



2004 638 DEED



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GEORGE J. BULLOCK
REGISTER
DOUGLAS

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NEBRASKA DOCUMENTARY	
STAMP TAX	
2/86	Date 5/25/95
EL	By 2/14

PROJECT: F-64-7(102)

AFE:

TRACT: 38

KNOW ALL MEN BY THESE PRESENTS:

THAT Allan L. Abbott DIRECTOR-STATE ENGINEER
in the name of the STATE OF NEBRASKA and for the DEPARTMENT OF ROADS of said State of Nebraska, under the
provisions of Section 39-1326 R.R.S. of Nebraska, 1943 and for and in consideration of the sum of Ten Thousand Fifty And No/100---(\$10,050.00)---

_____ DOLLARS
in hand paid, does hereby grant, bargain, sell, convey, remise, release and forever quitclaim unto Hogan Homes, Inc.

hereinafter known as the Grantee, whether one or more, the following described real property situated in Douglas
Douglas County and State of Nebraska and subject to any and all existing restrictions and/or
easements:

A tract of land located in the Southeast Quarter of the Southeast Quarter of
Section 3, Township 15 North, Range 11 East of the Sixth Principal Meridian,
Douglas County, Nebraska, described as follows:

Referring to the Southeast Corner of said Quarter Quarter Section; thence
westerly a distance of 710.00 feet; thence northerly deflecting 090 degrees,
21 minutes, 04 seconds right, a distance of 115.24 feet to the point of beginning;
thence northerly deflecting 000 degrees, 00 minutes, 00 seconds, a distance of
50.00 feet; thence easterly deflecting 090 degrees, 27 minutes, 21 seconds right,
a distance of 627.34 feet; thence southerly deflecting 089 degrees, 18 minutes,
26 seconds right, a distance of 50.00 feet; thence westerly deflecting 090
degrees, 41 minutes, 33 seconds right, a distance of 627.54 feet to the point of
beginning, containing 0.72 acre, more or less.

There will be no ingress or egress over the following described controlled
access line located in the Southeast Quarter of the Southeast Quarter of
Section 3, Township 15 North, Range 11 East of the Sixth Principal Meridian,
Douglas County, Nebraska.

Referring to the Southeast Corner of said Quarter Quarter Section; thence
westerly a distance of 710.00 feet; thence northerly deflecting 090 degrees,
21 minutes, 04 seconds right, a distance of 147.65 feet to the point of beginning;
thence southerly deflecting 180 degrees, 00 minutes, 00 seconds left, a distance
of 32.41 feet; thence easterly deflecting 089 degrees, 32 minutes, 39 seconds
left, a distance of 627.54 feet; thence northerly deflecting 090 degrees,
41 minutes, 33 seconds left, a distance of 50.00 feet; thence easterly deflecting
090 degrees, 41 minutes, 34 seconds right, a distance of 32.67 feet to the point
of termination.

And also:

The State of Nebraska, Department of Roads reserves a permanent easement for
drainage purposes across a tract of land located in the Southeast Quarter of the
Southeast Quarter of Section 3, Township 15 North, Range 11 East, Douglas County,
Nebraska, described as follows:

Referring to the Southeast Corner of said Quarter Quarter Section; thence
northerly a distance of 421.24 feet along the East Line of said Quarter Quarter
Section; thence southwesterly deflecting 155 degrees, 52 minutes, 35 seconds left,
a distance of 203.08 feet; thence southerly deflecting 024 degrees, 21 minutes,
38 seconds left, a distance of 80.00 feet to the point of beginning; thence
southerly deflecting 000 degrees, 00 minutes, 00 seconds, a distance of
50.00 feet; thence westerly deflecting 090 degrees, 41 minutes, 33 seconds right,
a distance of 50.00 feet; thence northerly deflecting 111 degrees, 12 minutes,
12 seconds right, a distance of 53.63 feet; thence easterly deflecting
068 degrees, 47 minutes, 49 seconds right, a distance of 30.00 feet to the point
of beginning, containing 0.05 acre, more or less.

In accordance with Article III, Section 20 of the Constitution of the
State of Nebraska, the State of Nebraska, Department of Roads does hereby
retain and reserve to itself all salt springs, coal, oil, gas, natural
resources or other mineral rights it may have in or on the above described
real property.

Department of Roads
P.O. Box 94759, State Capitol
Lincoln, NE 68509

ATTN: Irene Regelman

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lots
15, 16 & 17
onto maple

The grantees, for themselves, their heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby further covenant and agree "as a covenant running with the land" (1) that the land herein conveyed or any part hereof shall not be used for the erection or display of any advertising sign, device or display, which is not related to or connected with the use of the premises conveyed hereby; (2) that the land herein conveyed shall not be used for the storage, processing, sorting, transfer or any other use related to or connected with scrap material of any nature or kind; or any other use, which would create or cause an unsightly or obnoxious appearance upon the premises herein conveyed.

The State of Nebraska, Department of Roads, reserves an easement for the operation, maintenance and use of any and all existing utilities which are located over, under or upon the above described tract.

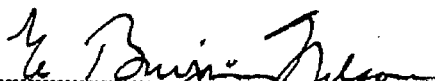
The State reserves to itself a permanent easement over which the various impacts, including but not limited to, noise, air, light, and dust, associated with vehicular traffic on the highway may be disbursed.

That to insure the observance of the above covenants, the State shall have the right to prevent the breach thereof by an injunction, mandatory or otherwise, and to recover whatever damages may have been suffered from any such breach, together with any attorney fees and expenses incurred thereby.

IMPRINTED CORPORATE SEAL
REGISTER OF DEEDS

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said Grantee and to his, her or their heirs, successors and assigns forever.

Duly executed this 4th day of May, 1995 SEAL


Governor of the State of Nebraska


Director-State Engineer

(See Acknowledgment - Over)

Est 5093
Project F-64-1102 AFE

Indexed General
Compared Paged

QUITCLAIM DEED - STATE (2 Page)

THE STATE OF NEBRASKA
DEPARTMENT OF ROADS

TO
Hoyan Thomas, Jr.

STATE OF NEBRASKA)
County) ss.
Book

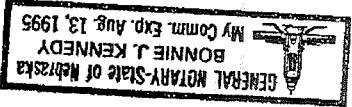
Entered in Numerical Index and filed for
record in the office of the Register of Deeds
of said County, the day of

at o'clock and minutes M., and
duly recorded in Book of
Deeds on page

Register of Deeds.
Deputy.

61512

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS



On this 14th day of May, A.D. 1995, before me, the undersigned
Bonnie J. Kennedy
a General Notary Public, duly commissioned and qualified, personally came
Allan L. Abbott
DIRECTOR-STATE ENGINEER
to me known to be the identical person whose name
affixed to the foregoing instrument as grantor and acknowledged the same to be
a
WITNESS my hand and notarial Seal the day and year last above written.
Bonnie J. Kennedy
Notary Public.
My Commission expires the 13th day of August, 1995.