## WESTWOOD

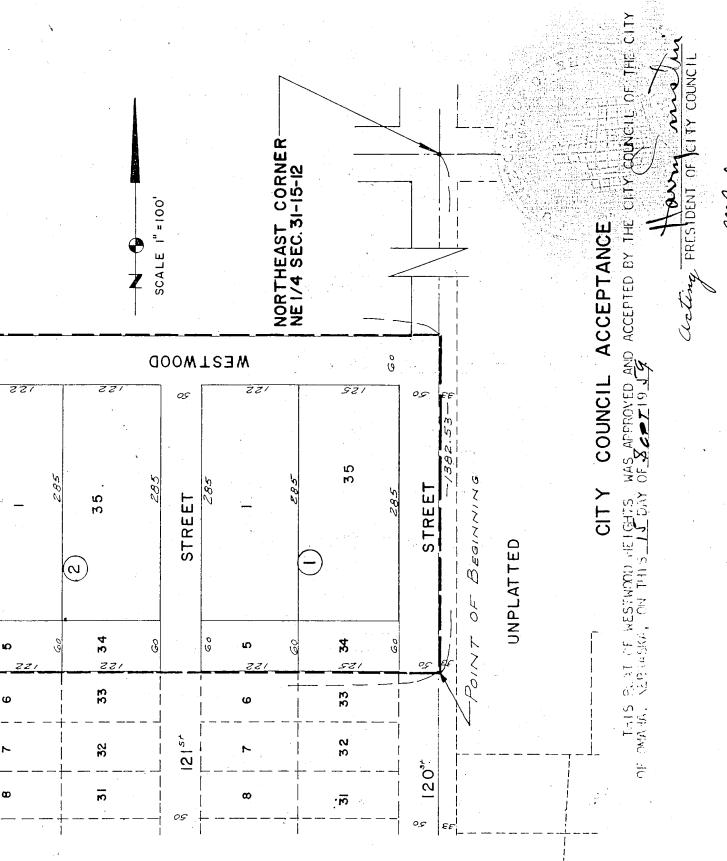
### HEIGHTS

LOTS 17-22 INCL, BLOCK 27 LOTS 17-20 INCL., BLOCK 28 LOTS 1,5,27,28 BLOCK 4/ 1,5,23,24 BLOCK 3// 1,5,34,35 BLOCK 2// LOTS 1,5,34,35 BLOCK I LOTS

PART OF THE N.E. 1/4 OF THE N.E. 1/4 SEC. SUBDIVISION OF A 31, TOWNSHIPI5 NORTH, RANGE 12 EAST.

ALL OF THE 6TH P.M.

-0E 66E1 **INAL** 221 77/ 20 AVENUE <u>6</u> œ STREET UNPLATTED STREET 00 <u>8</u> (n)OAK 23 60 Ŋ 27 Ñ 8 KO TREET 56 9 9 ဖ 09/ ) **U** 00 2220  $\bar{c}$ 2 <u>⊿</u> 20 24 Ø Φ 000 00 <u>6</u> თ <u>@</u> 9 CURVE DATA 65. = PRING 2 16F1



# SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE ACCUPATELY SURVEYED AND STAKED WITH IRON PIPE ALL CORNERS, LOTS, BLOCKS STREETS, AVEN-UES, ANGLE POINTS AND ENDS OF CURVES IN THIS PLATTING OF WESTWOOD HEIGHTS, AN ADDITION IN DOUGLAS COUNTY, NEBRASKA. MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 31, JOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH PRINCIPAL MERIDIAN WHICH IS 1382.53 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER (NEI/4) THENCE TURNING AN ANGLE OF 9 0°CO' 00" TO THE RIGHT AND RUNNING WESTERLY A DISTANCE OF 1239.00 FEET TO A POINT WHICH IS 50.0 FEET WEST OF THE NORTH WEST CORNER OF LOT 6 BLOCK 4 OF WESTWOOD HEIGHTS ADDITION AS SURVEYED PLATTED AND RECORDED: THENCE TURNING AN ANGLE OF 90°00' 00" TO THE LEFT AND RUNNING SOUTHERLY ALONG THE WEST PROPERTY LINE OF 123RD STREET. AS SUR-VEYED PLATTED AND RECORDED, A DISTANCE OF 4/5.2 FEET; THENCE TURNING AN ANGLE OF 90°00' 00" TO THE RIGHT AND RUNNING WESTERLY A DISTANCE OF 160.0 FEET TO A POINT; THENCE TURNING AN ANGLE OF 90°00' TO THE RIGHT AND RUNNING NORTHERLY A DISTANCE OF 820,2 FEET TO A POINT: THENCE TURNING AN ANGLE OF 90°00' TO THE RIGHT AND RUNNING EASTERLY A DISTANCE OF 1399.30 FEET TO A POINT ON THE EAST LINE OF SAID NORTHEAST QUASTER (NEI/4); THENCE TURNING AN ANGLE OF 90°00' 00" TO THE RIGHT AND RUNNING SOUTHERLY ALONG THE EAST LINE OF SAID NORTHEAST QUARTER (NEI/4) A DISTANCE OF 405.0 FEET TO THE POINTS OF BEGINNING.

I FURTHER CERTIFY THAT ALL STREETS HAVE BEEN GRADED TO THE FULL WIDTH OF RIGHT-OF-WAY. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 16 DAY OF July

HENNINGSON, DURHAM AND RICHARDSON INC

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, MILLARD R. SELDIN, AND WESTWOOD HEIGHTS INC., A NEBRASKA CORPORATION, BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS WESTWOOD HEIGHTS. THE LOTS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AND WALKWAYS AS SHOWN. .

IN WITNESS, WHEREOF, WE DO HEREUNTO SET OUR HANDS AND CORPORATE SEAL THIS 73 DAY OF July

WESTWOOD HEIGHTS INC.

### ACKNOWLEDGEMENT

STATE OF NEBRASKA	
COUNTY OF DOUGLAS	
ON THIS 23 DAY OF July A.D., 195 BEFORE ME, A NOTARY PUBLIC. DULY COMMISSIONED AND QUALIFIED IN AN SAID COUNTY, CAME BEN I. SELDIN AND MILLARD R. SELDIN, WHO ARE PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSONS	D FOR
SAID COUNTY, CAME BEN 1. SÉLDIN AND MILLARD R. SELDIN, WHO ARE PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSONS	MMUSE
NAMES ARE AFFIXED TO THE ABOVE DEDICATION AS PRESIDENT AND SECRETARY OF WESTWOOD HEIGHTS INC., AND AS AN INDIVIDUATION ACKNOWLEDGE THE SIGNING OF SAID DEDICATION TO BE THEIR VOLUNTARY ACTS AND DEEDS AND THE VOLUNTARY ACT AND DEEDS.	D OF
SAID CORPORATION.	0
WITHESS MY HAND AND SEAL AT OMAHA, NEBRASKA, IN SAID COLNTY, THE DATE LAST AFORESAID.	
MY COMMISSION EXPIRES ON THE TOAY OF January, 1961.  MORTGAGE RELEASE  WINESS MY HAND AND SEAL AT UMAHA, NEBRASINA, IN SAID COUNTY, THE DATE LAST AT UNIDATE.  WILLIAM DATE OF THE TOATE LAST AT UNIDATE.  NOTARY PUBLIC	
MORTGAGE RELEASE	
	_
KNOW ALL MEN BY THESE PRESENTS; THAT, MAJOR APPLI ANCE COMPANY, A NEBRASKA CORPORATION, MORTGAGEE UNDER THE MORTGAGE RECORDS OF DOUGLAS COUNTY; NEBRAS	IORTAGES Ka
KNOW ALL MEN BY THESE PRESENTS: THAT, MAJOR APPLI ANCE COMPANY, A NEBRASKA CORPORATION, MORTGAGEE UNDER THE NOTED June 16, 1958 & March 24, 1959 AND RECORDED IN BOOK 239, PAGE 24 OF THE MORTGAGE RECORDS OF DOUGLAS COUNTY, NEBRAS AND EMBRACED WITHIN THIS PLAT OF WESTWOOD HEIGHTS. DO HEREBY CONSENT TO AND APPROVE THE PLATTING OF SAID LAND AS S	IORTAGES KA, SHOWN
KNOW ALL MEN BY THESE PRESENTS; THAT, MAJOR APPLI ANCE COMPANY, A NEBRASKA CORPORATION, MORTGAGEE UNDER THE MORTED June 16, 1958 & March 24, 1959 AND RECORDED IN BOOK 238, PAGE 34 OF THE MORTGAGE RECORDS OF DOUGLAS COUNTY, NEBRAS AND EMBRACED WITHIN THIS PLAT OF WESTWOOD HEIGHTS, DO HEREBY CONSENT TO AND APPROVE THE PLATTING OF SAID LAND AS SON THIS PLAT AND DO HEREBY RELEASE SAID MORTGAGES ON THE LAND COVERED BY AND EMBRACED WITHIN THE STREETS DEDICATED	IO HIL
ON THIS PLAT AND DO HEREBY RELEASE SAID MURICAGES ON THE LAND COVERED BY AND EMBRACED WITHIN THE STREETS DEDICATED PUBLIC AS SHOWN ON THE PLAT, WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGES ON THE BALANCE OF THE LAND DESCRIBED TH	IO HIL
THE THE DEAT AND IN HEREBY DEFENDE SAID MERICALISTS IN THE LAND CONFRED DE MIND EMPARAGED WITHIN THE STREET DECISIONAL	IO HIL
ON THIS PLAT AND DO HEREBY RELEASE SAID MURICAGES ON THE LAND COVERED BY AND EMBRACED WITHIN THE STALL IS DEDICATED PUBLIC AS SHOWN ON THE PLAT, WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGES ON THE BALANCE OF THE LAND DESCRIBED THE IN WITNESS WHEREOF, WE DO HEREUNTO SET OUT HANDS AND CORPORATE SEAL THIS 32 DAY OF 1959.	IO HIL
ON THIS PLAT AND DO HEREBY RELEASE SAID MURICAGES ON THE LAND COVERED BY AND EMBRACED WITHIN THE STALL IS DEDICATED PUBLIC AS SHOWN ON THE PLAT, WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGES ON THE BALANCE OF THE LAND DESCRIBED THE IN WITNESS WHEREOF, WE DO HEREUNTO SET OUT HANDS AND CORPORATE SEAL THIS 32 DAY OF 1959.	IO HIL
ON THIS PLAT AND DO HEREBY RELEASE SAID MURICAGES ON THE LAND COVERED BY AND EMBRACED WITHIN THE STREETS DEDICATED PUBLIC AS SHOWN ON THE PLAT, WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGES ON THE BALANCE OF THE LAND DESCRIBED TH	IO HIL

#### **ACKNOWLEDGEMENT**

STATE OF NEBRASKA COUNTY OF DOUGLAS

ON THIS 13 DAY OF JULY A.D. 1959 BEFORE ME. A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, CAME M.S. LIVINGSTON AND J.J. RADA, WHO ARE PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE, AS PRESIDENT AND SECRETARY OF MAJOR APPLIANCE COMPANY. A NEBRASKA CORPORATION. AND THEY ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACTS AND DEEDS AND THE VOLUNTARY ACT AND DEED OF SAID MAJOR APPLIANCE COMPANY.

WITNESS MY HAND AND SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY THIS 23 DAY OF ULY A.D., 195
MY COMMISSION EXPIRES THE DAY OF January, 1964.

Hanley C. Kelverman

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APPROVAL OF CITY ENGINEER I HEREBY APPROVE THIS PLAT OF WESTWOOD HEIGHTS ADDITION ON THIS 28 DAY OF THE COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED SURVEYORS CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF WESTWOOD HEIGHTS ADDITION, WAS APPROVED BY THE PLANNING BOARD OF THE CITY OF OMAHA, ON THIS