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By

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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BNP 2-15-11 C/O _____ COMP EB
DEL _____ SCAN dk FV _____

TOM DOYLE
DOUGLAS COUNTY ENGINEER
15505 WEST MAPLE ROAD
OMAHA, NEBRASKA 68116-5173

PROJECT NO. C-28(317)

TRACT NO. 7

EASEMENT

THIS INDENTURE, made this 5th day of NOVEMBER 1998

between CELEBRITY HOMES, INC.
hereinafter referred to as "Grantor(s)," and the County of Douglas, State of Nebraska, hereinafter called "County."

WITNESSETH:

That said Grantor(s) in consideration of the sum of ONE Dollars \$ 1.00 and other valuable consideration, to Grantor(s) in hand paid by said County, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said County and its assigns forever, an easement for the right to use, construct, build, maintain and repair a roadway for the passage of traffic, together with all appurtenances, wires, lines, poles, structures and other applicable equipment pertaining to any paving in, through, over and under the parcel of land described as follows, to wit:

(SEE ATTACHED)

No buildings, improvements or structures shall be placed in, on, over or across said easements by undersigned, his or their successors and assigns without express approval of Douglas County. Any trees, grass and shrubbery placed on said easement shall be maintained by Grantor(s), his or their heirs, successors and assigns.

Said County shall cause any excavation made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said excavation, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the County and any of said construction and work.

Said Grantor(s) for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said County and its assigns, that he or they, the Grantor(s), is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators shall warrant and defend this easement to said County and its assigns against the lawful claims and demands of all persons.

This easement runs with the land.

The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF, said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day and year first above written.

CELEBRITY HOMES, INC.

By [Signature]

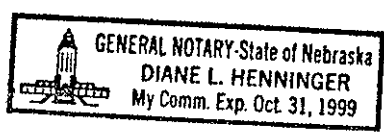
STATE OF NEBRASKA, COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me on November 5, 1998

by Gale L. Larsen - President, Celebrity Homes, Inc.

T.I.N. _____

[Signature]
Signature of Person Taking Acknowledgement



Title: _____

OWNERS COPY

TRACT 7
PARCEL 7A
PERMANENT EASEMENT

A PARCEL OF LAND LYING IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., IN DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 2; THENCE N.87°39'03"E. (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID NORTHWEST 1/4, 99.76 FEET; THENCE S.02°20'57"E. PERPENDICULAR TO SAID NORTH LINE, 33.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF FORT STREET, SAID POINT BEING THE POINT OF BEGINNING; THENCE N.87°39'03"E. ALONG SAID SOUTH RIGHT-OF-WAY LINE, 675.24 FEET; THENCE S.02°20'57"E. PERPENDICULAR TO SAID SOUTH RIGHT-OF-WAY LINE, 17.00 FEET; THENCE S.87°39'03"W. ALONG A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH SAID SOUTH RIGHT-OF-WAY LINE, 689.73 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF 156TH STREET; THENCE N.38°05'45"E. ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 22.34 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 11,602 SQUARE FEET (0.27 ACRE) MORE OR LESS.

TRACT 7
PARCEL 7B
PERMANENT EASEMENT

A PARCEL OF LAND LYING IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., IN DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 2; THENCE S.01°55'36"E. (ASSUMED BEARING) ALONG THE WEST LINE OF SAID NORTHWEST 1/4, 91.80 FEET; THENCE N.88°04'24"E. PERPENDICULAR TO SAID WEST LINE, 50.00 FEET TO THE POINT OF BEGINNING; THENCE S.01°55'36"E. ALONG A LINE 50.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE, 1258.20 FEET; THENCE S.88°04'24"W. PERPENDICULAR TO SAID WEST LINE, 10.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF 156TH STREET; THENCE N.01°55'36"W. ALONG SAID EAST RIGHT-OF-WAY LINE, 1246.29 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF 156TH STREET; THENCE N.38°05'45"E. ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 15.55 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 12,522 SQUARE FEET (0.29 ACRE) MORE OR LESS.