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RICHARD N TAREDA  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

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PLAT AND DEDICATION FOR STREET WIDENING

SHEET 1 OF 2

SEE SHEET 2 OF 2 FOR EXHIBIT

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That (we) (I) the undersigned CELEBRITY HOMES, INC., sole owners of the IRREGULAR foot strip of land described below and embraced within the above plat and shown as additional right of way for 156TH STREET hereby dedicate(s) to the public for public use the said IRREGULAR foot strip for street purposes to be hereafter known as 156TH STREET

LEGAL DESCRIPTION: (attach additional sheets if needed)

SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTION

CELEBRITY HOMES, INC.

*Gale L. Larsen*  
Owner's Signature

Acknowledgment by Individual

State of Nebraska )  
                          ) S.S.  
County of Douglas )

BY: GALE L. LARSEN, PRESIDENT  
(Print or Type Name of Owner)

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_, who (are) (is) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

\_\_\_\_\_  
Notary Public

MORTGAGE RELEASE: That \_\_\_\_\_ Mortgage(s) under Mortgage dated \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, recorded at \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Mortgage Records, Douglas County, Nebraska covering \_\_\_\_\_ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the \_\_\_\_\_ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska )  
County of Douglas )

s.s.

\_\_\_\_\_  
Mortgagee

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_ who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation

State of Nebraska )  
County of Douglas )

s.s.

\_\_\_\_\_  
Notary Public

On this 31 day of May, 2000, before me, the undersigned, a Notary Public in and for said county, personally came Gabe L. Lassen president of the Celebrity Homes, Inc Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

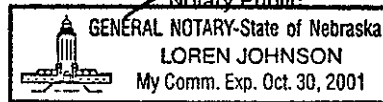
Witness my hand and notarial seal at Omaha, NE, in said county, the day and year last above written.

Acknowledgement by Corporation

State of Nebraska )  
County of Douglas )

s.s.

Loren Johnson  
Notary Public



On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_, president of the \_\_\_\_\_ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at \_\_\_\_\_, in said county, the day and year last above written.

\_\_\_\_\_  
Notary Public

APPROVALS: Above plat and dedication recommended for approval: by:

City Engineer Henry V. [Signature] Date 6/20/2000  
Planning Director Stacy N. [Signature] Date 7/20/00

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this 8th day of August, 2000.

ATTEST [Signature]  
City Clerk

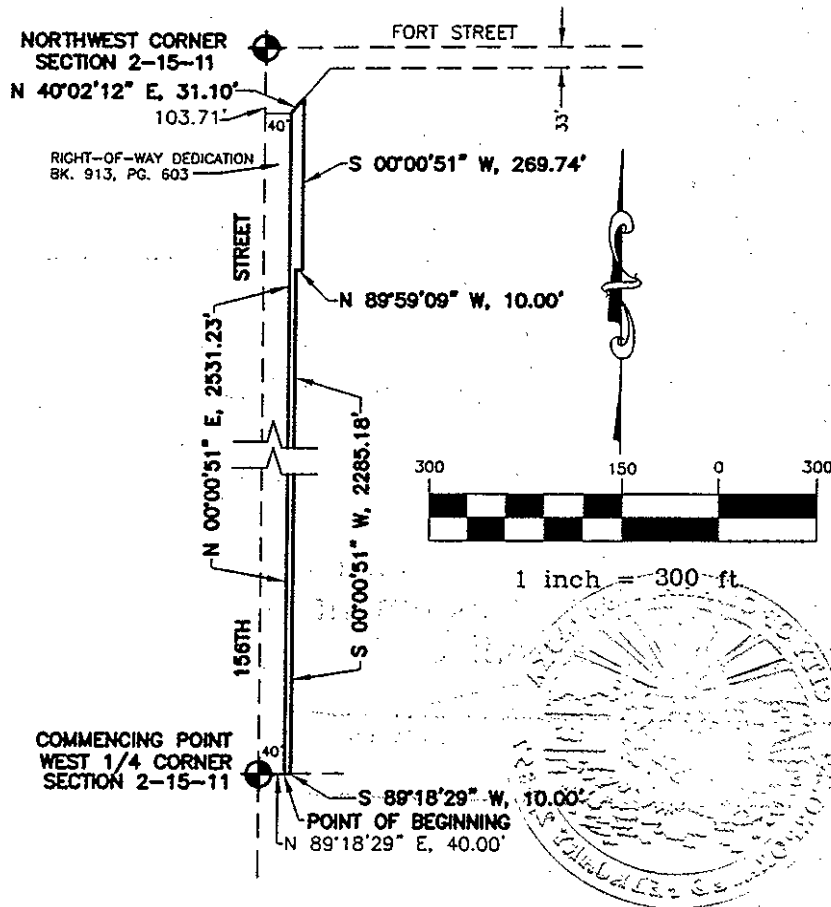
Mayor [Signature]  
President, City Council [Signature]

**LEGAL DESCRIPTION**  
**156TH STREET RIGHT-OF-WAY DEDICATION**

A tract of land located in the NW 1/4 of Section 2, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the West 1/4 corner of said Section 2; thence N89°18'29"E (assumed bearing) along the South line of said NW 1/4 of Section 2, a distance of 40.00 feet to a point on the East right-of-way line of 156th Street, said point also being the point of beginning; thence N00°00'51"E along said East right-of-way line of 156th Street, a distance of 2531.23 feet; thence N40°02'12"E along said East right-of-way line of 156th Street, a distance of 31.10 feet; thence S00°00'51"W, a distance of 269.74 feet; thence N89°59'09"W, a distance of 10.00 feet; thence S00°00'51"W, a distance of 2285.18 feet to a point on said South line of the NW 1/4 of Section 2; thence S89°18'29"W along said South line of the NW 1/4 of Section 2, a distance of 10.00 feet to the point of beginning.

Said tract of land contains an area of 28,009 square feet or 0.643 acres, more or less.



**SHEET 2 OF 2**

96029.3  
4-24-00

No. 2160

Plat and Dedication of an irregular strip of land along the east side of 156<sup>th</sup> Street, south of Fort Street.

(Outside City)

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Presented to Council:

AUG 8 2000 Approved 7-0

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Buster Brown  
City Clerk

I hereby certify that the foregoing is a true and correct copy of the original document now on file in the City Clerk's office.

  
CITY CLERK

BY



IMPRINTED CORPORATE SEAL  
REGISTER OF DEEDS

Return to City Clerk's Office - attention: Tammy