

Dan J. Little  
 REGISTERED SURVEYOR  
 201 DEC 11 P 5:00  
 LANCASTER COUNTY, NE

\$ 121.00  
 INST NO 2002  
 089028  
 # 3779

BLOCK  
 SIDE  
 VINTAGE HILL  
 NUMBER  
 089028  
 3779

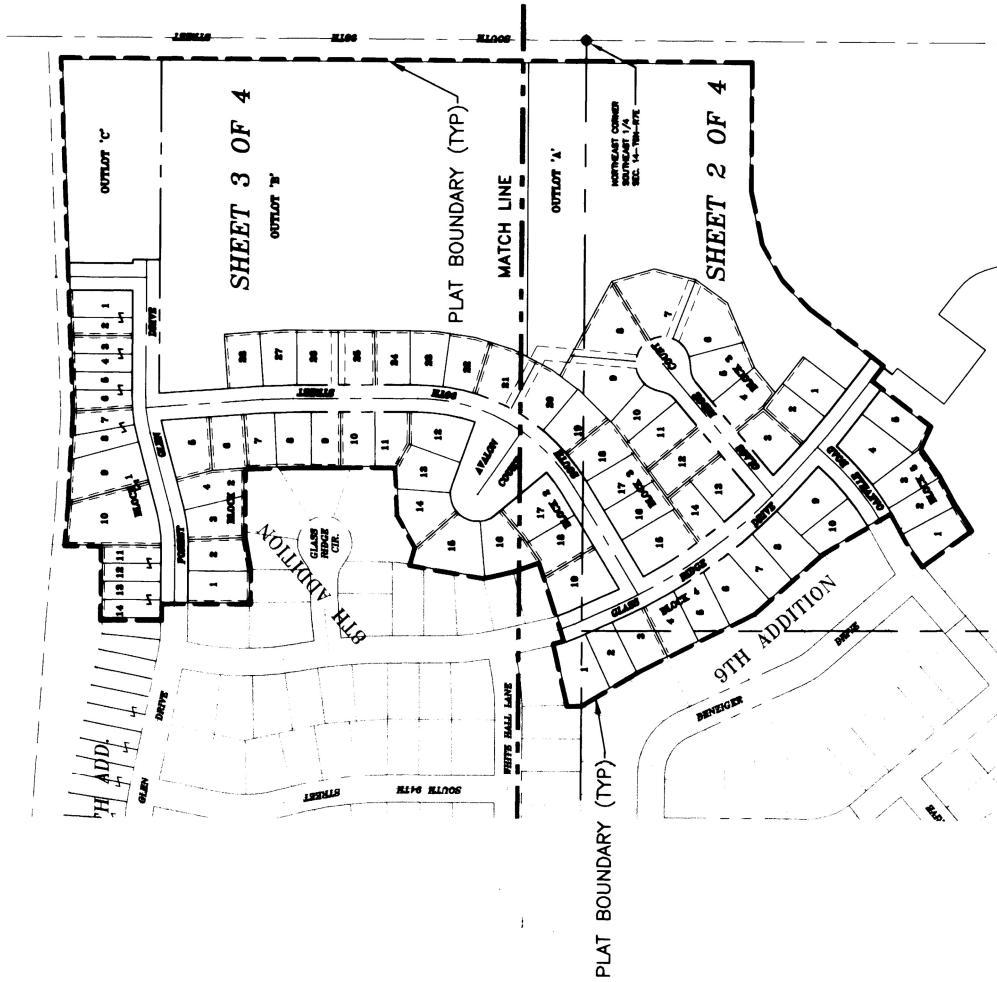
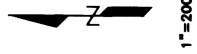
# VINTAGE HEIGHTS 11TH ADDITION

## FINAL PLAT

BASED UPON VINTAGE HEIGHTS 2ND ADDITION  
 PRELIMINARY PLAT NO. 99002

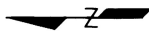
### INDEX OF SHEETS

- SHEET 1 - COVER SHEET
- SHEET 2 THROUGH 3 - FINAL PLAT
- SHEET 4 - SURVEYORS CERTIFICATE AND LOT AREA TABLE DEDICATION AND ACKNOWLEDGEMENTS, LIEN HOLDER CONSENT AND SUBORDINATION AND ACKNOWLEDGEMENTS, PLANNING COMMISSION APPROVAL



# VINTAGE HEIGHTS 11TH ADDITION FINAL PLAT

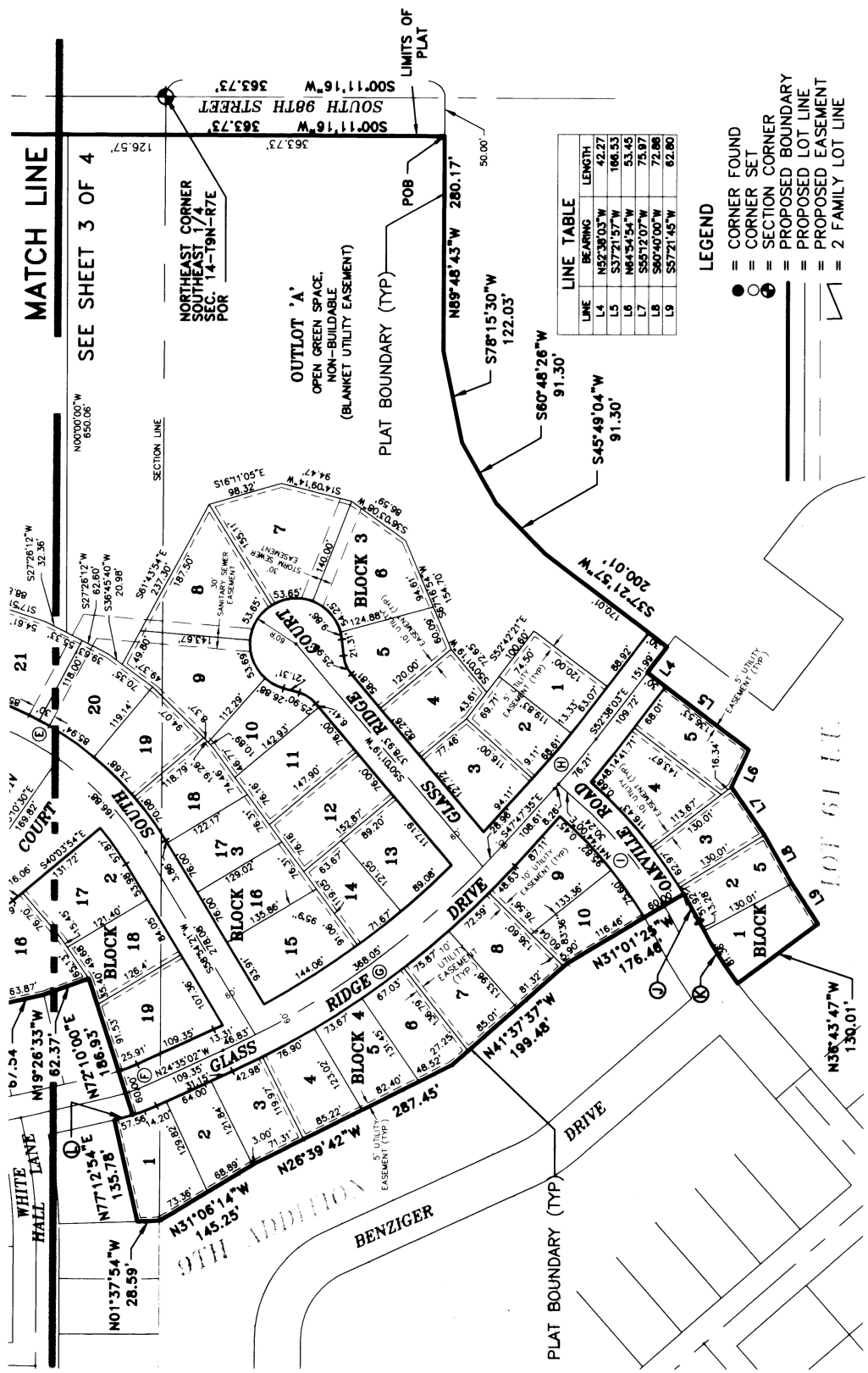
BASED UPON VINTAGE HEIGHTS 2ND ADDITION  
PRELIMINARY PLAT NO. 99002



SCALE: 1"=100'

## CURVE DATA

- Ⓕ Δ=06°45'02"  
R=250.00'  
L=29.46'  
T=14.74'  
CB=N21°12'31"W  
LC=28.44'
- Ⓖ Δ=23°12'33"  
R=1100.00'  
L=445.58'  
T=225.89'  
CB=N36°11'19"W  
LC=442.95'
- Ⓗ Δ=04°50'28"  
R=1000.00'  
L=84.49'  
T=42.27'  
CB=S50°12'48"E  
LC=84.47'
- Ⓘ Δ=17°14'50"  
R=600.00'  
L=180.61'  
T=90.99'  
CB=N50°21'26"E  
LC=179.83'
- Ⓙ Δ=03°48'34"  
R=630.00'  
L=41.89'  
T=20.95'  
CB=N60°33'07"E  
LC=41.88'
- Ⓚ Δ=09°31'11"  
R=570.00'  
L=94.71'  
T=47.46'  
CB=N58°01'48"E  
LC=94.60'
- Ⓛ Δ=05°02'54"  
R=280.00'  
L=24.67'  
T=12.34'  
CB=S15°18'33"E  
LC=24.66'



LINE	BEARING	LENGTH
L4	N52°36'03"W	42.27
L5	S37°21'57"W	106.53
L6	N64°54'54"W	53.45
L7	S65°12'07"W	75.97
L8	S60°40'00"W	72.86
L9	S57°21'45"W	62.80

## LEGEND

- = CORNER FOUND
- = CORNER SET
- = SECTION CORNER
- = PROPOSED BOUNDARY
- = PROPOSED LOT LINE
- = PROPOSED EASEMENT
- = 2 FAMILY LOT LINE

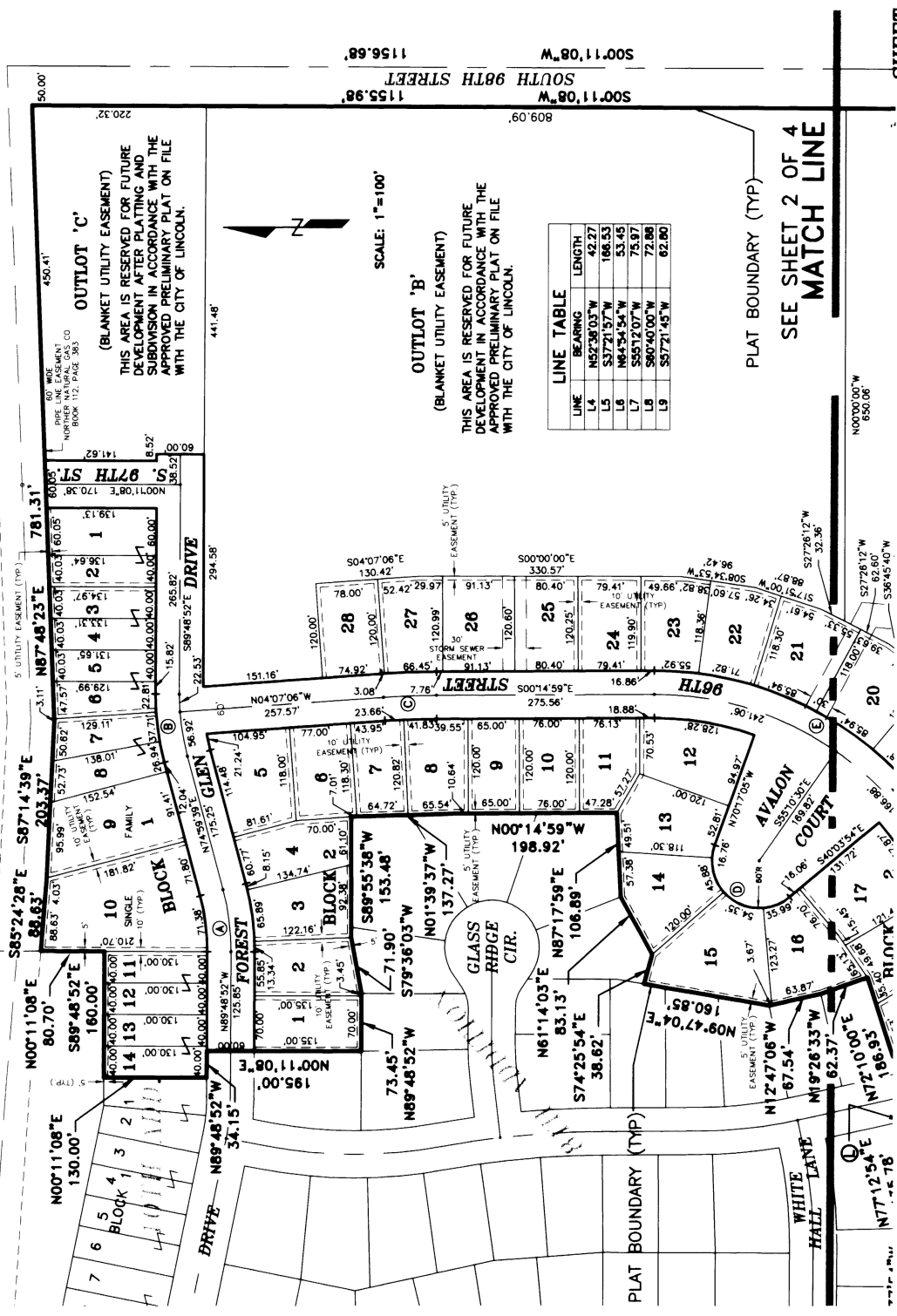
# VINTAGE HEIGHTS 11TH ADDITION

FINAL PLAT  
BASED UPON VINTAGE HEIGHTS 2ND ADDITION  
PRELIMINARY PLAT NO. 99002

- LEGEND**
- = CORNER FOUND
  - = CORNER SET
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  - = PROPOSED LOT LINE
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  - = 2 FAMILY LOT LINE

**CURVE DATA**

- Ⓐ  $\Delta=1511'30"$   
 $R=300.00'$   
 $L=79.54'$   
 $T=40.01'$   
CB=S82°35'23"W  
LC=79.31'
- Ⓑ  $\Delta=1511'30"$   
 $R=300.00'$   
 $L=79.54'$   
 $T=40.01'$   
CB=N82°35'23"E  
LC=79.31'
- Ⓒ  $\Delta=03°32'07"$   
 $R=1000.00'$   
 $L=67.52'$   
 $T=33.77'$   
CB=S02°11'03"E  
LC=67.51'
- Ⓓ  $\Delta=149°46'49"$   
 $R=60.00'$   
 $L=156.85'$   
 $T=222.22'$   
CB=S34°49'30"W  
CH=115.85'
- Ⓔ  $\Delta=59°09'21"$   
 $R=400.00'$   
 $L=412.90'$   
 $T=227.03'$   
CB=N29°19'41"E  
LC=394.86'



**LINE TABLE**

LINE	BEARING	LENGTH
L4	N82°38'03"W	42.27
L5	S72°15'17"W	166.53
L6	N64°54'54"W	53.45
L7	S65°12'07"W	75.97
L8	S60°40'00"W	72.88
L9	S57°21'45"W	62.80


PLAT BOUNDARY (TYP)  
SEE SHEET 2 OF 4  
MATCH LINE

**SURVEYOR'S CERTIFICATE**

A LEGAL DESCRIPTION OF OUTLOT C, VINTAGE HEIGHTS 7TH ADDITION, OUTLOT A, VINTAGE HEIGHTS 8TH ADDITION, AND OUTLOT A, VINTAGE HEIGHTS 10TH ADDITION, LOCATED IN THE EAST HALF OF SECTION 14, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH P.M., LINCOLN, LANCASTER COUNTY, NEBRASKA AND MORE FULLY DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 14; THENCE: S00°11'16" W. (AN ASSUMED BEARING), ON THE EAST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 363.73 FEET; THENCE: N89°48'45" W., A DISTANCE OF 50.00 FEET TO A POINT ON SAID SECTION 14, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH P.M., LINCOLN, NEBRASKA CONTAINING THE CORNER OF SAID SECTION 14; THENCE: S79°15'30" W., A DISTANCE OF 122.03 FEET; THENCE: S00°48'28" W., A DISTANCE OF 91.30 FEET; THENCE: S45°40'04" W., A DISTANCE OF 91.30 FEET; THENCE: S37°21'57" W., A DISTANCE OF 200.01 FEET; THENCE: N52°20'03" W., A DISTANCE OF 42.27 FEET; THENCE: S37°21'57" W., A DISTANCE OF 75.97 FEET; THENCE: N44°34'54" W., A DISTANCE OF 35.48 FEET; THENCE: S05°12'07" W., A DISTANCE OF 62.80 FEET; THENCE: S86°15'47" W., A DISTANCE OF 22.89 FEET; THENCE: S07°51'48" W., A DISTANCE OF 62.80 FEET; THENCE: N64°54'55" W., A DISTANCE OF 264.17 FEET; THENCE: S29°35'14" W., A DISTANCE OF 24.87 FEET; THENCE: N64°54'55" W., A DISTANCE OF 24.87 FEET; THENCE: N72°10'00", A DISTANCE OF 188.83 FEET; THENCE: N19°28'35" W., A DISTANCE OF 82.37 FEET; THENCE: N12°07'08" W., A DISTANCE OF 87.54 FEET; THENCE: N08°47'04" W., A DISTANCE OF 180.86 FEET; THENCE: S74°25'54" W., A DISTANCE OF 38.69 FEET; THENCE: N01°14'00" E., A DISTANCE OF 182.10 FEET; THENCE: N67°32'57" W., A DISTANCE OF 151.77 FEET; THENCE: N44°15'18" W., A DISTANCE OF 153.48 FEET; THENCE: S79°28'03" W., A DISTANCE OF 71.80 FEET; THENCE: N08°48'52" W., A DISTANCE OF 73.45 FEET; THENCE: N00°11'00" E., A DISTANCE OF 150.00 FEET; THENCE: N09°48'52" W., A DISTANCE OF 34.15 FEET; THENCE: N01°10'00" E., A DISTANCE OF 80.70 FEET; THENCE: S05°49'52" W., A DISTANCE OF 160.00 FEET; THENCE: S07°14'58" E., A DISTANCE OF 160.00 FEET; THENCE: S05°49'52" W., A DISTANCE OF 160.00 FEET; THENCE: S07°14'58" E., A DISTANCE OF 160.00 FEET; THENCE: S01°11'16" W., A DISTANCE OF 343.73 FEET TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 44.110 ACRES (76 LOTS AND 3 OUTLOTS) MORE OR LESS.

PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, OR POINTS OF BEGINNING AND ENDING OF THE PLAT IN ACCORDANCE WITH TITLE 28 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING AND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

10-21-2020  L.S. 516  
DATE \_\_\_\_\_ L.S. No. 316  
BY: RUSSELL ORR  
RUSSELL ORR LAND SURVEYING  
7130 MORTON ST.  
LINCOLN, NE 68507

LOT AREA TABLE

BLOCK 4		
LOT NO.	AREA IN SF.	AREA IN AC.
LOT 1	11,887.24 SF.	0.2693 AC.
LOT 2	9,185.26 SF.	0.1916 AC.
LOT 3	9,185.26 SF.	0.2172 AC.
LOT 4	8,163.11 SF.	0.1829 AC.
LOT 5	11,748.68 SF.	0.2687 AC.
LOT 6	10,971.07 SF.	0.2388 AC.
LOT 7	10,971.07 SF.	0.2451 AC.
LOT 8	11,608.63 SF.	0.2565 AC.
LOT 9	8,078.52 SF.	0.1869 AC.
LOT 10	8,078.52 SF.	0.2164 AC.
LOT 11	9,425.76 SF.	0.2164 AC.
LOT 12	9,961.92 SF.	0.2293 AC.
LOT 13	10,887.04 SF.	0.2443 AC.
LOT 14	10,887.04 SF.	0.2453 AC.
LOT 15	9,728.19 SF.	0.2233 AC.
OUTLOTS		
A	315,747.59 SF.	7.2488 AC.
B	500,355.88 SF.	11.9457 AC.
C	984,178.89 SF.	22.5538 AC.

**VINTAGE HEIGHTS  
11TH ADDITION  
FINAL PLAT**

BASED UPON VINTAGE HEIGHTS 2ND ADDITION  
PRELIMINARY PLAT NO. 990022

LOT AREA TABLE

BLOCK 1		
LOT NO.	AREA IN SF.	AREA IN AC.
LOT 1	8,372.87 SF.	0.1889 AC.
LOT 2	5,432.22 SF.	0.1247 AC.
LOT 3	5,995.74 SF.	0.1359 AC.
LOT 4	5,288.28 SF.	0.1217 AC.
LOT 5	5,232.78 SF.	0.1201 AC.
LOT 6	5,025.10 SF.	0.1143 AC.
LOT 7	5,025.10 SF.	0.1143 AC.
LOT 8	6,503.30 SF.	0.1483 AC.
LOT 9	15,281.70 SF.	0.3508 AC.
LOT 10	23,138.63 SF.	0.5312 AC.
LOT 11	5,300.00 SF.	0.1194 AC.
LOT 12	5,300.00 SF.	0.1194 AC.
LOT 13	5,200.00 SF.	0.1184 AC.
LOT 14	5,200.00 SF.	0.1184 AC.
BLOCK 2		
LOT 1	9,450.00 SF.	0.2169 AC.
LOT 2	9,241.39 SF.	0.2122 AC.
LOT 3	9,864.14 SF.	0.2269 AC.
LOT 4	9,241.39 SF.	0.2121 AC.
LOT 5	9,241.39 SF.	0.2121 AC.
LOT 6	9,497.03 SF.	0.2198 AC.
LOT 7	7,815.87 SF.	0.1817 AC.
LOT 8	9,498.45 SF.	0.2181 AC.
LOT 9	7,800.01 SF.	0.1791 AC.
LOT 10	9,120.00 SF.	0.2094 AC.
LOT 11	8,422.59 SF.	0.1934 AC.
LOT 12	11,608.16 SF.	0.2642 AC.
LOT 13	10,807.90 SF.	0.2481 AC.
LOT 14	10,874.11 SF.	0.2519 AC.
LOT 15	14,885.29 SF.	0.3401 AC.
LOT 16	11,608.16 SF.	0.2642 AC.
LOT 17	10,158.13 SF.	0.2332 AC.
LOT 18	10,158.13 SF.	0.2332 AC.
LOT 19	13,842.81 SF.	0.3153 AC.
BLOCK 3		
LOT NO.	AREA IN SF.	AREA IN AC.
LOT 1	9,048.84 SF.	0.2078 AC.
LOT 2	8,720.31 SF.	0.2002 AC.
LOT 3	9,048.84 SF.	0.2078 AC.
LOT 4	9,048.84 SF.	0.2078 AC.
LOT 5	11,158.84 SF.	0.2561 AC.
LOT 6	15,348.00 SF.	0.3523 AC.
LOT 7	17,881.52 SF.	0.4105 AC.
LOT 8	15,851.12 SF.	0.3639 AC.
LOT 9	15,851.12 SF.	0.3648 AC.
LOT 10	8,598.03 SF.	0.1968 AC.
LOT 11	11,061.62 SF.	0.2537 AC.
LOT 12	11,458.20 SF.	0.2624 AC.
LOT 13	10,888.05 SF.	0.2449 AC.
LOT 14	8,144.78 SF.	0.1870 AC.
LOT 15	10,888.05 SF.	0.2450 AC.
LOT 16	10,888.05 SF.	0.2450 AC.
LOT 17	9,545.45 SF.	0.2191 AC.
LOT 18	10,083.15 SF.	0.2310 AC.
LOT 19	9,883.36 SF.	0.2284 AC.
LOT 20	11,614.43 SF.	0.2668 AC.
LOT 21	11,614.43 SF.	0.2672 AC.
LOT 22	9,721.40 SF.	0.2232 AC.
LOT 23	9,610.17 SF.	0.2208 AC.
LOT 24	9,435.51 SF.	0.2166 AC.
LOT 25	9,777.30 SF.	0.2244 AC.
LOT 26	10,986.77 SF.	0.2505 AC.
LOT 27	9,484.17 SF.	0.2172 AC.
LOT 28	8,598.70 SF.	0.2148 AC.

WITNESS MY HAND THIS 23<sup>rd</sup> DAY OF October 2020  
Robert D. Hampton  
PINE LAKE DEVELOPMENT MEMBER  
A NEBRASKA LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT OF NOTARY  
STATE OF NEBRASKA  
COUNTY OF LANCASTER  
ON THIS 23<sup>rd</sup> DAY OF October 2020, BEFORE ME, THE UNDERSIGNED, A PUBLICLY LICENSED NOTARY PUBLIC, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY appeared and acknowledged to me that the PLAT AS STATED HEREIN WAS THE ACT AND DEED OF SAID PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS MANAGING MEMBER OF PINE LAKE DEVELOPMENT L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES ON THE 14<sup>th</sup> DAY OF Feb 2021.  
Robert A. Spaulding  
NOTARY PUBLIC  
GENERAL JURISDICTION ( Nebraska )  
By Comm. Exp. On 14, 2021

**LIEN HOLDER CONSENT AND SUBORDINATION**  
THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS VINTAGE HEIGHTS 11TH ADDITION, (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS (HEREINAFTER "LEH"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATION OF SAID LIEN TO THE UTILITY EASEMENT, WATER, ELECTRIC, CABLE TV, TELEPHONE AND GAS EASEMENTS AND ACCESS EASEMENTS AND ENCUMBRANCES, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE ASSIGNED THE LIEN TO ANY OTHER PERSON.

BY: Lynette Nelson  
LYNETTE NELSON  
PINE LAKE BANK

ACKNOWLEDGMENT OF NOTARY  
STATE OF NEBRASKA  
COUNTY OF LANCASTER  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 23<sup>rd</sup> DAY OF October 2020, BY LYNETTE NELSON OF PINE LAKE BANK, ON BEHALF OF SAID BANK.

MY COMMISSION EXPIRES ON THE 23<sup>rd</sup> DAY OF Jan 2021.  
Lynette Nelson  
NOTARY PUBLIC  
LYNETTE NELSON  
PINE LAKE BANK

**PLANNING COMMISSION APPROVAL**  
THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCORDING TO THE ORDER OF DEPOSITION ON THIS 13<sup>th</sup> DAY OF November 2020, BY RESOLUTION NO. 2020-17.