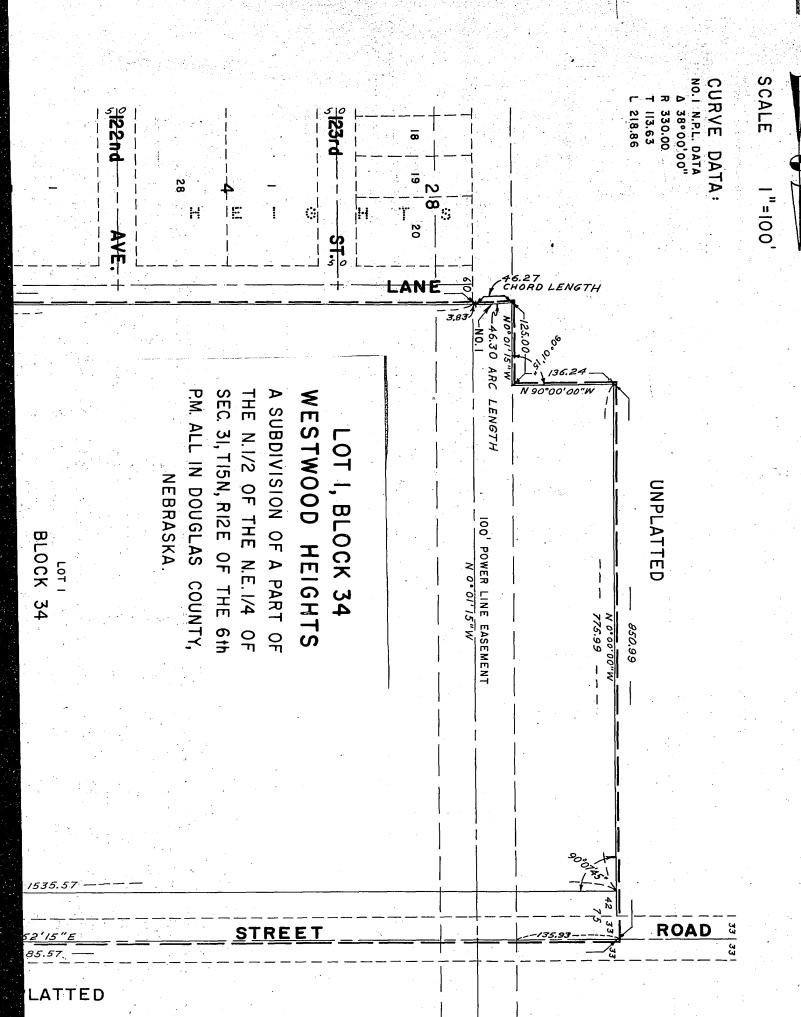
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## SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED WITH IRON PINS THE STREETS, ALL CORNERS OF THE LOT AND THE ENDS OF THE CURVE IN THIS PLATTING OF LOT 1, BLOCK 34, WESTWOOD HEIGHTS, AN ADDITION TO DOUGLAS COUNTY, NEBRASKA AND THAT SAID LOT IS WITHIN A TRACT OF LAND IN THE N 1 OF THE NE 1 OF SECTION 31, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH PRINCIPAL MERIDIAN MORE ACCURATELY DESCRIBED AND BOUNDED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS THE NORTHEAST CORNER OF SAID SECTION 31 AND RUNNING SOUTH ON AN ASSUMED BEARING OF S 0°00'00", W. ALONG SAID EAST LINE OF SECTION 31 FOR A DISTANCE OF 976.33 FEET, THENCE, N. 90°00'00" ALONG THE NORTH PROPERTY LINE OF WESTWOOD LANE AS SURVEYED, PLATTED AND RECORDED, AND SAID LINE EXTENDED, FOR A DISTANCE OF 1403.13 FEET TO THE POINT OF CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 330.00 FEET, THENCE RUNNING WESTERLY ALONG SAID CURVE FOR A DISTANCE OF 46.30 FEET, THENCE N 0°01'15" W FOR A DISTANCE OF 125.00 FEET, THENCE N 90°00'00" W FOR A DISTANCE OF 136.24 FEET, THENCE N 0°00'00" W FOR A DISTANCE OF 1850.99 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 31, THENCE N 89°52'15" E ALONG SAID LINE OF SECTION 31 FOR A DISTANCE OF 1585.57 FEET TO THE OF BEGINNING, SUBJECT TO POWER LINE EASEMENT.

IN WITNESS WHEREOF I DO HEREUNTO SET MY HAND AND SEAL THIS 8 DAY OF April , A.D. 1960 .

Francis J. Naughtin L.S. #75
REGISTERED LAND SURVEYOR

Starley C. Retriemen

HENNINGSON, DURHAM AND RICHARDSON, INC.

CONSULTING ENGINEERS

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT I, MILLARD R. SELDIN, BEING SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO A LOT AND STREETS, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS WESTWOOD HEIGHTS, THE LOT NUMBERED AS SHOWN AND I HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF MY PROPERTY AS SHOWN AND I HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN.

IN WITNESS WHEREOF, I DO HEREUNTO SET MY HAND THIS 7 DAY OF Afril , A.D. 19 60.

MILLARD R. SELDIN

STATE OF NEBRASKA

COUNTY OF DOUGLAS

ACKNOWLEDGEMENT

ON THIS 1 DAY OF CHANGE A.D. 1960. BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, CAME MILLARD R. SELDIN, WHO IS PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE DEDICATION AS AN INDIVIDUAL AND HE ACKNOWLEDGES THE SIGNING OF SAID DEDICATION TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY, THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES ON THE 4 DAY OF day , A.D. 1964

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: THAT MAJOR APPLIANCE COMPANY, A NEBRASKA CORPORATION, MORTGAGEE UNDER THE MORTGAGES DATED JUNE 16, 1958 AND MARCH 25, 1959 AND RECORDED IN BOOK. 1286, PAGE 313 AND BOOK 1312.

PAGE 541 OF THE MORTGAGE RECORDS OF DOUGLAS COUNTY, NEBRASKA AND EMBRACED WITHIN THIS PLAT OF WESTWOOD HEIGHTS, DOES HEREBY CONSENT TO AND APPROVE THE PLATTING OF SAID LAND AS SHOWN ON THIS PLAT AND DOES HEREBY RELEASE SAID MORTGAGESON THE LAND COVERED BY AND EMBRACED WITHIN THE STREETS DEDICATED TO THE PUBLIC AS SHOWN ON THIS PLAT, WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGE ON THE BALANCE OF THE LAND DESCRIBED THEREIN.

IN WITNESS WHEREOF, WE DO HEREUNTO SET OUR HANDS AND CORPORATE SEAL THIS 7 DAY OF April . A.D. 1960

MAJOR APPLIANCE COMPANY

BY: M.S. UIVINGSTON PRESIDENT

ATTEST: J.J. RADA, SECRETAR

STATE OF NEBRASKA

COUNTY OF DOUGLAS

ACKNOWLEDGEMENT

ON THIS 7 DAY OF APPLY .A.D. 19 60, BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, CAME M.S. LIVINGSTON AND J.J. RADA, WHO ARE PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE, AS PRESIDENT AND SECRETARY OF MAJOR APPLIANCE COMPANY, A NEBRASKA CORPORATION, AND THEY ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACTS AND DEEDS AND THE VOLUNTARY ACT AND DEED OF SAID MAJOR APPLIANCE COMPANY.

WITNESS MY HAND AND SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY THIS 7 DAY OF ARIC , A.D. 1960.

MY COMMISSION EXPIRES THE 4 DAY OF Nam. A.D. 1964 .

NOTARY PUBLIC

Stanley C. Orthern

MOR'	TGAGE	REL	FASE
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KNOW ALL MEN BY THESE PRESENTS: THAT MAE AUGUSTA PEDERSEN (SINGLE) AND CHARLES N. PEDERSEN (SINGLE) MORTGAGES UNDER THE MORTGAGE DATED JUNE 16, 1958 AND RECORDED IN BOOK 1286, PAGE 295 OF THE MORTGAGE RECORDS OF DOUGLAS COUNTY, REBRASKA AND EMBRACED WITHIN THIS PLAT OF WESTWOOD HEIGHTS, DO HERBY CONSENT TO AND APPROVE THE PLATTING OF SAID LAND AS SHOWN ON THIS PLAT AND DO HERBY RELEASE SAID MORTGAGE ON THE LAND COVERED BY AND EMBRACED WITHIN THE STREETS DEDICATED TO THE PUBLIC AS SHOWN ON THIS PLAT, WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGE ON THE BALANCE OF THE LAND DESCRIBED THEREIN.

IN WITNESS WHEREOF, WE DO HEREUNTO SET OUR HANDS THIS 1 DAY OF APRIL . A.D. 1960

Mac Augusta Pedersen

Chas. M. Pedison CHARLES N. PEDERSEN

Starley C. Kitherman

STATE OF NEBRASKAS COUNTY OF DOUGLAS

## ACKNOWLEDGEMENT

ON THIS 7 DAY OF APELL A.D. 13 60. BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, CAME MAE AUGUSTA PEDERSEN AND CHARLES N. PEDERSEN, WHO ARE PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND THEY ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACTS AND DEEDS.

WITNESS MY HAND AND SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY THIS THAT OF APRIL, A.D. 1960 .

MY COMMISSION EXPIRES THE ATTAY OF Law . 1.2. 1964.

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR, SECCIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY

I HEREBY APPROVE THIS PLAT OF LOT 1, BLOCK 34, WESTWOOD FIGHTS ON THIS 3 HD DAY OF May

APPROVAL OF CITY PLANNING BOARD THIS PLAT OF LOT 1, BLOCK 34, WESTWOOD HEIGHTS WAS APPROVED BY THE PLANNING BOARD OF THE CITY OF OMAHA ON THIS // DAY OF MAY.

HENNINGSON, DURHAM & RICHARDSON INC. **ARCHITECTS - ENGINEERS**