



DEED 2016066334



AUG 16 2016 14:50 P 3

Nebr Doc  
Stamp Tax

8/16/16  
Date

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by *cl*

DEED 3/1

FEE 22.00 FB 01-60000

BKP 30-16-10 <sup>ML</sup> EXAM

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Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
8/16/2016 14:50:18.23



2016066334

THIS PAGE INCLUDED FOR INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

RETURN TO: DCENI

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CHECK NUMBER

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Warranty Deed

KNOW ALL MEN BY THESE PRESENTS

THAT I or We, KENT J. MARTIN, A SINGLE PERSON, herein called the grantor whether one or more, in consideration of FIVE THOUSAND SIX HUNDRED FORTY & NO/100 DOLLARS (\$5,640.00) received from grantee, do hereby grant, bargain, sell, convey and confirm unto

DOUGLAS COUNTY, NEBRASKA

herein called the grantee whether one or more, the following described real property in Douglas County, Nebraska:

See Attached Exhibit 2A

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seized of said premises; that they are free from encumbrance except those of record, that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated JUNE 20, 2016.

Kent J. Martin  
Kent J. Martin

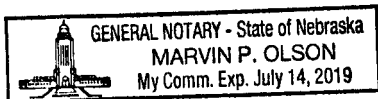
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State of Nebraska  
County of Douglas

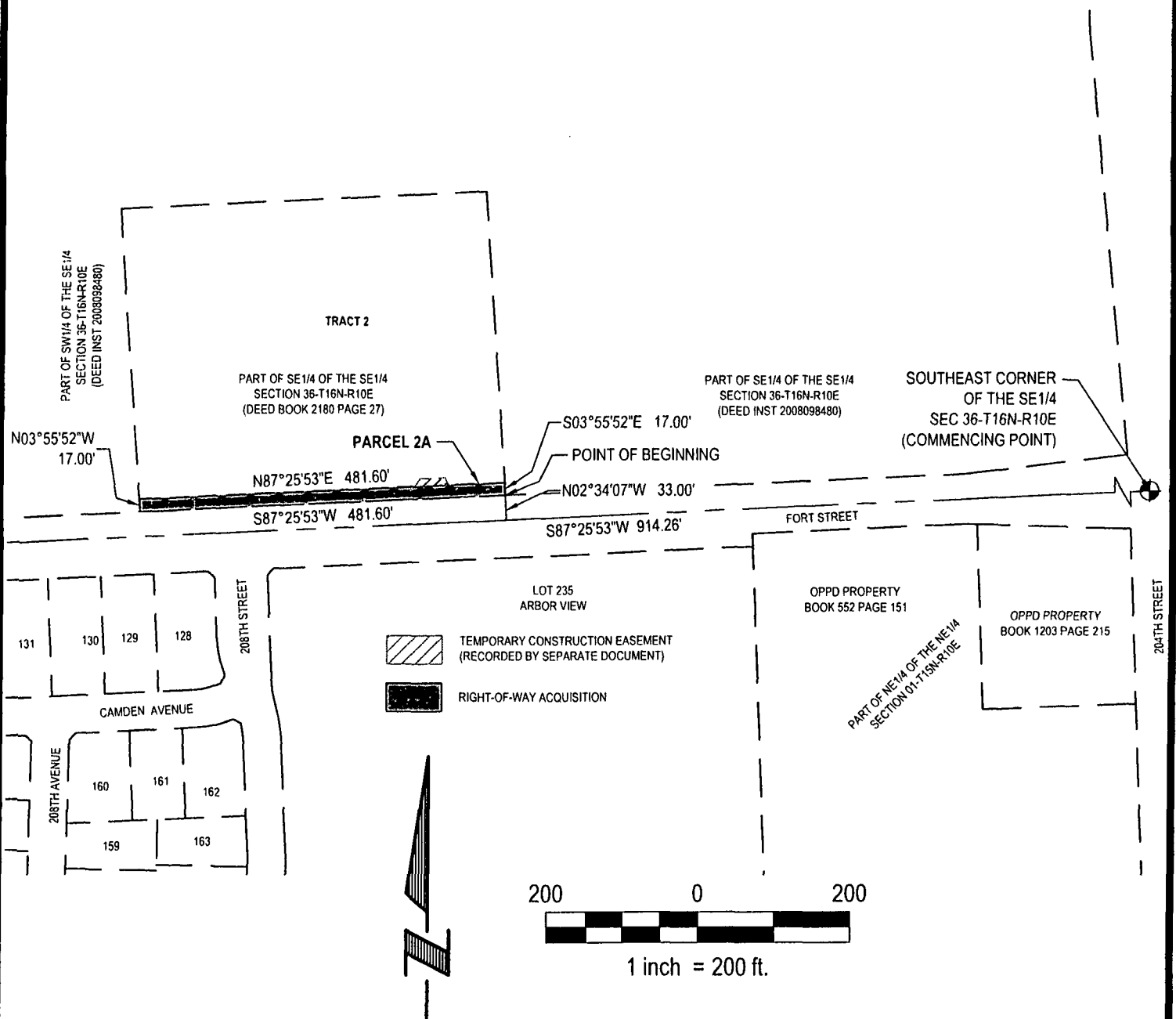
The foregoing instrument was acknowledged before me on JUNE 20, 2016.

by Kent J. Martin, a single person.

Marvin P. Olson



# EXHIBIT "2A"




**TRACT 2**  
**PARCEL 2A**  
**LAND ACQUISITION**

A 17.00 FOOT RIGHT-OF-WAY ACQUISITION LOCATED IN PART OF THE SE1/4 OF THE SE1/4 AND PART OF THE SW1/4 OF THE SE1/4 OF SECTION 36, TOWNSHIP 16 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SE1/4 OF SECTION 36; THENCE S87°25'53"W (ASSUMED BEARING) ALONG THE SOUTH LINE OF SAID SE1/4 OF SECTION 36, A DISTANCE OF 914.26 FEET; THENCE N02°34'07"W, A DISTANCE OF 33.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF FORT STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE S87°25'53"W ALONG SAID NORTH RIGHT-OF-WAY LINE OF FORT STREET, A DISTANCE OF 481.60 FEET; THENCE N03°55'52"W, A DISTANCE OF 17.00 FEET; THENCE N87°25'53"E, A DISTANCE OF 481.60 FEET; THENCE S03°55'52"E, A DISTANCE OF 17.00 FEET TO THE POINT OF BEGINNING.

SAID RIGHT-OF-WAY ACQUISITION CONTAINS 8,187 SQUARE FEET OR 0.188 ACRES, MORE OR LESS.

 E & A CONSULTING GROUP, INC. <i>Engineering Answers</i>	<b>E &amp; A CONSULTING GROUP, INC.</b> Engineering • Planning • Environmental & Field Services 10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599		<b>KENT J. MARTIN</b> PART OF THE SE1/4 SECTION 36 - T16N - R10E DOUGLAS COUNTY, NEBRASKA
	Drawn by: JRS   Chkd by:	Date: 02/05/2016	Revised: 02/23/16
Job No.: 2013.175.001			

C28(532)TRACT 2