

13463 1646

RIGHT OF WAY EASEMENT

In consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to RURAL WATER DISTRICT NO. 1, LANCASTER COUNTY, NEBRASKA, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities over, across, and through the following described real estate situated in LANCASTER County, Nebraska: (Describe Real Estate)

NE 1/4 14-9-7 Grant Precinct
E 1/2 NW 1/4 14-9-7 Grant Precinct
W 1/2 SE 1/4 14-9-7 Grant Precinct

together with rights of ingress and egress.

This easement shall be forty (40) feet in width, the center line of which shall be the water facility as constructed.

The consideration herein recited shall be full consideration for any and all damages incurred by grantor by reason of the installation, operation, and maintenance of the above improvements. Grantee agrees to maintain the easement in good repair so that no unreasonable damage will result therefrom to grantor.

This easement shall run with the land for the benefit of grantee, its successors and assigns and all provisions hereof shall be binding on grantors, their heirs, personal representatives, successors, or assigns.

Executed on 11-5, 1971.

[Signature]
Grantor

Grantor

STATE OF NEBRASKA)
COUNTY OF Washington) ss

On this 5 day of December, 1971, before me, the undersigned, a Notary Public, in and for the county and state aforesaid, came [Signature] who I personally known to me to be the same person who executed the within instrument of writing and such person, I duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

[Signature]
Notary Public

My Commission Expires: 8-7-73

LIENHOLDER'S CONSENT TO EASEMENT

The undersigned hereby consents to the granting of the above easement.

[Signature]

ATTEST:

14 EASEMENT NUMBER 1646

*Charles P. Kuhl, City
825 Stewart, St. Louis*

INDEXED
MICRO FILM
GENERAL

*7-558
Misc*

LANCASTER COUNTY REC'D.
Ronald L. Ferguson
REGISTER OF DEEDS

1973 JUL -9 PM 4:16

FILED FOR RECORDS AS:

INST. NO. 73- 13463

\$9.25