THIS PLAT OF WILDEWOOD WAS APPROVED BY THE CITY COUNCIL OF RALSTON, ON THIS 15TH DAY OF August, A.D. 1961

ATTEST: *[Signature]*
CITY CLERK

[Signature]
MAYOR



SURVEYOR'S CERTIFICATE

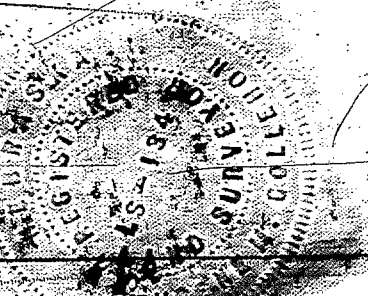
I HEREBY CERTIFY THAT WE HAVE ACCURATELY SURVEYED AND PLACED IRON PINS AT ALL CORNERS OF ALL LOTS, STREETS, AVENUES, ANGLE POINTS AND ENDS OF ALL CURVES IN WILDEWOOD. SAID ADDITION IS LOCATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6th P. M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 75 FEET EASTERLY AND 33 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SECTION 11; THENCE NORTH 00° 12' 15" WEST (ASSUMED BEARING) 75 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 11 A DISTANCE OF 2,006.74 FEET; THENCE NORTH 22° 47' 45" EAST A DISTANCE OF 217.23 FEET; THENCE NORTH 00° 12' 15" WEST, 160 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 11 A DISTANCE OF 77.01 FEET; THENCE SOUTH 89° 50' 30" EAST, 330.22 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11 A DISTANCE OF 1,158.98 FEET; THENCE SOUTH 00° 08' 45" EAST ALONG THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11 A DISTANCE OF 2,187.14 FEET; THENCE SOUTH 89° 51' 15" WEST A DISTANCE OF 110 FEET; THENCE SOUTH 0° 08' 45" EAST A DISTANCE OF 924 FEET; THENCE SOUTH 89° 57' 57" WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11 A DISTANCE OF 1,206.47 FEET TO THE POINT OF BEGINNING.

DATE: October 15, 1961

GOLLEHON & SCHEMME, INC.
ENGINEERS - PLANNERS

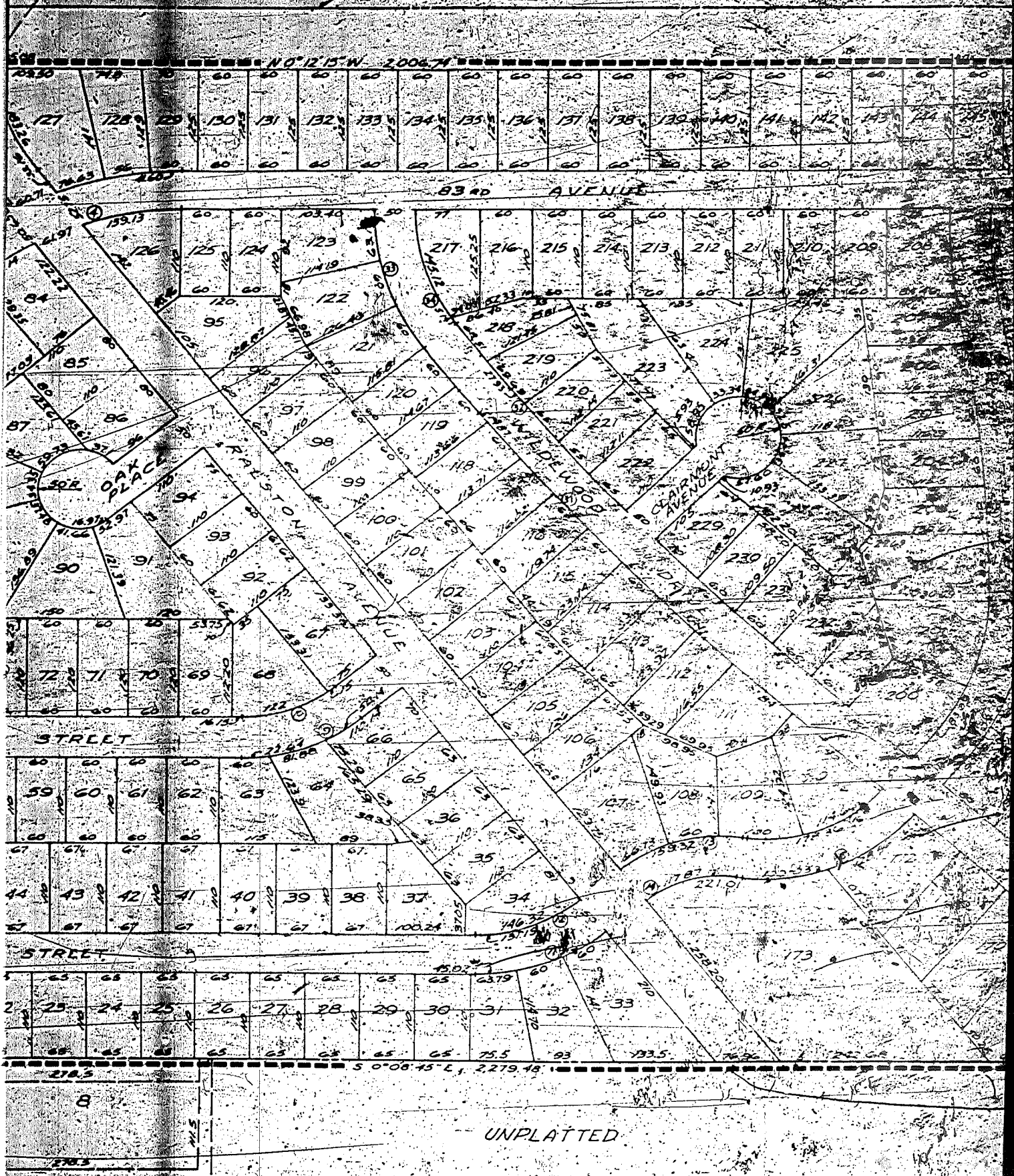
E. M. GOLLEHON
REGISTERED LAND SURVEYOR
LS-134



WILDEWOOD

A SUBDIVISION LOCATED IN THE WEST 1/4 OF THE
S.W. 1/4 OF SEC. 11, T-14-N, R-12-E OF THE 6TH P.M.
DOUGLAS COUNTY, NEBRASKA
(LOTS 1 THRU 233)

E 84th STREET



UNPLATTED

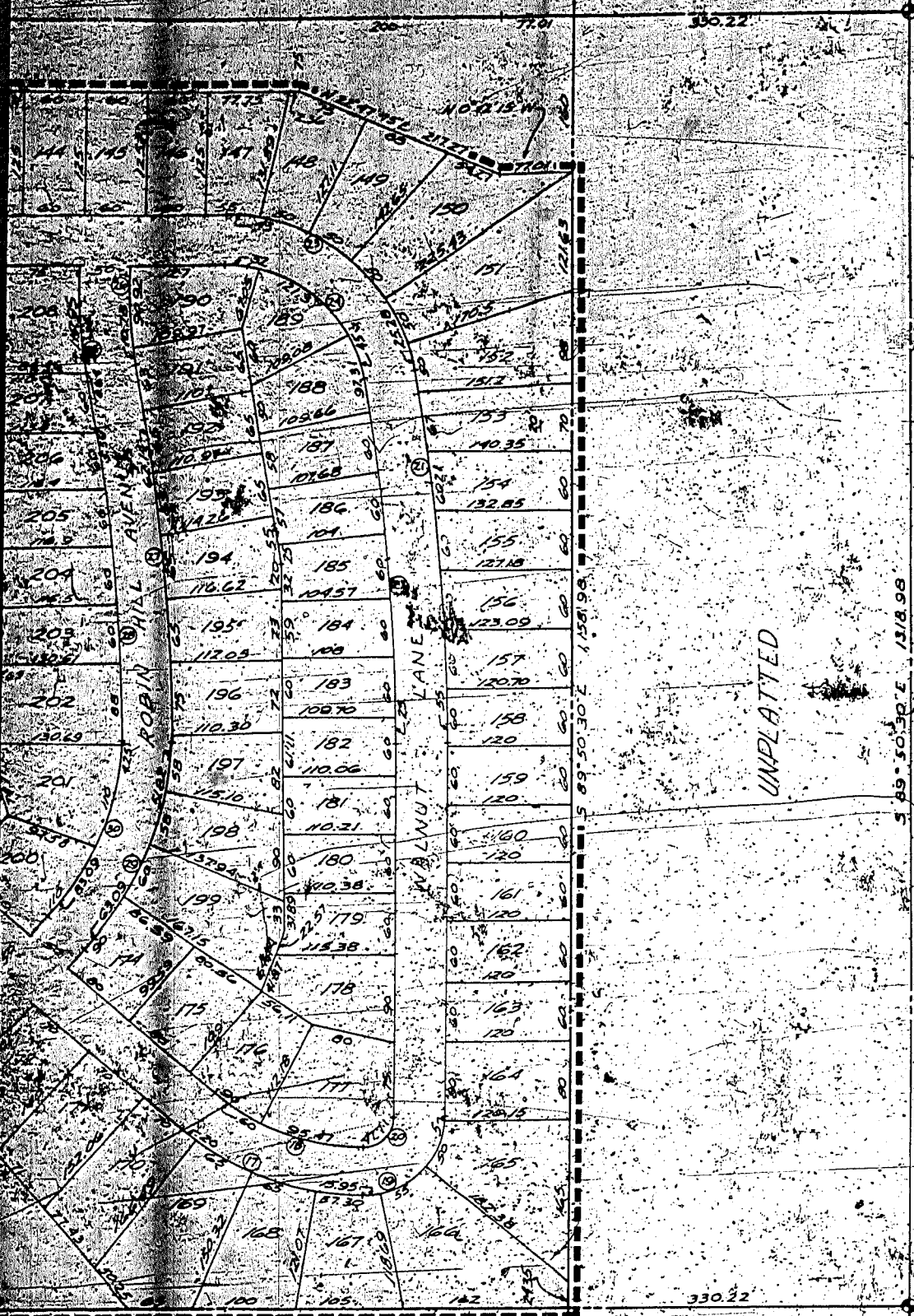
CURVE DATA

D	L	A	D	T	R	D	L	A	D	T	R	
21.50°	59.15	15	57°34'30"	125.00	227.49	25	1869°	228.59	22	10°19'30"	189.48	2097.44
22.06°	134.66	16	57°34'30"	97.53	177.49	26	2811	178.36	23	00°06'15"	161.31	191.85
22.05°	120.85	17	41°06'45"	100.00	266.67	21	1856	191.35	24	00°06'15"	119.28	141.89
23.19°	165.02	18	41°06'45"	81.25	216.67	26	4438	155.47	25	9°52'30"	55.30	648.85
23.59°	131.19	19	09°39'15"	80.00	80.49	71	1857	125.94	26	9°52'30"	50.58	590.85
24.80°	198.32	20	09°39'15"	30.51	30.49	187	9229	47.71	27	10°19'30"	169.51	1877.44
26.77°	117.87	21	10°19'30"	194.00	2147.44	2	6280	386.99	28	10°19'30"	163.09	1827.44



SCALE 1" = 100'

WEST 1/4 CORNER
SEC. 11-T4-12



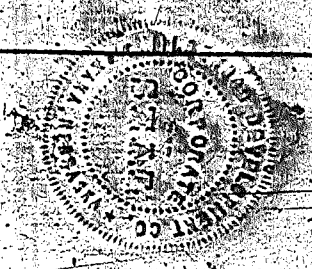
UNPLATTED

86.91' 7.05' 68.5'

NE COR. OF THE NW 1/4
S.W. 1/4, SEC. 11-T4-12

330.22'

P	D	L	D	T	R	D	L
2857.44	27365	57731	29	40°48'00"	121.64	527.08	175174
181.82	29.6587	268.28	30	40°48'00"	103.05	277.08	20.6784
146.80	40.5804	198.57	31	11°12'15"	195.00	1987.77	2.8624
146.05	8.9518	110.31	32	11°12'15"	190.08	1937.77	2.9568
146.05	9.7154	107.70	33	37°39'00"	95.00	278.67	20.5604
146.05	8.0578	158.52	34	37°39'00"	77.96	228.67	25.0561
146.05	3.1859	529.31					183.12
							150.26



DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WILDEWOOD DEVELOPMENT CO., A NEVADIAN CORPORATION, CLAIR H. WILSON, PRESIDENT, JOHN W. HOSSMAN, SECRETARY, AND RALPH SCHOBERT, KATHRYN S. MATHESON, MARGARET A. GLANDT, HOWARD SCHOBERT, ALL MORTGAGEES, BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS WILDEWOOD. THE LOTS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE, THE STREETS SHOWN HEREIN.

IN WITNESS WHEREOF, WE DO HERETO SET OUR HANDS THIS 27th DAY OF July, A.D. 1961.

WILDEWOOD DEVELOPMENT CO.

Ralph Schobert
RALPH SCHOBERT

Clair H. Wilson
CLAIR H. WILSON, PRESIDENT

Kathryn S. Matheson
KATHRYN S. MATHESON

John W. Hossman
JOHN W. HOSSMAN, SECRETARY

Margaret A. Glandt
MARGARET A. GLANDT

Howard Schobert
HOWARD SCHOBERT

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: July 27, 1961

Leah H. Moore
COUNTY TREASURER

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
) SS.
COUNTY OF DOUGLAS)

ON THIS 11th DAY OF July, A.D. 1961, BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME RALPH SCHOBERT, KATHRYN S. MATHESON, MARGARET A. GLANDT AND HOWARD SCHOBERT, MORTGAGEES, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE DEDICATION OF THIS PLAT AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED. AND FURTHER CAME CLAIR M. WILSON, PRESIDENT, AND JOHN W. MOSSMAN, SECRETARY OF WILDEWOOD DEVELOPMENT CO., A NEBRASKA CORPORATION, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE DEDICATION OF THIS PLAT AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICERS AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE SEAL OF SAID CORPORATION WAS THERE TO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY, THE DATE LAST AFORESAID.

[Signature]
NOTARY PUBLIC

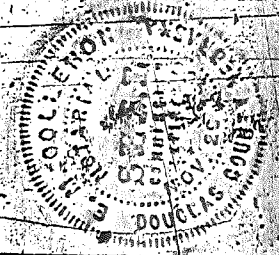
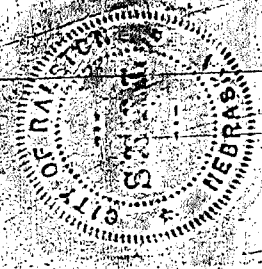
MY COMMISSION EXPIRES ON THE 21st DAY OF Nov, A.D. 1965

RALSTON CITY COUNCIL ACCEPTANCE

THIS PLAT OF WILDEWOOD WAS APPROVED BY THE CITY COUNCIL OF RALSTON, ON THIS 11th DAY OF July, A.D. 1961.

ATTEST: [Signature]
CITY CLERK

[Signature]
MAYOR





SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT WE HAVE ACCURATELY SURVEYED AND PLACED IRON PINS AT ALL CORNERS OF ALL LOTS, STREETS, AVENUES, ANGLE POINTS AND ENDS OF ALL CURVES IN WILDEWOOD. SAID ADDITION IS LOCATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6th P. M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 75 FEET EASTERLY AND 33 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SECTION 11; THENCE NORTH 0° 12' 15" WEST (ASSUMED BEARING) 75 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 11 A DISTANCE OF 2,006.74 FEET; THENCE NORTH 22° 47' 45" EAST A DISTANCE OF 217.27 FEET; THENCE NORTH 0° 12' 15" WEST, 160 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 11 A DISTANCE OF 77.01 FEET; THENCE SOUTH 89° 50' 30" EAST, 330.22 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11 A DISTANCE OF 1,158.98 FEET; THENCE SOUTH 0° 08' 45" EAST ALONG THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11 A DISTANCE OF 2,279.48 FEET; THENCE NORTH 89° 57' WEST, 33 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11 A DISTANCE OF 1,241.51 FEET TO THE POINT OF BEGINNING.

GOLLEHON & SCHEMME, INC.
ENGINEERS - PLANNERS

E. M. Gollehon

E. M. GOLLEHON
REGISTERED LAND SURVEYOR - LS-134

DATE: July 11, 1961

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INDEXED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
17 July 1961 AT 2:00 P.M. THOMAS A. O'CONNOR, REGISTER OF DEEDS

61.85

S.E. COR. SEC. 11-14-12

E OF 100' OVERHEAD POWERLINE EASEMENT

POINT OF BEGINNING

UNPLATTED

COMMERCIAL

HARRISON STREET

WILSON DRIVE

17' STRIP RESERVED FOR FUTURE WIDENING OF HARRISON STREET

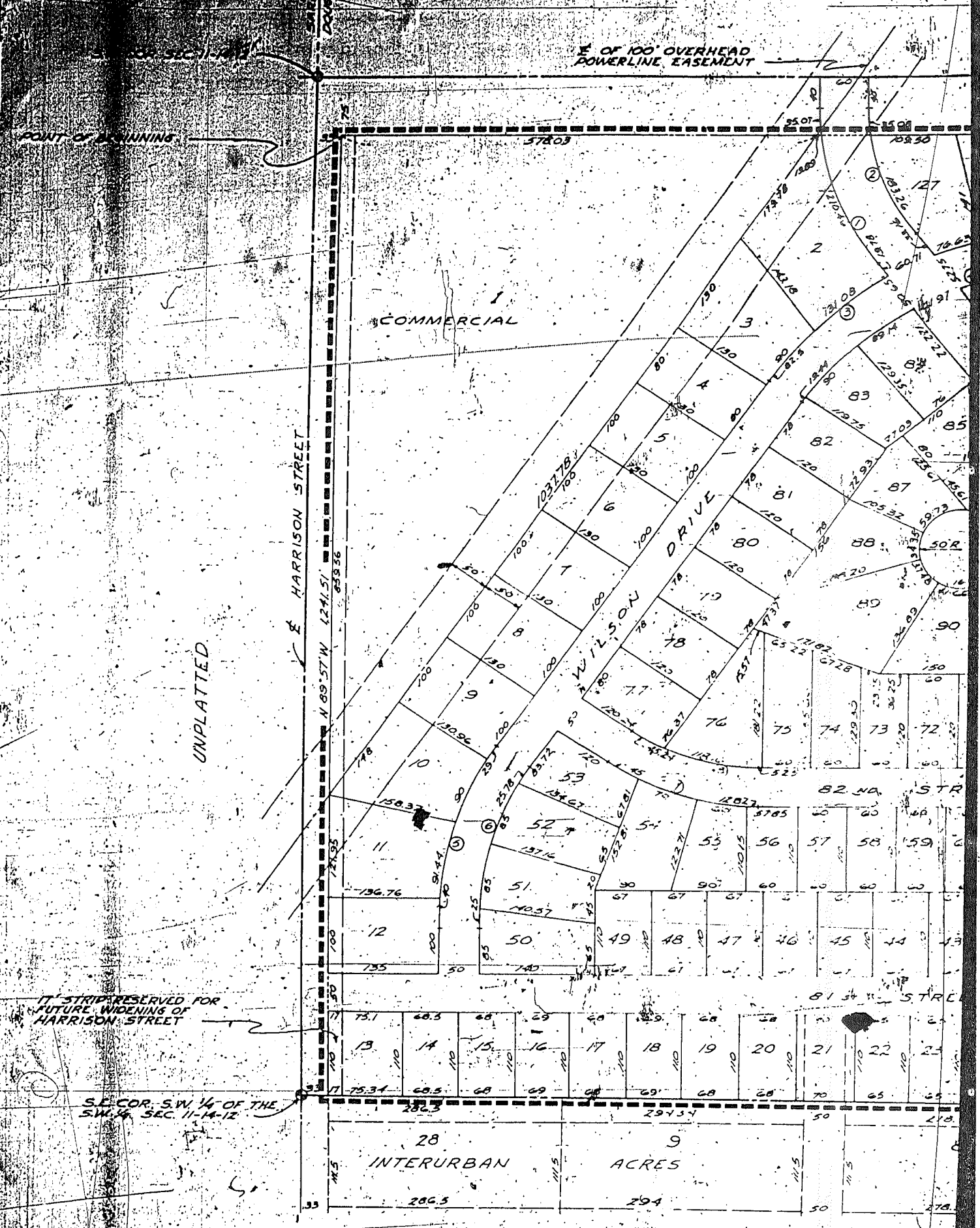
S.E. COR. S.W. 1/4 OF THE S.W. 1/4 SEC. 11-14-12

INTERURBAN

ACRES

A	T	R	D	L
1 36° 24' 15"	108.74	393.90	171.96°	225.75
2 38° 44' 15"	90.64	273.20	20.9185	185.18
3 35° 37' 15"	292.83	419.20	72.4773	448.52
4 33° 37' 15"	272.83	409.20	14.0019	399.66
5 34° 00' 00"	129.03	422.04	13.5789	250.44
6 34° 00' 00"	113.74	372.04	15.4004	220.78
7 34° 00' 30"	36.77	316.44	18.1067	187.82

A	T	R	D
8 34° 00' 30"	81.30	266.44	21.5042
9 38° 44' 30"	80.74	228.74	25.0484
10 38° 44' 30"	62.87	178.74	32.0554
11 38° 46' 30"	85.81	243.84	23.4973
12 38° 46' 30"	68.21	193.84	29.5583
13 47° 29' 15"	84.55	192.22	29.8074
14 47° 29' 15"	62.56	142.22	40.2877



3	55° 57' 45"	238.83	459.20	12.4773	192.18	9	38° 44' 30"	80.42	228.14	42.0454	154.66	16.
4	55° 57' 45"	212.83	409.20	14.0019	398.52	10	38° 44' 30"	82.84	178.74	32.0554	120.85	17.
5	34° 00' 00"	129.03	422.04	13.5759	399.68	11	38° 46' 30"	85.81	243.84	23.4973	165.02	18.
6	34° 00' 00"	113.74	372.04	15.4004	250.44	12	38° 46' 30"	88.21	193.84	29.5553	131.19	19.
7	34° 00' 30"	96.77	316.44	18.1064	220.78	13	47° 29' 15"	64.55	192.22	29.8074	159.32	20.
					187.82	14	47° 29' 15"	62.56	142.22	40.2877	117.87	21.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT WILDEWOOD DEVELOPMENT CO., A NEBRASKA CORPORATION, CLAIR M. WILSON, PRESIDENT, JOHN W. MOSSMAN, SECRETARY, ^{OWNER} AND RALPH SCHOBERT, KATHRYN S. MATHESON, MARGARET A. GLANDT, HOWARD SCHOBERT, ALL MORTGAGEES, BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS WILDEWOOD. THE LOTS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE, THE STREETS, SHOWN HEREIN.

IN WITNESS WHEREOF, WE DO HEREUNTO SET OUR HANDS THIS 15TH DAY OF August, A.D. 1961.

Ralph Schobert
RALPH SCHOBERT

WILDEWOOD DEVELOPMENT CO.

Kathryn L. Matheson
KATHRYN L. MATHESON

Clair M. Wilson
CLAIR M. WILSON, PRESIDENT

Margaret A. Glandt
MARGARET A. GLANDT

John W. Mossman
JOHN W. MOSSMAN, SECRETARY

Howard Schobert
HOWARD SCHOBERT

ACKNOWLEDGEMENT OF N

STATE OF NEBRASKA)
(
COUNTY OF DOUGLAS)
ON THIS 15TH DAY C
AND QUALIFIED IN AND
A. GLANDT AND HOWARD
PERSONS WHOSE NAMES A
TION THEREOF TO BE TH
AND JOHN W. MOSSMAN,
PERSONALLY KNOWN TO ME
THIS PLAT AND THEY ACK
OFFICERS AND THE VOLUN
THERETO AFFIXED BY ITS
WITNESS MY HAND AND NO

MY

