



1212 023 MISC



06682 97 023-025

TOM DOYLE
DOUGLAS COUNTY ENGINEER
15505 WEST MAPLE ROAD
OMAHA, NEBRASKA 68116-5173

RICHARD N. TAKE
REGISTER OF DEEDS
DOUGLAS COUNTY

JUN 6 8 25 AM '97

RECEIVED

PROJECT NO.

TRACT NO.

EASEMENT

THIS INDENTURE, made this 27th day of May, 1997, between Stefan G. & Patricia H. Jenkins, husband and wife, undivided one-half interest, and William V. Jr. & Patricia A. Hunter, husband and wife, undivided one-half interest, hereinafter referred to as "Grantor(s)", and the County of Douglas, State of Nebraska, hereinafter called "County".

WITNESSETH:

That, said Grantor(s) in consideration of the sum of Five Thousand Seven Hundred Dollars (\$ 5,700.00.) and other valuable consideration, to Grantor(s) in hand paid by said County, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said County and its assigns forever, an easement for the right to use, construct, build, maintain and repair a drainageway and a roadway for the passage of traffic, together with all appurtenances, wires, lines, poles, structures and other applicable equipment pertaining to any drainageway and paving in, through, over and under the parcel of land described as follows, to wit:

(SEE ATTACHED EXHIBIT "A")

No buildings, improvements or structures shall be placed in, on, over or across said easements by undersigned, his or their successors and assigns without express approval of Douglas County. Any trees, grass and shrubbery placed on said easement shall be maintained by Grantor(s), his or their heirs, successors and assigns.

Said County shall cause any excavation made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said excavation, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the County and any of said construction and work.

Said Grantor(s) for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said County and its assigns, that he or they, the Grantor(s) is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators shall warrant and defend this easement to said County and its assigns against the lawful claims and demands of all persons.

This easement runs with the land.

The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF, said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day and year first above written.

Stefan G. Jenkins

Patricia H. Jenkins

William V. Hunter Jr.

Patricia A. Hunter

6682 2015-11
FEE 1550 R FB 01-60000
DEL C/O COMP MMB
LEGAL PG SCAN DC FV

STATE OF NEBRASKA, COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me on MAY 27th, 1997
by Stefan G. Jenkins and Patricia H. Jenkins, husband and wife

T.I.N. 506-38-5390
508-44-3066

Annette M. Anderson
Signature of Person Taking Acknowledgment
GENERAL NOTARY-State of Nebraska
ANNETTE M. ANDERSON
My Comm. Exp. 11/26/00
Title: _____

STATE OF NEBRASKA, COUNTY OF Douglas

The foregoing instrument was acknowledged before me on MAY 27th, 1997
by William V. Hunter Jr. and Patricia A. Hunter, husband and wife

T.I.N. 506-38-3419
479-58-5595

Annette M. Anderson
Signature of Person Taking Acknowledgment
GENERAL NOTARY-State of Nebraska
ANNETTE M. ANDERSON
My Comm. Exp. 11/26/00
Title: _____

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

Exhibit "A"

TRACT 4
PARCEL A
PERMANENT EASEMENT

A PARCEL OF LAND LYING IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., IN DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 20; THENCE S. 00-00-00 W. (ASSUMED BEARING) ALONG THE EAST LINE OF SAID NORTHEAST 1/4, 504.03 FEET; THENCE S. 90-00-00 W., 33.00 FEET TO A POINT BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF 180TH STREET WITH THE SOUTH RIGHT-OF-WAY LINE OF WEST DODGE ROAD, SAID POINT BEING THE POINT OF BEGINNING; THENCE S. 00-00-00 W. ALONG SAID WEST RIGHT-OF-WAY LINE, 822.27 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 20; THENCE N. 89-52-01 W. ALONG SAID SOUTH LINE, 17.00 FEET; THENCE N. 00-00-00 E. ALONG A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, 202.83 FEET; THENCE N. 64-40-11 W., 50.50 FEET; THENCE N. 25-19-49 E., 106.69 FEET; THENCE N. 00-00-00 E. ALONG A LINE 50.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE, 501.40 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF WEST DODGE ROAD; THENCE S. 89-51-17 E. ALONG SAID SOUTH RIGHT-OF-WAY LINE, 17.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 16,673 SQUARE FEET (0.38 ACRES) MORE OR LESS.