FINAL PLAT

(THIS PLAT BASED UPON PUD AND CZ#17030A FOR WANDERING CREEK ADDITION)

FINAL PLAT DEDICATION

THE FOREGOING PLAT, KNOWN AS WANDERING CREEK 4TH ADDITION, AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, THE SOLE OWNERS, AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETURY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, THEIR SUCCESSORS, ASSIGNS, AND PERMITTEES, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS, TELEPHONE AND CABLE TELEVISION, WASTEWATER COLLECTORS; STORM DRAINS; WASTEWATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CITY OF LINCOLN, NEBRASKA, ITS SUCCESSORS, ASSIGNS, AND PERMITTEES ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE STREETS SHOWN THEREON ARE HEREBY DEDICATED TO THE PUBLIC

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENTS OR DRAINAGE EASEMENT SHOWN THEREON.

THE MINIMUM FLOOD CORRIDOR EASEMENT SHOWN ON THE FOREGOING PLAT IS HEREBY GRANTED TO THE CITY OF LINCOLN, NEBRASKA FOR THE PURPOSE OF PRESERVING THE CORRIDOR AND THE VEGETATION IN THE CORRIDOR. ENCROACHMENTS INTO THE CORRIDOR, INCLUDING BUT NOT LIMITED TO THE PLACEMENT OF BUILDINGS, FILL, OR STRUCTURES ARE PROHIBITED EXCEPT AS PERMITTED BY THE CITY OF LINCOLN, NEBRASKA.

WITNESS MY HAND

MATODOL, LLC, A NEBRASKA LIMITED LIABILITY COMPANY

BY: OLSSON, INC., A NEBRASKA CORPORATION, AS MANAGER

JEFFREY S. JENKINS, CHIEF FINANCIAL OFFICER

íss

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA

COUNTY OF LANCASTER

GENERAL NOTARY - State of Nebraska
MARK C. PALMER
My Comm. Exp. January 5, 2024

ON THIS 13 DAY OF ANALY AND A 20 L. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY CAME JEFFREY S. JENKINS, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE FOREGOING INSTRUMENT AS CHIEF FINANCIA. OFFICER FOR OLSSON INC., A NEBRASKA CORPORATION, MANAGER OF MATODAL, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, AND HE ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AN

NOTARY PUBLIC

WACR4

#5904

Inst # 2021003518 Fri Jan 15 14:09:54 CST 2021
Filling Fee: \$100.00
Lancaster County, NE Assessor/Register of Deeds Office PLAT
Pages 4

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LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS WANDERING CREEK 4TH ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA AS INSTRUMENT NO. 2018017045, 2018049755 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TY, TELEPHONE, NATURAL GAS), EASEMENTS, OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHICRWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

PINNACLE BANK

BY:

NAME: JOHN LAFLIN

TITLE: MARKET PRESIDENT

ACKNOWLEDGEMENT NOTARY

STATE OF NEBRASKA

LOT AREA TABLE

9,330.00 SF.±

10,200.00 SF.±

10,200 SF.±

8 880 00 SF.

9,632.47 SF.±

10,091.65 SF.:

12,166.95 SF.±

0.21 AC.±

0.23 AC.±

0.23 AC.±

0.20 ÁC I

0.22 AC.±

0.23 AC.±

0.28 AC.±

LOT 5

LOT 6

LOT 7

LOT 8

LOT 9

LOT 10

LOT 1

LOT 12

)SS COUNTY OF LANCASTER) GENERAL NOTARY - State of Nebraska
MARK C. PALMER
My Comm. Exp. January 5, 2024

LOT AREA TABLE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS $15^{\text{H}}_{\text{DAY}}$ of $15^{\text{H}}_{\text{OAD}}$, 20. $15^{\text{H}}_{\text{OAD}}$, 20. $15^{\text{H}}_{\text{OAD}}$, 20. $15^{\text{H}}_{\text{OAD}}$, 30. BEHALF OF SAID BANK.

NOTARY PUBLIC

PLANNING DIRECTOR'S APPROVAL

THE PLANNING DIRECTOR PURSUANT TO SECTION 26.11.060 OF THE LINCOLN MUNICIPAL CODE, HEREBY APPROVES THIS FINAL PLAT.

Stephen Heurifsen JANVARY 15,2021
PLANNING DIRECTOR For DATE

LOT AREA TABLE			LOT AREA TABLE		
BLOCK 1			BLOCK 5		
LOT NUMBER	AREA IN SF.	AREA IN AC.	LOT NUMBER	AREA IN SF.	AREA IN AC.
LOT 1	8,880.00 SF.±	0.20 AC.±	LOT 1	14,080.61 SF.±	0.32 AC.±
LOT 2	8,880.00 SF.±	0.20 AC.±	LOT 2	11,516.32 SF.±	0.26 AC.±
LOT 3	8,880.00 SF.±	0.20 AC.±	LOT 3	9,750.00 SF.±	0.22 AC.±
LOT 4	8,880.00 SF.±	0.20 AC.±	LOT 4	9,750.00 SF.±	0.22 AC.±
LOT 5	8,952.89 SF.±	0.21 AC.±	LOT 5	11,050.00 SF.±	0.25 AC.±
LOT 6	9,103.21 SF.±	0.21 AC.±	LOT 6	10,461.77 SF.±	0.24 AC.±
LOT 7	9,445.96 SF.±	0.22 AC.±	LOT 7	8,970.22 SF.±	0.21 AC.±
LOT 8	12,078.68 SF.±	0.27 AC.±	LOT 8	11,248.50 SF.±	0.26 AC.±
BLOCK 2			LOT 9	16,833.48 SF.±	0.39 AC.±
LOT 1	7,842.36 SF.±	0.18 AC.±	LOT 10	10,457.77 SF.±	0.24 AC.±
LOT 2	9,213.10 SF.±	0.21 AC.±	BLOCK 6		
LOT 3	12,341.45 SF.±	0.28 AC.±	LOT 1	8,840.07 SF.±	0.20 AC.±
LOT 4	9,171.39 SF.±	0.21 AC.±	LOT 2	8,840.07 SF.±	0.20 AC.±
LOT 5	8,547.26 SF.±	0.20 AC.±	LOT 3	8,863.03 SF.±	0.20 AC.±
LOT 6	8,547.26 SF.±	0.20 AC.±	LOT 4	8,710.00 SF.±	0.20 AC.±
LOT 7	8,325.94 SF.±	0.19 AC.±	LOT 5	8,710.00 SF.±	0.20 AC.±
LOT 8	8,129.67 SF.±	0.19 AC.±	LOT 6	11,700.00 SF.±	0.27 AC.±
LOT 9	8,129.67 SF.±	0.19 AC.±	BLOCK 7		
LOT 10	8,170.32 SF.±	0.19 AC.±	LOT 1	12,350,00 SF.±	0.28 AC.±
BLOCK 3			LOT 2	9,425.00 SF.±	0.22 AC.±
LOT 1	10,117.43 SF.±	0.23 AC.±	LOT 3	11,532.50 SF.±	0.26 AC.±
LOT 2	8,040.00 SF.±	0.18 AC.±	LOT 4	15,269.19 SF.±	0.35 AC.±
LOT 3	8,040.00 SF.±	0.18 AC.±	LOT 5	13,426.21 SF.±	0.31 AC.±
LOT 4	8,040.00 SF.±	0.18 AC.±	LOT 6	14,388.53 SF.±	0.33 AC.±
LOT 5	8,040.00 SF.±	0.18 AC.±	OUTLOTS		
LOT 6	8,040.00 SF.±	0.18 AC.±	OUTLOT LETTER	AREA IN SF.	AREA IN AC.
LOT 7	9,840.00 SF.±	0.18 AC.±	"A"	3.900.00 SF.±	0.09 AC.±
BLOCK 4			"B"	71,598.17 SF.±	1.64 AC.±
LOT 1	13,035.86 SF.±	0.30 AC.±	"C"	51,688.06 SF.±	1.19 AC.±
LOT 2	9,888.87 SF.±	0.23 AC.±	"D"	159,805.41 SF.±	3.67 AC.±
LOT 3	9,381.57 SF.±	0.22 AC.±			
LOT 4	9.330.00 SF.±	0.21 AC.±	1		

INDEX OF SHEETS

SHEET 1: FINAL PLAT DEDICATION, ACKNOWLEDGMENT OF NOTARY, PLANNING DIRECTOR'S APPROVAL, LOT AREA TABLE.

SHEET 2: FINAL PLAT DRAWING, CURVE DATA TABLE.

SHEET 3: UTILITY EASEMENT LOCATION AND SIZE DETAIL.

SHEET 4: SURVEYOR'S CERTIFICATE AND LEGAL
DESCRIPTION, FLOOD CORRIDOR EASEMENT
DETAILS, MINIMUM OPENING ELEVATION TABLE,
PUBLIC STORM SEWER AND SANITARY SEWER

EASEMENT DETAILS.

SHEET 1 OF 4

WANDERING CREEK 4TH ADDITION

FINAL PLAT

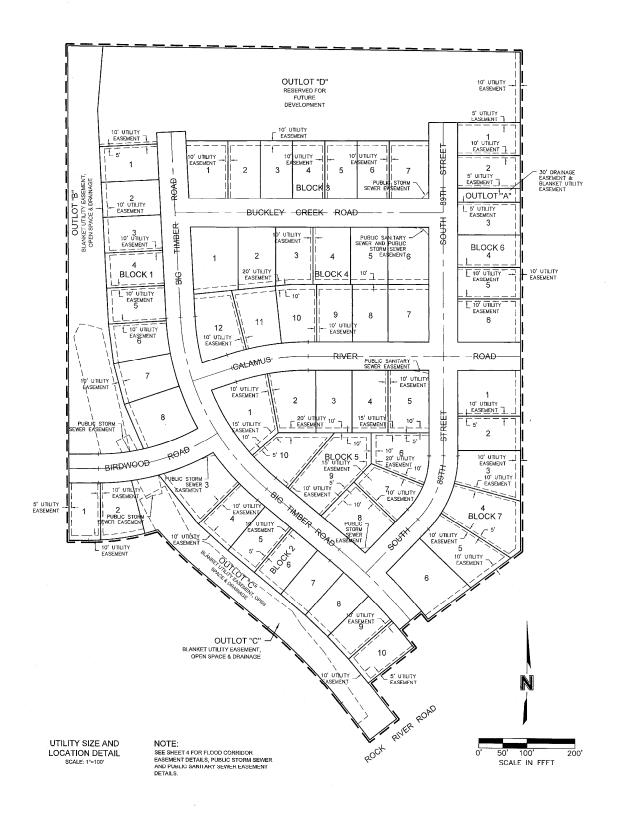
(THIS PLAT BASED UPON PUD AND CZ#17030A FOR WANDERING CREEK ADDITION)

SHEET 2 OF 4



WANDERING CREEK 4TH ADDITION

FINAL PLAT (THIS PLAT BASED UPON PUD AND CZ#17030A FOR WANDERING CREEK ADDITION)



F:\2017\ Jan 13,

WANDERING CREEK 4TH ADDITION

FINAL PLAT

(THIS PLAT BASED UPON PUD AND CZ#17030A FOR WANDERING CREEK ADDITION)

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED THE SUBDIVISION TO BE KNOWN AS WANDERING CREEK 4TH ADDITION, AS REQUIRED IN SECTION 26.19.041 OF THE LAND SUBDIVISION ORDINANCE, A SUBDIVISION COMPOSED OF OUTLOT "B", WANDERING CREEK 2ND ADDITION, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 10 NORTH, RANGE 7 EAST OF THE 6TH.P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS

THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 10 NORTH, RANGE 7 EAST OF THE 6TH, P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERN CORNER OF OUTLOT "6", WANDERING CREEK 2ND ADDITION, SAID POINT BEING THE SOUTHEAST CORNER OF OUTLOT "C", WANDERING CREEK ADDITION, SAID POINT ALSO BEING ON A NORTH RIGHT-OF-WAY LINE OF ROCK RIVER ROAD; THENCE NORTHERLY ON A WEST LINE OF SAID OUTLOT "B", SAID LINE BEING A EAST LINE OF SAID OUTLOT" "C" ON AN ASSUMED BEARING OF N37*5938"W, ADISTANCE OF 98.29 "TO A POINT OF CURVATURE FOR A CURVE IN A COUNTER COLORWISE DIRECTION HAVING A CENTRAL ANGLE OF 12*49" 6", A RADIUS OF 98.00", AN ARC LENGTH OF 218.34", A TANGENT LENGTH OF 15.30" DUTLOT "B", SAID LINE BEING A COUNTER FOR A COUNTER IN A COUNTER FOR A COUNTER THE CONTROL OF SAID OUTLOT "C", A POINT, THENCE NOS" "42" "A TANGENT LENGTH OF 15.01", AND A CHORD BEARING OF M4"20" "6" "A TO A POINT, THENCE NOS" "42" "2" "W, ON A SOUTHWEST LINE OF SAID OUTLOT "B", SAID LINE BEING A NORTHEAST LINE OF SAID OUTLOT "B", SAID LINE BEING A NORTHEAST LINE OF SAID OUTLOT "B", SAID LINE BEING A NORTHEAST LINE OF SAID OUTLOT "C", A CHORD LENGTH OF 118.43" ON A SOUTHWEST LINE OF SAID OUTLOT "B", SAID LINE BEING A NORTHEAST LINE OF SAID OUTLOT "C", A CHORD LENGTH OF 118.43" ON A SOUTHWEST LINE OF SAID OUTLOT "B", SAID LINE BEING A NORTHEAST LINE OF SAID OUTLOT "C", A CHORD LENGTH OF 118.45" ON A SOUTH LINE OF SAID OUTLOT "C", A CHORD LENGTH OF 118.45" ON POINT TO CURVATURE FOR A NON-TANGENT CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 17" 2" 25" 2" A RADIUS OF 480.00", AN ARC LENGTH OF 118.45" ON POINT TO CURVATURE FOR A NON-TANGENT CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 17" 25" 25" A RADIUS OF 480.00", AN ARC LENGTH OF 18.05 AND A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 15" A RADIUS OF 480.00", AN ARC LENGTH OF 18.05" AND A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 18" AND A CHORD AND A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF LOTE

SAID TRACT CONTAINS A CALCULATED AREA OF 1,091,670.07 SQUARE FEET OR 25.06 ACRES, MORE OR

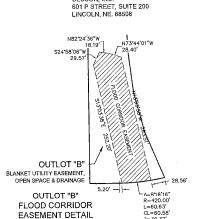
PERMANENT MONUMENTS HAVE BEEN PLACED AT EACH OF THE FINAL PLAT CORNERS OF THE PERIPHERY OF THE SUBDIVISION, ON THE CENTERLINE AT EACH STREET INTERSECTION AND AT EACH POINT OF TANGENCY AND CURVATURE.

TEMPORARY MARKERS HAVE BEEN PLACED AT EACH BLOCK CORNER AND THAT THE SUBDIVIDER WILL FILE A BOND OR ESCROW TO INSURE THE PLACING OF METAL STAKES AT EACH LOT AND BLOCK CORNER AND THE SUBDIVIDER AGREES THAT THE PLACING OF METAL STAKES WILL BE COMPLETED PRIOR TO THE CONSTRUCTION ON OR THE CONVEYANCE OF ANY LOT SHOWN ON THE FINAL PLAT.

ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN AND ARE IN FEET AND DECIMALS OF A FOOT.

January 13,2021

anghew 1. Brod ANDREW L. BROEKER OLSSON, INC. 601 P STREET, SUITE 200 LINCOLN, NE. 68508







LOT 7. BLOCK 3 PUBLIC STORM SEWER EASEMENT LOT 6 BLOCK 4 PUBLIC STORM & SANITARY SEWER EASEMENT **DETAILS**

	— 51.41' J	+
Δ=15*39'21"-	1	7 07
R=190.50' L=52.05' CL=51.89'	5	
T=26.19' B=N82*21'46"W	BLOCK 5	

LOT 5. BLOCK 5 PUBLIC SANITARY SEWER EASEMENT DETAIL

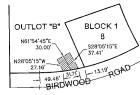
LOI	MINIMUM			
NUMBER	OPENING			
	ELEVATION			
BLOCK 1				
LOT 5	1326.8			
LOT 6	1323.9			
LOT 7	1320.2			
LOT 8	1319.9			
BLOCK 2				
LOT 2	1315.0			
LOT 3	1311.1			
LOT 4	1309.4			
LOT 5	1307.6			
LOT 6	1304.1			
LOT 7	1303.5			
LOT 8	1301.8			
LOT 9	1301.5			
LOT 10	1301.2			
L				

MINIMUM OPENING

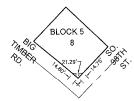
ELEVATION TABLE



OUTLOT "C" PUBLIC STORM SEWER **FASEMENT DETAIL**



OUTLOT "B" PUBLIC STORM SEWER EASEMENT DETAIL SCALE: 1"=100



LOT 8, BLOCK 5 **PUBLIC STORM** SEWER EASEMENT DETAIL



LOT 3, BLOCK 2 PUBLIC SANITARY SEWER FASEMENT DETAIL SCALE: 1"=100

