



BK 0244 PG 070-073



UCC 2003 00143

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

2003 FEB 21 AM 11:50

RECEIVED

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U.C.C. Recording Cover Sheet

ucc
 4 pg
 2 attach
 (1 of)

FEE 7.00 FB 01-60000
 BKPG 31-15-11 C/O COMP
 DEL _____ SCAN CR FV _____

Legal Description:
(If not contained in instrument)

Return to:

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 1px solid black; padding: 5px;"> <p>Great Western Bank 6015 N.W. Radial Hwy. P.O. Box 4070 Omaha, NE 68104-0070</p> </div> <div style="font-size: 2em; font-family: cursive;">Res</div> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME WHITEHAWK DEVELOPMENT, LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 14769 CALIFORNIA			CITY OMAHA	STATE NE	POSTAL CODE 68154	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Limited Liability Co.	1f. JURISDICTION OF ORGANIZATION NE	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Great Western Bank						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 6015 N.W. Radial Hwy., P.O. Box 4070			CITY Omaha	STATE NE	POSTAL CODE 68104-0070	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:
All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME WHITEHAWK DEVELOPMENT, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE ATTACHED LEGAL DESCRIPTION

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective for 30 years

Harland Financial Solutions

LEGAL DESCRIPTION
REMAINDER OF PROPERTY LESS CITY ACQUISITION

A tract of land located in the SE 1/4 of Section 31, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northeast corner of said SE 1/4 of Section 31; thence S87°37'55"W (assumed bearing) along the North line of said SE 1/4 of Section 31, a distance of 33.00 feet to a point on the West right-of-way line of 192nd Street, said point also being the point of beginning; thence S02°00'27"E along said West right-of-way line of 192nd Street, a distance of 2610.97 feet to the point of intersection of the North right-of-way line of "F" Street and said West right-of-way line of 192nd Street; thence S87°41'40"W along said North right-of-way line of "F" Street, a distance of 2609.92 feet to a point on the West line of said SE 1/4 of Section 31; thence N02°01'11"W along said West line of the SE 1/4 of Section 31, a distance of 2608.11 feet to the Northwest corner of said SE 1/4 of Section 31; thence N87°37'55"E along said North line of the SE 1/4 of Section 31, a distance of 1070.96 feet; thence S00°31'02"E, a distance of 126.69 feet; thence S02°11'47"W, a distance of 50.00 feet; thence S02°22'25"E, a distance of 88.51 feet; thence S56°40'46"E, a distance of 109.84 feet; thence S28°20'12"E, a distance of 90.66 feet; thence S01°25'19"W, a distance of 87.84 feet; thence S29°43'33"W, a distance of 82.52 feet; thence S53°34'30"W, a distance of 68.91 feet; thence S79°48'57"W, a distance of 74.46 feet; thence N81°51'21"W, a distance of 124.80 feet; thence Southwesterly on a curve to the left with a radius of 633.50 feet, a distance of 15.99 feet, said curve having a long chord which bears S08°52'02"W, a distance of 15.99 feet; thence S08°08'39"W, a distance of 0.01 feet; thence S81°51'21"E, a distance of 125.00 feet; thence S08°08'39"W, a distance of 259.14 feet; thence S44°09'10"E, a distance of 55.24 feet; thence S06°46'21"E, a distance of 199.22 feet; thence S54°06'42"W, a distance of 99.91 feet; thence S58°45'07"E, a distance of 425.73 feet; thence N87°45'56"E, a distance of 572.21 feet; thence N36°47'56"E, a distance of 80.00 feet; thence N35°05'04"E, a distance of 74.89 feet; thence N09°08'59"E, a distance of 69.95 feet; thence N87°59'33"E, a distance of 138.42 feet; thence Northwesterly on a curve to the left with a radius of 37.50 feet, a distance of 6.95 feet, said curve having a long chord which bears N28°26'19"W, a distance of 6.94 feet; thence Northwesterly on a curve to the right with a radius of 57.50 feet, a distance of 45.52 feet, said curve having a long chord which bears N11°04'17"W, a distance of 44.34 feet; thence S87°59'33"W, a distance of 124.45 feet; thence N09°08'59"E, a distance of 64.21 feet; thence N05°59'25"E, a distance of 48.78 feet; thence N04°39'53"W, a distance of 228.20 feet; thence N15°47'03"E, a distance of 111.08 feet; thence N31°17'49"E, a distance of 111.72 feet; thence N42°53'16"E, a distance of 53.69 feet; thence N37°07'04"E, a distance of 48.00 feet; thence N32°05'47"E, a distance of 48.09 feet; thence N20°19'16"E, a distance of 48.09 feet; thence N14°20'12"E, a distance of 47.95 feet; thence N08°23'38"E, a distance of 48.09 feet; thence N03°25'23"W, a distance of 48.09 feet; thence N09°15'22"W, a distance of 47.95 feet; thence N14°53'47"W, a distance of 48.13 feet; thence N33°24'41"W, a distance of 78.79 feet; thence Northeasterly on a curve to the right with a radius of 500.00 feet, a distance of 134.61 feet, said curve having a long chord which bears N64°18'05"E, a distance of 134.21 feet; thence N29°02'07"W, a distance of 141.31 feet to a point on said North line of the SE 1/4 of Section 31; thence N87°37'55"E along said North line of the SE 1/4 of Section 31, a distance of 393.03 feet to the point of beginning.

Said tract of land contains an area of 5,365,737 square feet or 123.180 acres, more or less.

#2001102.01 sw
4/11/02

E & A CONSULTING GROUP, INC.
12001 "Q" STREET
OMAHA, NE 68137