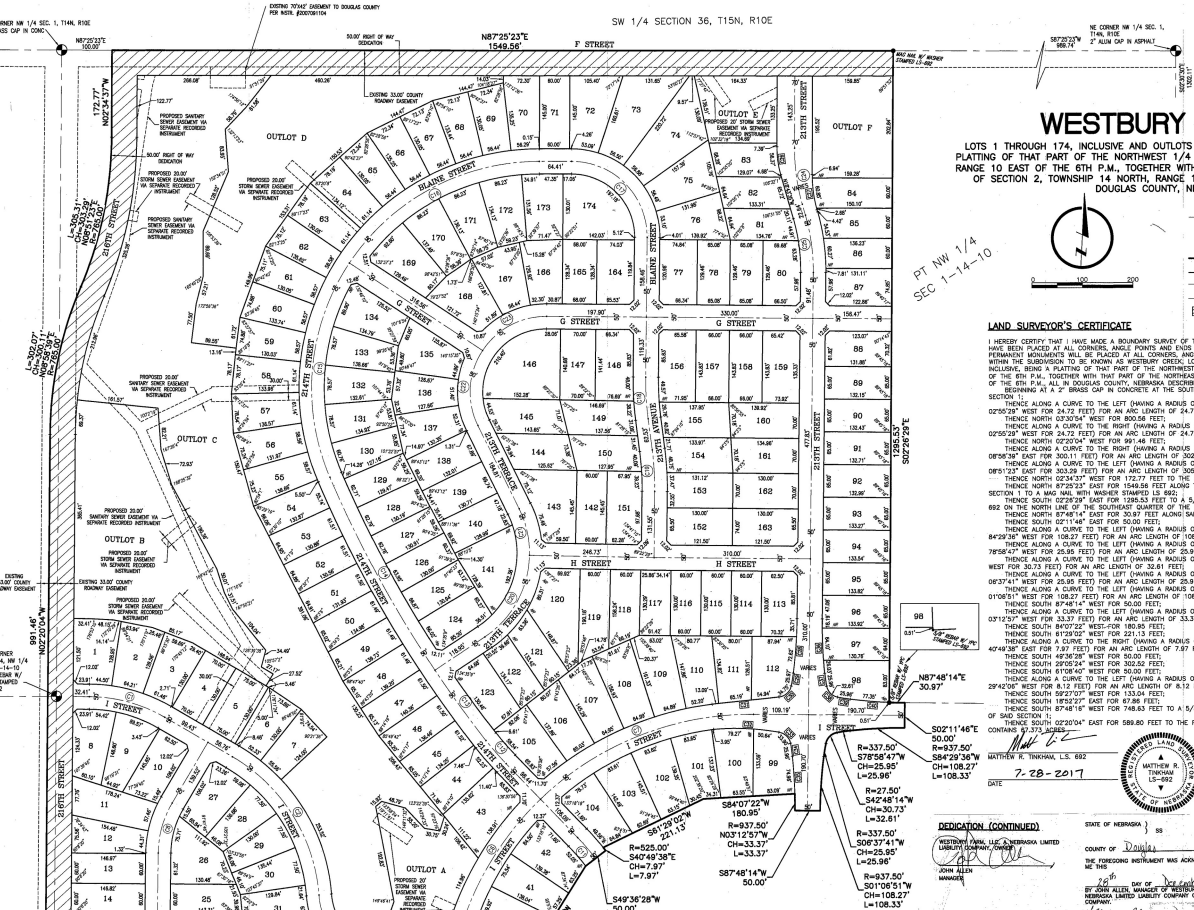
DEED Inst. # 2017104871, Pg: 1 of 1 Rec Date: 12/29/2017 09:33:25.110
Fee Received: $94.00 By: SN
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

WESTBURY CREEK

LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE, BEING A PLATTING OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M., TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M., ALL IN DOUGLAS COUNTY, NEBRASKA

LOCATED IN:
NW 1/4 NW 1/4 SEC. 01-14-10
NE 1/4 NW 1/4 SEC. 01-14-10
SW 1/4 NW 1/4 SEC. 01-14-10
SE 1/4 NW 1/4 SEC. 01-14-10
NE 1/4 NE 1/4 SEC. 02-14-10
SE 1/4 NE 1/4 SEC. 02-14-10



LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON THE BOUNDARY ON THE PLAT AND THAT PERMANENT MONUMENTS WILL BE PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON ALL LOTS AND STREETS WITHIN THE SUBDIVISION TO BE KNOWN AS WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE, BEING A PLATTING OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M., TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M., ALL IN DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:

BEGINNING AT A 2" BRASS CAP IN CONCRETE AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 1;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 1200.00 FEET AND A LONG CHORD BEARING NORTH 02°55'29" WEST FOR 24.72 FEET) FOR AN ARC LENGTH OF 24.72 FEET;
THENCE NORTH 03°30'54" WEST FOR 800.56 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 1200.00 FEET AND A LONG CHORD BEARING NORTH 02°55'29" WEST FOR 24.72 FEET) FOR AN ARC LENGTH OF 24.72 FEET;
THENCE NORTH 02°20'04" WEST FOR 991.46 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 765.00 FEET AND A LONG CHORD BEARING NORTH 08°38'38" EAST FOR 303.19 FEET) FOR AN ARC LENGTH OF 305.31 FEET;
THENCE NORTH 02°34'37" WEST FOR 172.77 FEET TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 1;
THENCE NORTH 87°25'23" EAST FOR 1549.56 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 1 TO A MAG NAIL WITH WASHER STAMPED LS 692;
THENCE SOUTH 02°26'39" EAST FOR 1295.53 FEET TO A 5/8" REBAR WITH 1 1/4" YELLOW PLASTIC CAP STAMPED LS 692 ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 1;
THENCE SOUTH 87°48'14" EAST FOR 30.97 FEET ALONG SAID NORTH LINE;
THENCE SOUTH 02°11'46" EAST FOR 50.00 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 937.50 FEET AND A LONG CHORD BEARING SOUTH 84°29'36" WEST FOR 108.27 FEET) FOR AN ARC LENGTH OF 108.33 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 337.50 FEET AND A LONG CHORD BEARING SOUTH 78°58'47" WEST FOR 25.95 FEET) FOR AN ARC LENGTH OF 25.96 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 27.50 FEET AND A LONG CHORD BEARING SOUTH 42°48'14" WEST FOR 30.73 FEET) FOR AN ARC LENGTH OF 32.61 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 337.50 FEET AND A LONG CHORD BEARING SOUTH 06°37'41" WEST FOR 25.95 FEET) FOR AN ARC LENGTH OF 25.96 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 937.50 FEET AND A LONG CHORD BEARING SOUTH 01°06'51" WEST FOR 108.27 FEET) FOR AN ARC LENGTH OF 108.33 FEET;
THENCE SOUTH 87°48'14" WEST FOR 50.00 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 937.50 FEET AND A LONG CHORD BEARING SOUTH 03°12'57" WEST FOR 33.37 FEET) FOR AN ARC LENGTH OF 33.37 FEET;
THENCE SOUTH 84°07'22" WEST FOR 180.95 FEET;
THENCE SOUTH 81°29'02" WEST FOR 221.13 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 525.00 FEET AND A LONG CHORD BEARING SOUTH 40°49'38" EAST FOR 7.97 FEET) FOR AN ARC LENGTH OF 7.97 FEET;
THENCE SOUTH 49°36'28" WEST FOR 50.00 FEET;
THENCE SOUTH 29°05'24" WEST FOR 302.52 FEET;
THENCE SOUTH 61°08'40" WEST FOR 50.00 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 275.00 FEET AND A LONG CHORD BEARING NORTH 29°42'06" WEST FOR 8.12 FEET) FOR AN ARC LENGTH OF 8.12 FEET;
THENCE SOUTH 59°27'07" WEST FOR 13.04 FEET;
THENCE SOUTH 18°52'27" EAST FOR 67.86 FEET;
THENCE SOUTH 30°53'54" WEST FOR 748.63 FEET TO A 5/8" REBAR ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 1;
THENCE SOUTH 02°20'04" EAST FOR 589.80 FEET TO THE POINT OF BEGINNING.

CONTAINS 57.373 ACRES.

MATTHEW R. TINKHAM, L.S. 692

7-28-2017
DATE

DEDICATION (CONTINUED)

WESTBURY FARM, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, OWNER

JOHN ALLEN
MANAGER

STATE OF NEBRASKA } SS
COUNTY OF Douglas }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
28 DAY OF December 2017
BY JOHN ALLEN, MANAGER OF WESTBURY FARM, LLC, A NEBRASKA LIMITED LIABILITY COMPANY ON BEHALF OF SAID COMPANY.
(PRINTED NAME) (Type of Notarial Seal) JANE CHAPIN
SIGNATURE OF NOTARY PUBLIC
My Comm. Exp. July 19, 2021

DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, RICHLAND HOMES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, OWNERS AND WESTBURY FARM, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, OWNERS OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN HEREON, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE, DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR THE USES AND PURPOSES SET FORTH AND SHOWN HEREON, AND GRANT THE EASEMENTS AS SHOWN HEREON. WE DO HEREBY GRANT TO THE GRANTEES, THEIR SUCCESSORS AND ASSIGNS AND THEIR RESPECTIVE OFFICERS, AGENTS, EMPLOYEES, AND CONTRACTORS, THE PERMANENT RIGHT TO ENTER AND USE, FROM TIME TO TIME, THE EASEMENT AREAS, SHOWN HEREON FOR THE STATED PURPOSE, THE PERMANENT RIGHT OF INGRESS AND EGRESS IN THE CONNECTION WITH THE INSPECTION, OPERATION, MAINTENANCE, REPLACEMENT, AND REPAIR OF FACILITIES; PROVIDED, HOWEVER, THERE IS RESERVED TO THE GRANTOR, AND TO THE GRANTOR'S HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE THE EASEMENT AREA. THIS GRANT OF ANY EASEMENT SHOWN HEREON SHALL NOT PASS, NOR BE CONSTRUED TO PASS, TO THE GRANTEE IN FEE SIMPLE INTEREST OR TITLE OF THE EASEMENT AREAS. ANY VARIANCE OR RELEASE TO THE RIGHTS GRANTED HEREIN MUST BE APPROVED BY THE GRANTEE IN WRITTEN FORM.

GRANTS OF EASEMENTS

FOR POWER AND COMMUNICATIONS
PERPETUAL EASEMENTS SHALL BE GRANTED TO THE OMAHA PUBLIC POWER DISTRICT AND ANY TELECOMMUNICATIONS ENTITY OR OTHER CORPORATION TRANSMITTING COMMUNICATION SIGNALS AUTHORIZED TO USE THE CITY STREETS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AND AN EIGHT-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A 16-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID 16-FOOT-WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT-WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

RICHLAND HOMES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, OWNER

GERALD L. TORCZON
MANAGER

WESTBURY FARM, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, OWNER

GREAT WESTERN BANK
MORTGAGEE

M. John Steier
(PRINTED NAME)

Assistant Vice President
(PRINTED TITLE)

SIGNATURE

ACKNOWLEDGEMENT OF NOTARIES

STATE OF NEBRASKA } SS
COUNTY OF Douglas }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
July 31st DAY OF July 2017
BY GERALD L. TORCZON, MANAGER OF RICHLAND HOMES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY ON BEHALF OF SAID COMPANY.
(PRINTED NAME)
SIGNATURE OF NOTARY PUBLIC

State of Nebraska - General Notary
MARY JANE THIEMANN
My Commission Expires
September 27, 2020

STATE OF NEBRASKA } SS
COUNTY OF Douglas }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
28th DAY OF December 2017
BY Jennifer P. Epperson (PRINTED NAME) Executive Representative (PRINTED TITLE)
OF Great Western Bank (BANK) ON BEHALF OF SAID BANK.
SIGNATURE OF NOTARY PUBLIC

GENERAL NOTARY-State of Nebraska
AMBER R. ERNSTER
My Comm. Exp. Feb. 14, 2019

PARCEL AREA TABLE		PARCEL AREA TABLE		PARCEL AREA TABLE		PARCEL AREA TABLE	
PARCEL #	AREA (SF)	PARCEL #	AREA (SF)	PARCEL #	AREA (SF)	PARCEL #	AREA (SF)
1	11089	51	8286	101	10028	151	10139
2	9891	52	8252	102	10463	152	9584
3	9911	53	8328	103	10560	153	9114
4	9100	54	8561	104	10201	154	9242
5	9750	55	8921	105	10308	155	9537
6	9019	56	8920	106	10195	156	10584
7	8181	57	9381	107	11081	157	9493
8	10281	58	9126	108	11800	158	9463
9	10218	59	8740	109	11478	159	10595
10	9756	60	8740	110	10187	160	9621
11	10924	61	8810	111	9457	161	9274
12	9018	62	8811	112	10025	162	9100
13	8814	63	9132	113	9186	163	9584
14	8805	64	9132	114	7800	164	9465
15	8795	65	8479	115	7800	165	8727
16	8740	66	8479	116	7800	166	9341
17	8657	67	8415	117	7896	167	10110
18	8574	68	8415	118	8656	168	11348
19	8492	69	8479	119	10356	169	11198
20	9001	70	8528	120	14529	170	9856
21	9000	71	8700	121	8379	171	9858
22	9000	72	12074	122	7869	172	9724
23	9000	73	16108	123	9689	173	10083
24	8799	74	16555	124	9300	174	15183
25	8535	75	11241	125	8489		
26	11387	76	10313	126	8117		
27	10529	77	9552	127	7974		
28	8261	78	8425	128	7933		
29	8238	79	8425	129	7833		
30	8225	80	9562	130	8594		
31	10071	81	8492	131	8901		
32	15427	82	8265	132	9002		
33	9365	83	8265	133	9059		
34	9013	84	9356	134	10731		
35	9009	85	8546	135	10439		
36	10388	86	7977	136	9029		
37	14887	87	8748	137	8320		
38	12384	88	9227	138	9147		
39	10083	89	8581	139	9182		
40	8951	90	8599	140	9049		
41	9250	91	8617	141	13271		
42	10745	92	8635	142	8727		
43	13245	93	8653	143	13204		
44	8804	94	8671	144	9549		
45	8555	95	8689	145	10339		
46	8751	96	8706	146	18047		
47	8840	97	8493	147	9874		
48	8819	98	9789	148	10609		
49	8881	99	9514	149	9737		
50	8428	100	10002	150	9447		

PARCEL AREA TABLE	
PARCEL #	AREA (SF)
A	37566
B	112562
C	290697
D	103233
E	19922
F	32345

CENTERLINE CURVE TABLE				
CURVE #	RADIUS	ARC LENGTH	CHORD LENGTH	DELTA ANGLE
C1	765.00	305.31	303.19	22°52'00"
C2	765.00	337.31	334.41	25°15'56"
C3	165.00	148.55	135.46	52°41'10"
C4	165.00	200.00	188.51	76°23'42"
C5	165.00	97.49	96.60	33°49'16"
C6	840.00	275.46	273.05	18°48'18"
C7	990.00	485.74	454.13	44°23'28"
C8	240.00	104.23	103.00	24°51'42"
C9	240.00	108.58	108.02	31°33'23"
C10	360.00	96.03	95.62	15°22'27"
C11	360.00	54.79	54.77	8°43'44"
C12	360.00	81.08	81.08	12°54'08"
C13	2250.00	172.53	172.49	4°23'24"
C14	2250.00	437.67	437.04	11°08'15"
C15	460.00	448.26	427.31	55°49'36"
C16	460.00	448.26	427.31	55°49'36"
C17	110.00	236.62	212.84	123°13'51"
C18	660.00	80.77	80.71	7°34'15"
C19	660.00	80.77	80.71	7°34'15"
C20	240.00	191.78	186.81	54°58'23"
C21	240.00	95.80	94.98	17°38'32"
C22	110.00	158.12	149.17	59°38'58"
C23	110.00	149.78	143.64	57°12'46"
C24	460.00	113.74	113.37	14°09'58"
C25	460.00	115.40	115.08	14°22'46"

PARCEL CURVE TABLE					
CURVE #	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C26	200.00'	S13°38'06"E	56.19'	56.37'	16°08'38"
C27	250.00'	S11°08'24"E	60.70'	60.86'	13°56'43"
C28	837.50'	N2°12'13"E	72.82'	72.85'	4°58'58"
C29	337.50'	N8°27'47"E	25.96'	25.97'	4°24'31"
C30	27.51'	N44°56'26"E	30.49'	34.75'	72°23'41"
C31	3521.16'	N81°15'26"E	65.15'	65.15'	0°38'57"
C32	468.42'	S88°13'34"E	78.78'	78.87'	9°38'47"
C33	27.50'	N48°32'27"W	31.80'	33.05'	70°36'02"
C34	337.50'	N11°01'13"W	25.95'	25.96'	4°24'28"
C35	837.50'	N8°31'34"W	74.94'	74.96'	4°34'52"
C36	937.50'	S8°16'51"E	84.09'	84.12'	5°08'54"
C37	337.50'	S11°01'13"E	25.95'	25.96'	4°24'28"
C38	27.50'	S47°11'46"E	30.73'	32.61'	67°58'41"
C39	337.50'	S83°21'14"E	25.95'	25.96'	4°24'31"
C40	937.50'	S87°48'32"E	77.33'	77.35'	4°43'39"

SECTION CORNER TIES

SW COR. NW 1/4, SEC. 01, T14N, R10E
2" BRASS CAP IN CONCRETE, ±0.7' DEEP
-W 28.79' W TO P.K. IN E FACE OF CORNER FENCE POST, 1.9' A.G.
-NE 46.74' TO PK NAIL IN S FACE OF UTILITY POST, 1/3' A.G.
-NE 63.94' TO 60D SPIKE IN SW FACE OF 24" CEDAR TREE, ±3.0' A.G.
-SE 58.54' TO 3/4" OTP, ±0.4' A.G.

NW COR NW 1/4 SEC. 01, T14N, R10E
2" BRASS DSK IN ASPHALT
-N 27.25' TO 60D NAIL IN TOP OF CORNER FENCE POST
-NW 38.26' TO "X" NAILS IN SE FACE OF 12" TREE, 2.2' A.G.
-SW 46.30' TO 60D NAIL IN NE FACE OF PP, 3.4' A.G.
-SE 42.17' TO 60D NAIL IN NE FACE OF PP, 3.4' A.G.

NE COR. NW 1/4 SEC. 01, T14N, R10E
2 1/2" ALUMINUM CAP IN ASPHALT
-NNE 38.50' TO "X" NAILS IN S FACE OF 12" TREE, ±2.5' A.G.
-SE 49.10' TO 60D NAIL IN TOP OF GATE POST
-SSE 34.48' TO 60D NAIL IN NORTH FACE OF GATE POST, 2.9' A.G.
-SE 43.90' TO ARROWHEAD ON TOP OF FIRE HYDRANT

SW COR. NW 1/4 NW 1/4 SEC. 01, T14N, R10E
5/8" REBAR W/ 1 1/4" YPC STAMPED LS-692
-SE 53.85' TO CHISELED X ON NW FACE GALVANIZED PP, 2.00' A.G.
-SW 32.40' TO "X" NAILS IN NE FACE OF 24" TREE, 1.20' A.G.
-NW 27.78' TO "X" NAILS IN SE FACE OF 21" TREE, 1.50' A.G.
-NE 22.08' TO 5/8" REBAR AT EDGE OF GRAVEL ROAD, 0.30' B.G.

NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED (NR).
5. NO LOTS WILL HAVE DIRECT VEHICULAR ACCESS TO F STREET OR 216TH STREET. OUTLOTS B, C AND D CAN HAVE ACCESS TO F STREET AND 216TH STREET FOR MAINTENANCE.
6. ALL PROPOSED STORM SEWER, DRAINAGE AND SANITARY SEWER EASEMENTS ARE TO CITY OF OMAHA AND SID VIA SEPARATE RECORDED INSTRUMENTS.
7. ALL EXISTING EASEMENTS ARE NOT BEING REDEDICATED AND ARE SHOWN FOR REFERENCE ONLY.

REVIEW BY DOUGLAS COUNTY ENGINEER

THIS PLAT OF WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE.

01/08/18
DATE

DOUGLAS COUNTY ENGINEER

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS

2 DAY OF August/October 2017.

DOUGLAS COUNTY TREASURER

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE AS TO THE DESIGN STANDARDS.

8/17/17
CITY ENGINEER DATE

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR THE COMPLIANCE WITH CHAPTER 53-B OF THE OMAHA MUNICIPAL CODE.

12/13/17
CITY ENGINEER DATE

APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLAT OF WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE WAS APPROVED BY THE OMAHA CITY PLANNING BOARD THIS

7 DAY OF December 2017

CHAIRMAN, OMAHA CITY PLANNING BOARD

TYPICAL CORNER LOT CHAMFER DETAIL
NO SCALE

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA, NEBRASKA, THIS

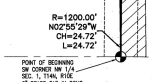
19th DAY OF September 2017.

MAYOR

ATTEST:

CITY CLERK

PRESIDENT



LAMP RYNEARSON & ASSOCIATES
14710 West Dodge Road, Suite 100
Omaha, Nebraska 68154-2027
402.496.2498 P
402.496.2730 F
www.LRA-Inc.com

WESTBURY CREEK (LOTS 1 - 174 AND OUTLOTS A - F)
DOUGLAS COUNTY, NEBRASKA

FINAL PLAT

REVISIONS	
DRAWN BY	EAM
DESIGNED BY	EAM
DATE	12/27/17
LRA PROJECT NUMBER	011627.01-003
BOOK AND PAGE	

SHEET 1 OF 1