

VINTAGE HEIGHTS 7TH ADDITION

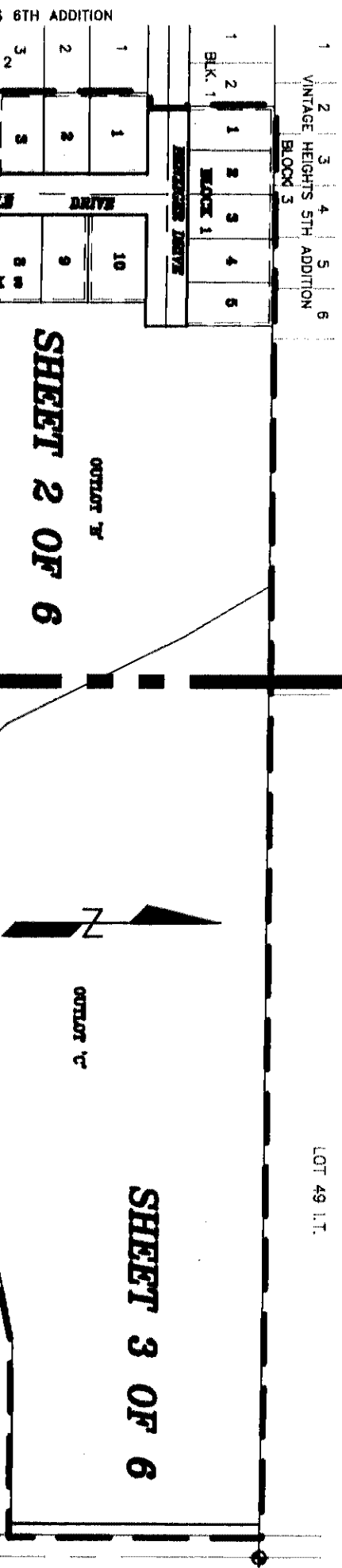
FINAL PLAT

COVER SHEET

| | | |
|---|---|--|
| <p><i>Dawn J. Holt</i> REGISTER OF DEEDS AUG JUL 20 P 4:09 LANCASTER COUNTY, NE</p> | <p><i>\$168.00</i> INST. NO 2000 031298 #3507</p> | <p>BLOCK CODE VINTAGE CHECKED ENTERED EDITED</p> |
|---|---|--|

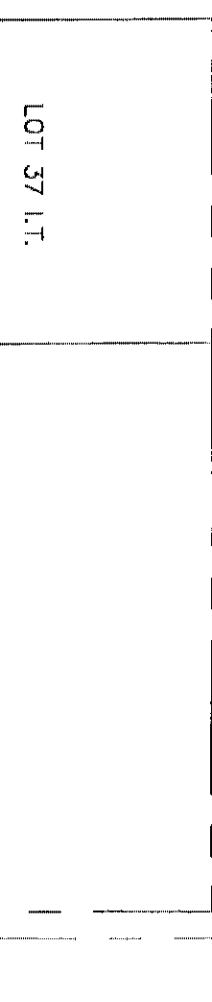
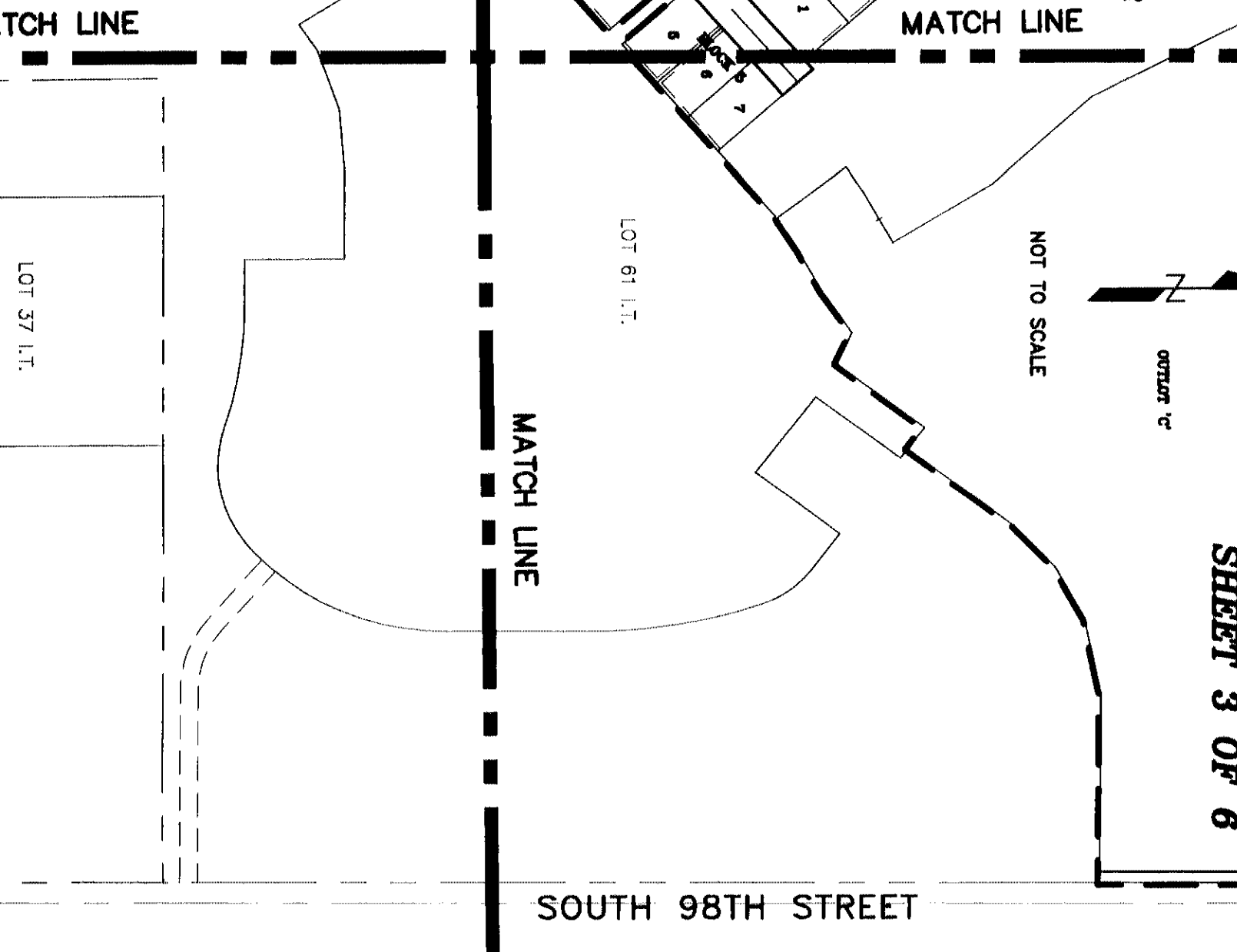
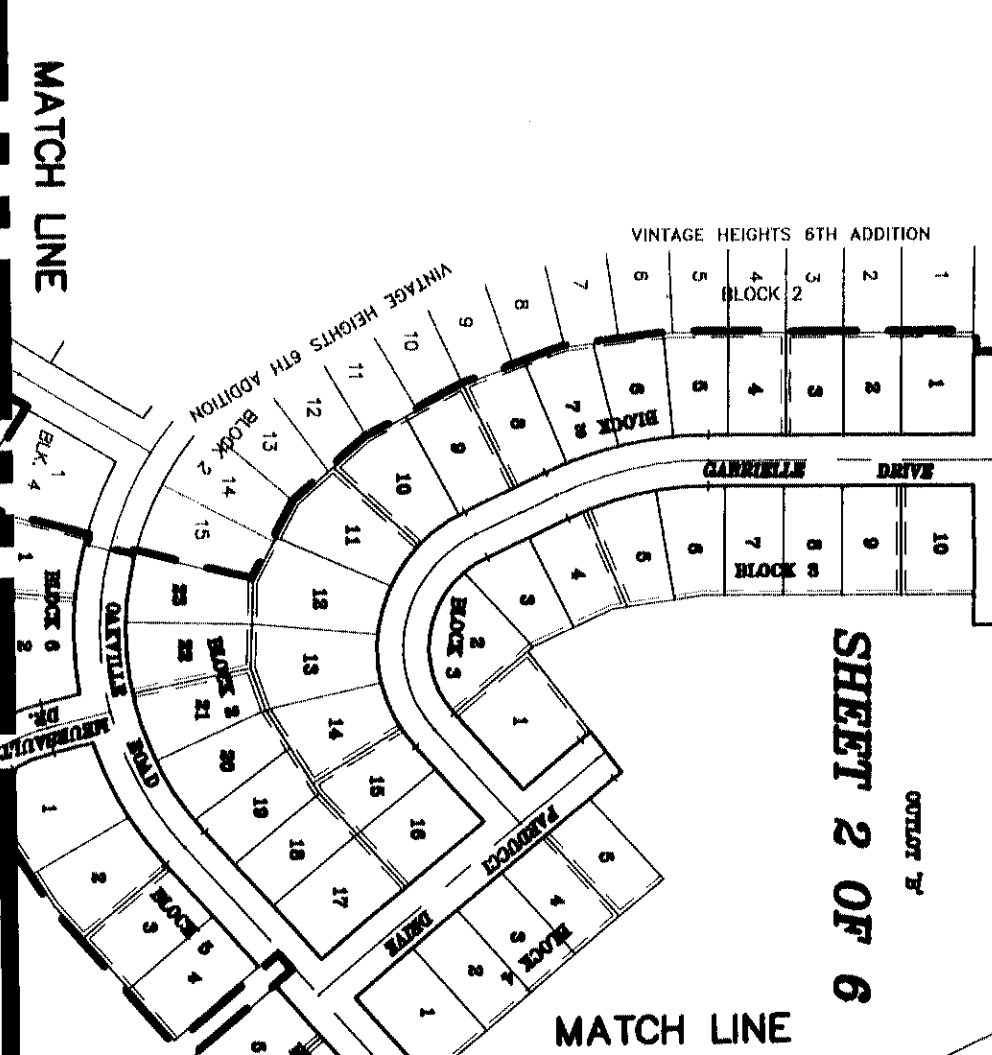
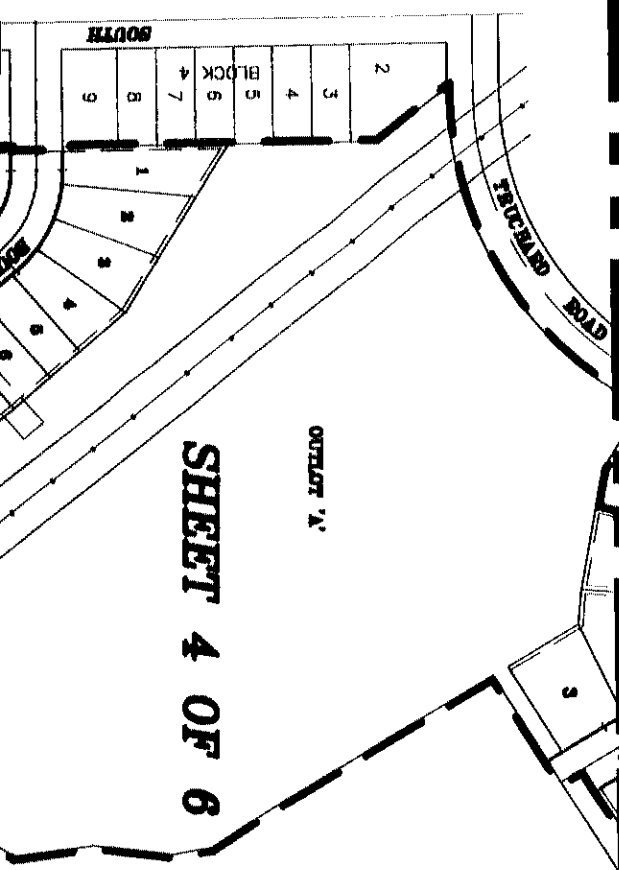
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- SHEETS 2 THRU 4 - FINAL PLAT
- SHEET 5 - SURVEYORS CERTIFICATE AND LOT AREA TABLE
- SHEET 6 - DEDICATION AND ACKNOWLEDGEMENTS, LIEN HOLDER CONSENT AND SUBORDINATION AND ACKNOWLEDGEMENTS, PLANNING COMMISSION APPROVAL



SHEET 2 OF 6

SHEET 3 OF 6



SHEET 3 OF 6

SHEET 2 OF 6

SHEET 4 OF 6

SOUTH 98TH STREET

NOT TO SCALE

OUTLET 'C'

OUTLET 'B'

OUTLET 'A'

LOT 61 I.T.

LOT 37 I.T.

MATCH LINE

MATCH LINE

MATCH LINE

MATCH LINE

VINTAGE HEIGHTS 6TH ADDITION

CANNIBELLE DRIVE

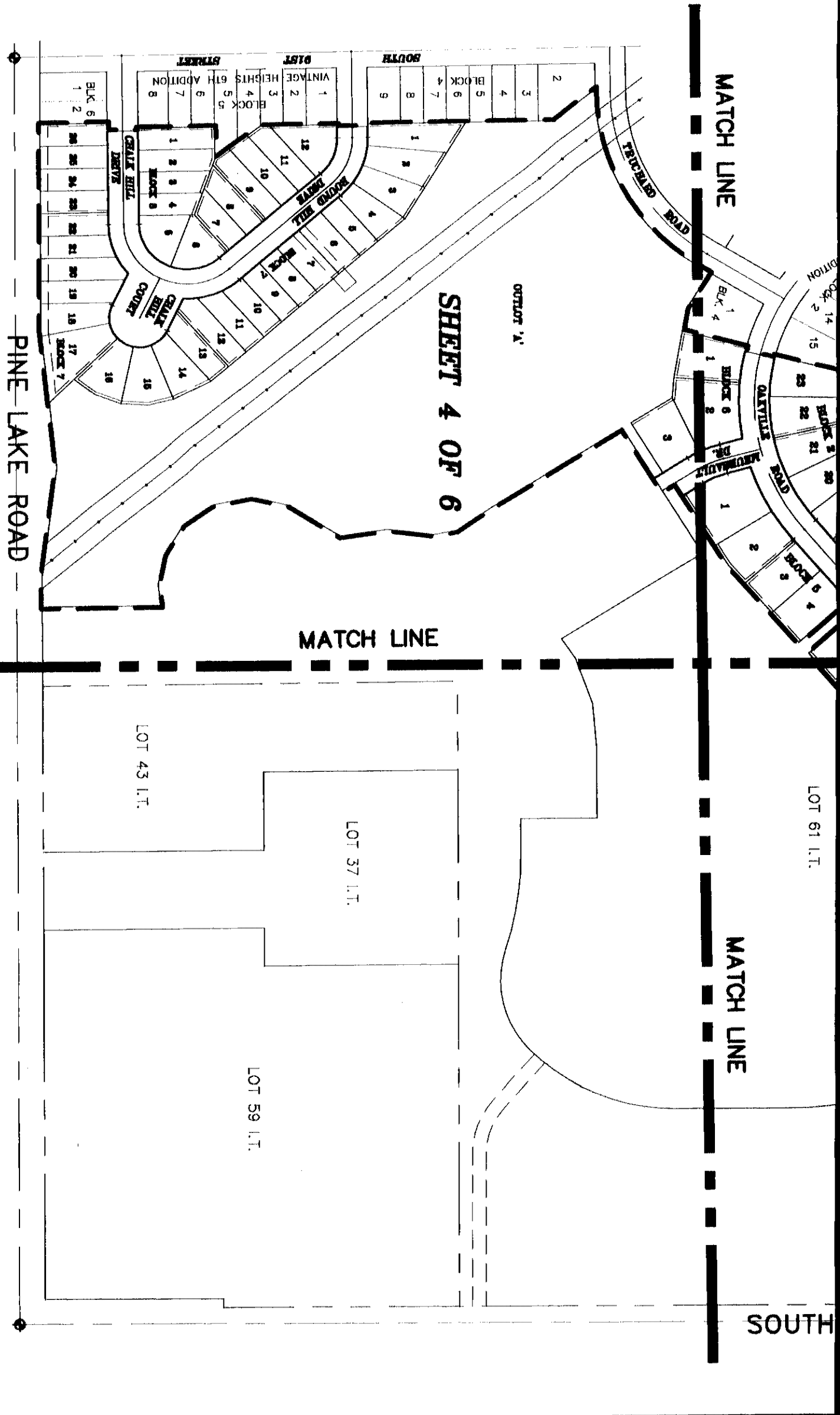
FAVORITE DRIVE

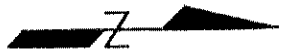
OLIVEVILLE ROAD

TEUCALIPED ROAD

SOUTH

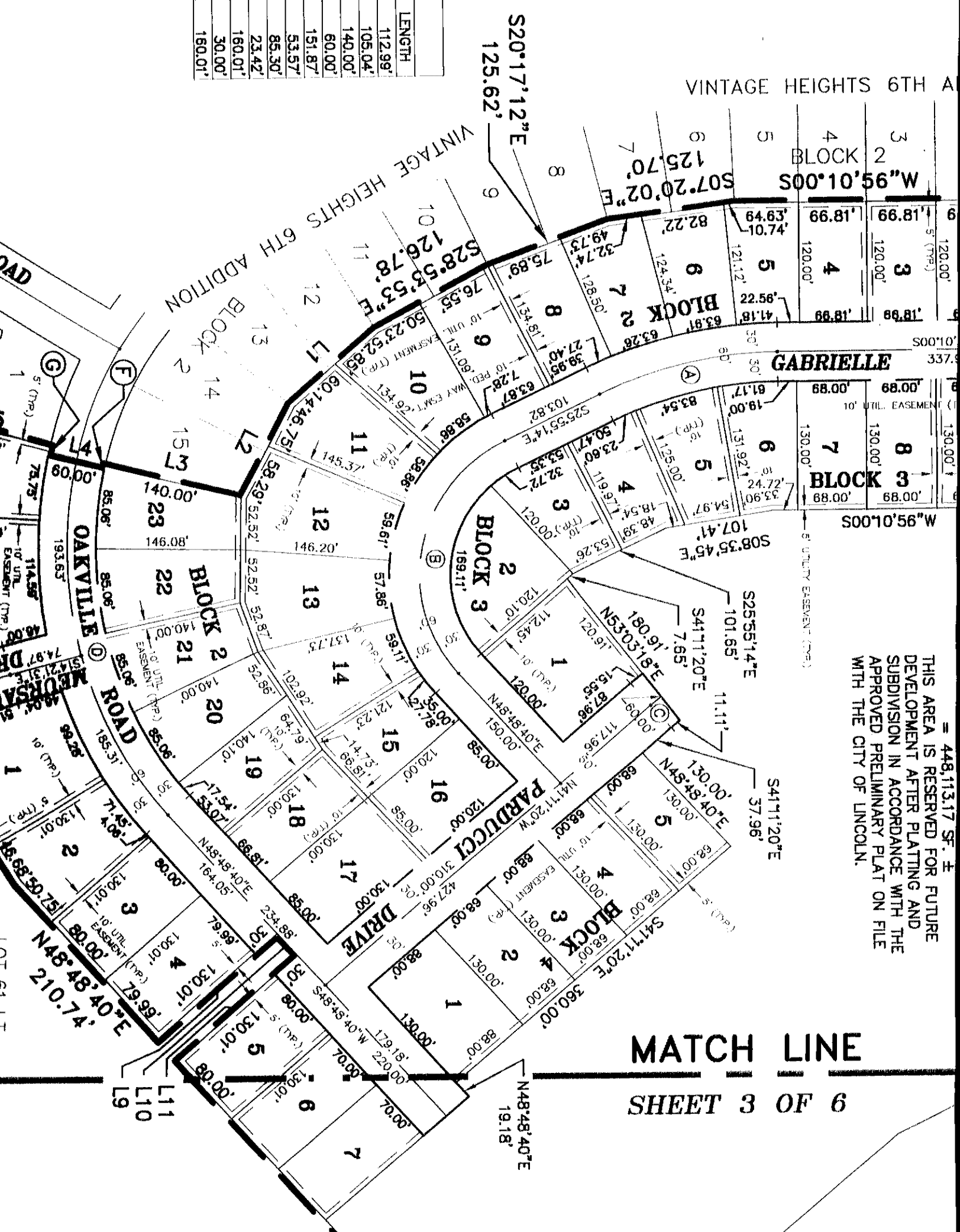






SCALE: 1" = 100'

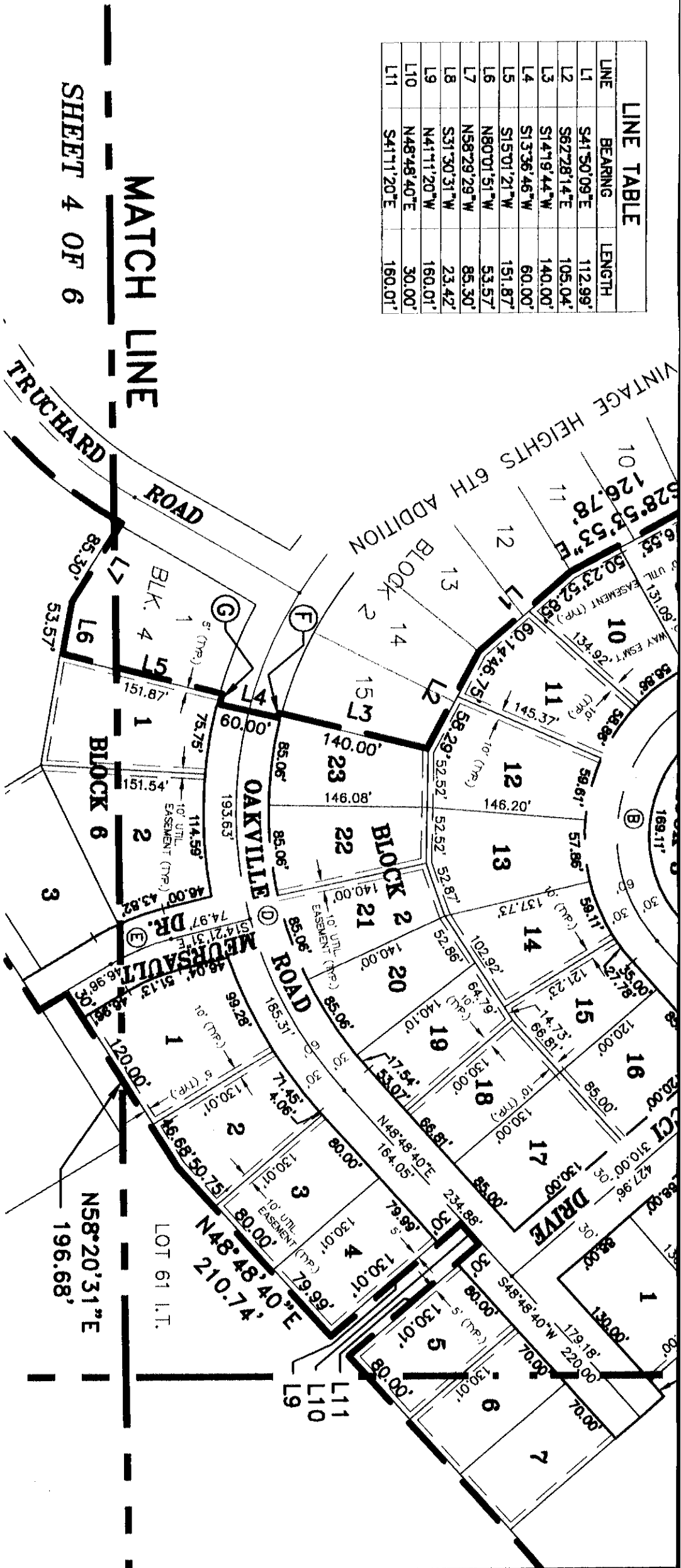
| LINE | BEARING | LENGTH |
|------|-------------|---------|
| L1 | S41°50'09"E | 112.99' |
| L2 | S62°28'14"E | 105.04' |
| L3 | S14°19'44"W | 140.00' |
| L4 | S13°36'46"W | 60.00' |
| L5 | S15°01'21"W | 151.87' |
| L6 | N80°01'51"W | 53.57' |
| L7 | N58°29'29"W | 85.30' |
| L8 | S31°30'31"W | 23.42' |
| L9 | N41°11'20"W | 160.01' |
| L10 | N48°48'40"E | 30.00' |
| L11 | S41°11'20"E | 160.01' |



= 448,113.17 SF ±
 THIS AREA IS RESERVED FOR FUTURE
 DEVELOPMENT AFTER PLATTING AND
 SUBDIVISION IN ACCORDANCE WITH THE
 APPROVED PRELIMINARY PLAT ON FILE
 WITH THE CITY OF LINCOLN.

MATCH LINE
SHEET 3 OF 6

| LINE | BEARING | LENGTH |
|------|-------------|---------|
| L1 | S41°50'09"E | 112.99' |
| L2 | S62°28'14"E | 105.04' |
| L3 | S14°19'44"W | 140.00' |
| L4 | S13°36'46"W | 60.00' |
| L5 | S15°01'21"W | 151.87' |
| L6 | N80°01'51"W | 53.57' |
| L7 | N58°29'29"W | 85.30' |
| L8 | S31°30'31"W | 23.42' |
| L9 | N41°11'20"W | 160.01' |
| L10 | N48°48'40"E | 30.00' |
| L11 | S41°11'20"E | 160.01' |



CURVE DATA

- (A)** Δ=26°06'10" R=400.00' L=182.23' T=92.72' CB=S12°52'09"E LC=180.66'
- (B)** Δ=105°16'06" R=150.00' L=275.59' T=196.43' CB=S78°33'17"E LC=238.43'
- (C)** Δ=47°4'38" R=180.00' L=13.33' T=6.67' CB=S39°04'01"E LC=13.33'
- (D)** Δ=54°48'06" R=400.00' L=382.59' T=207.35' CB=N76°12'43"E LC=368.17'
- (E)** Δ=171°7'58" R=200.00' L=60.39' T=30.42' CB=S23°00'30"E LC=60.16'
- (F)** Δ=0°42'58" R=370.00' L=4.63' T=2.31' CB=S76°01'45"E LC=4.63'
- (G)** Δ=1°24'35" R=430.00' L=10.58' T=5.29' CB=N75°40'57"W LC=10.58'

VINTAGE HEIGHTS 7TH ADDITION

FINAL PLAT

LOT 49 I.T.

N89°49'04"W 2154.56'

1417.68'

NORTHEAST CORNER
SOUTHEAST 1/4
SEC. 14-T9N-R7E

17.00'

33.00'

N00°11'16"E 363.73'

SOUTH 98TH STREET

OUTLOT 'C'

(BLANKET UTILITY EASEMENT)

AREA = 15,6908 AC.±

= 683,491.54 SF. ±

THIS AREA IS RESERVED FOR FUTURE
DEVELOPMENT AFTER PLATTING AND
SUBDIVISION IN ACCORDANCE WITH THE
APPROVED PRELIMINARY PLAT ON FILE
WITH THE CITY OF LINCOLN.

N26°39'42"W
287.45'

91.30'

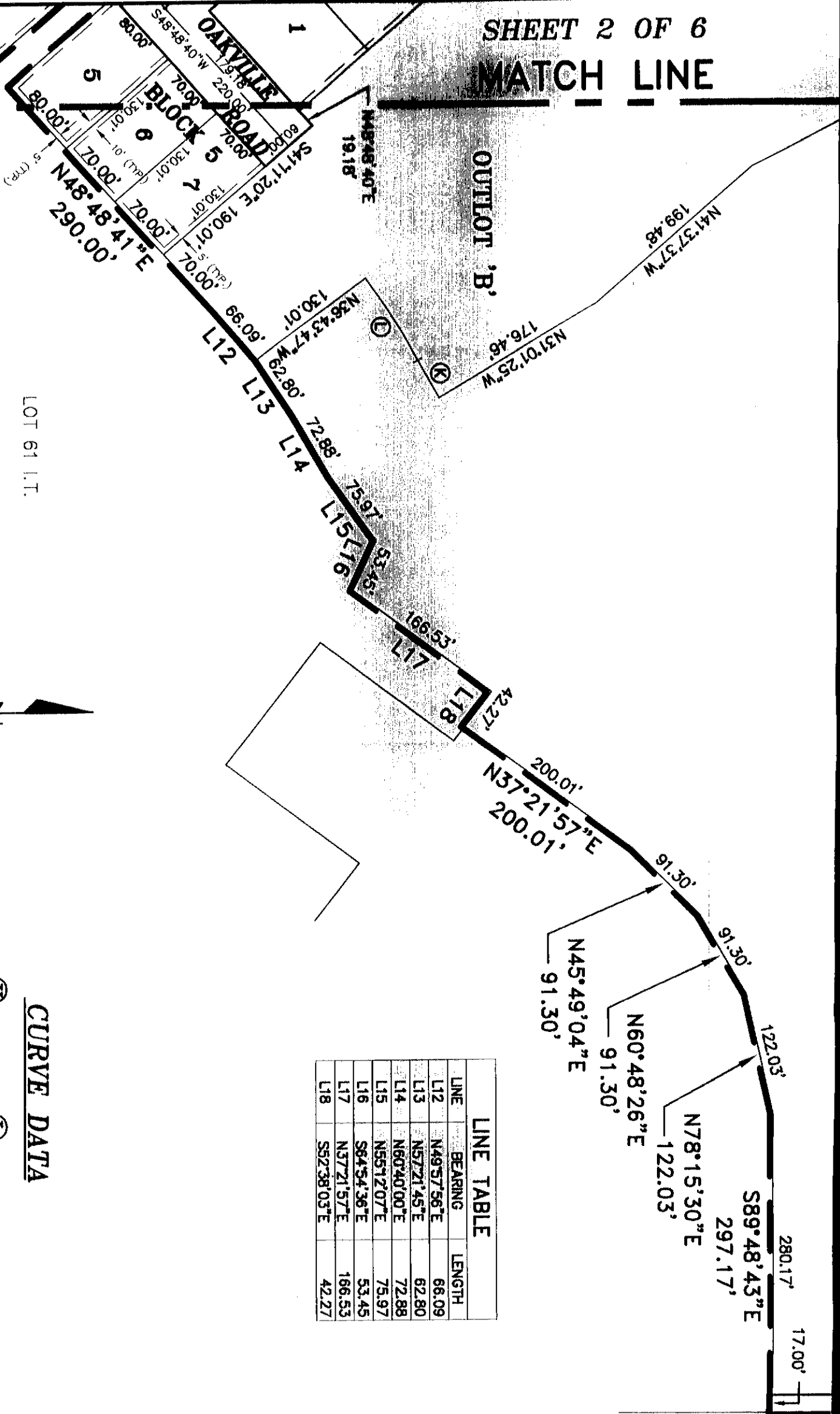
122.03'

S89°48'43"E
297.17'

280.17'

17.00'

SHEET 2 OF 6
MATCH LINE



| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L12 | N49°57'56"E | 66.09 |
| L13 | N57°21'45"E | 62.80 |
| L14 | N60°40'00"E | 72.88 |
| L15 | N55°12'07"E | 75.97 |
| L16 | S64°54'36"E | 53.45 |
| L17 | N37°21'57"E | 166.53 |
| L18 | S52°38'03"E | 42.27 |

CURVE DATA

(K)

Δ=3°48'55"

R=629.01'

L=41.89'

T=20.95'

CB=N60°53'02"E

(L)

Δ=9°31'11"

R=570.00'

L=94.71'

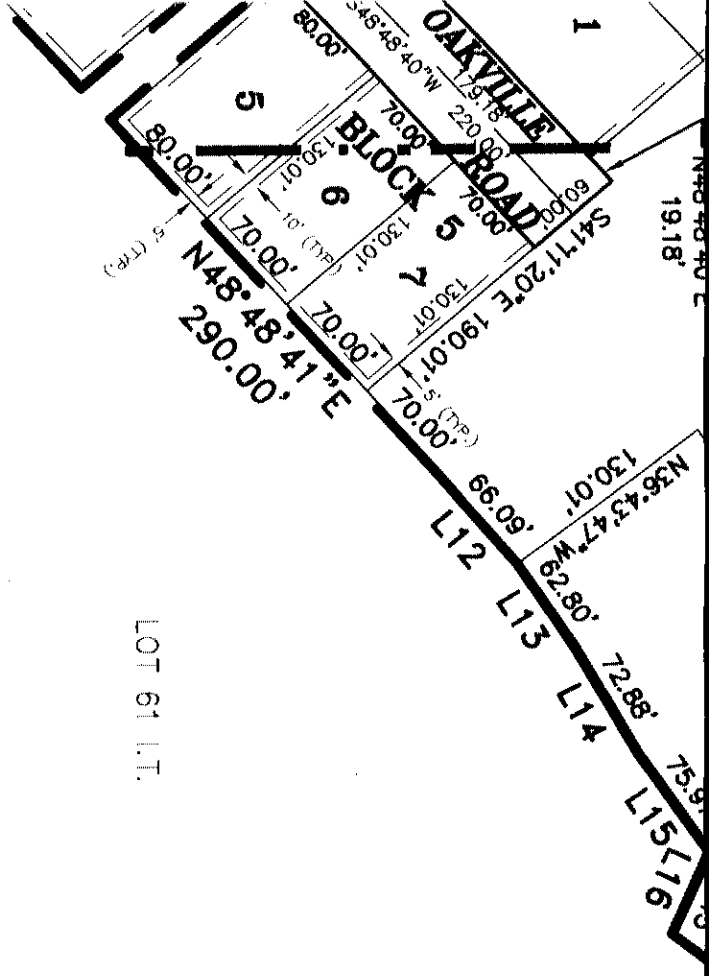
T=47.46'

CB=S58°01'48"W

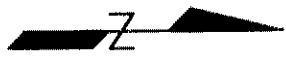
SCALE: 1"=100'

SOUTH

| | | |
|-----|-------------|--------|
| L16 | S64°54'36"E | 53.45 |
| L17 | N37°21'57"E | 166.53 |
| L18 | S52°38'03"E | 42.27 |



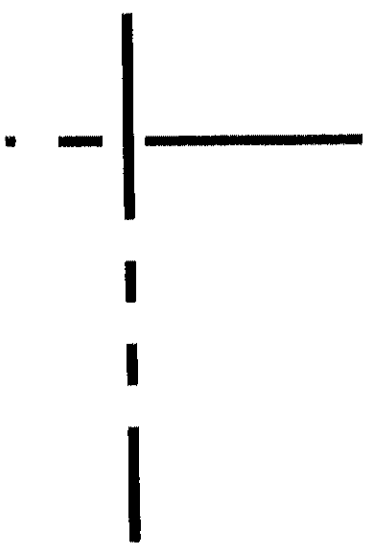
LOT 61 I.T.



SCALE: 1"=100'

CURVE DATA

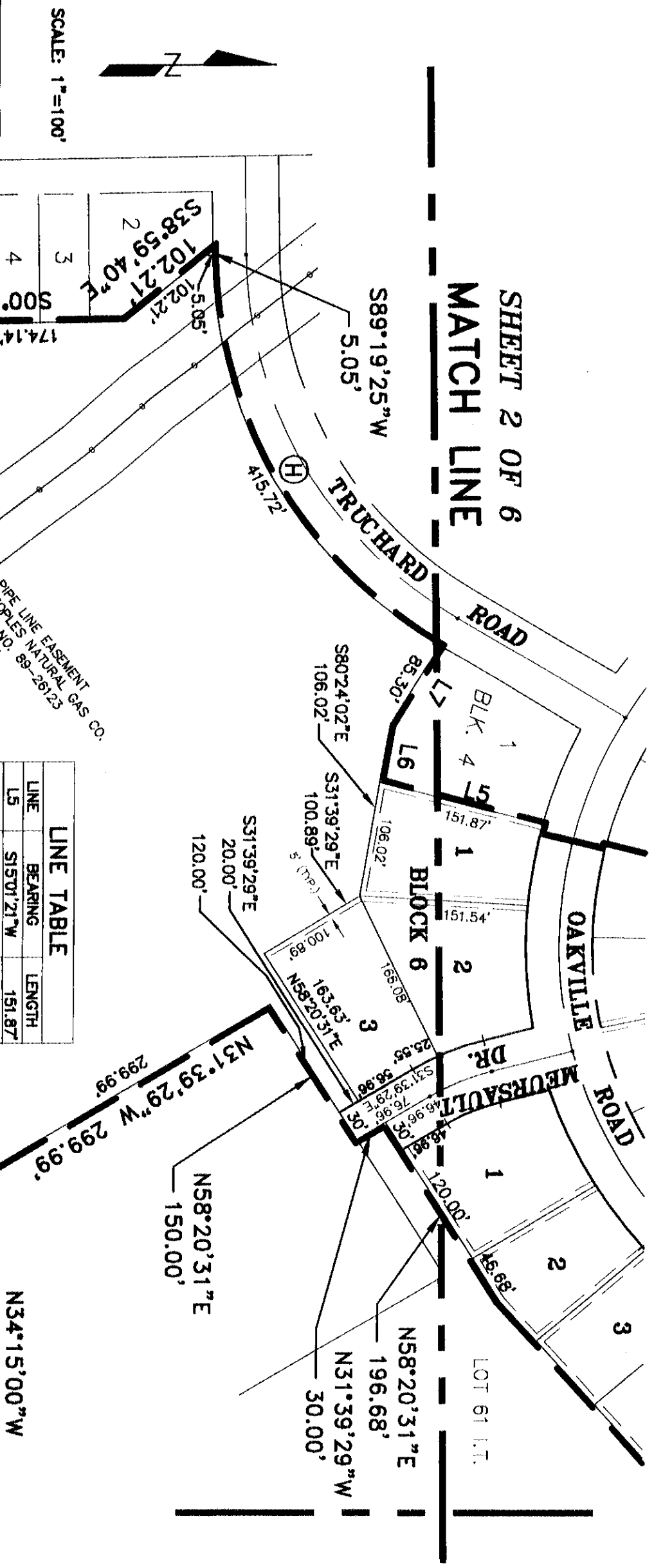
- Ⓚ Δ=3°48'55" R=629.01' L=41.89' T=20.95' CB=N60°53'02"E LC=41.88'
- Ⓛ Δ=9°31'11" R=570.00' L=94.71' T=47.46' CB=S58°01'48"W LC=94.60'



VINTAGE HEIGHTS 7TH ADDITION

FINAL PLAT

SHEET 2 OF 6
MATCH LINE



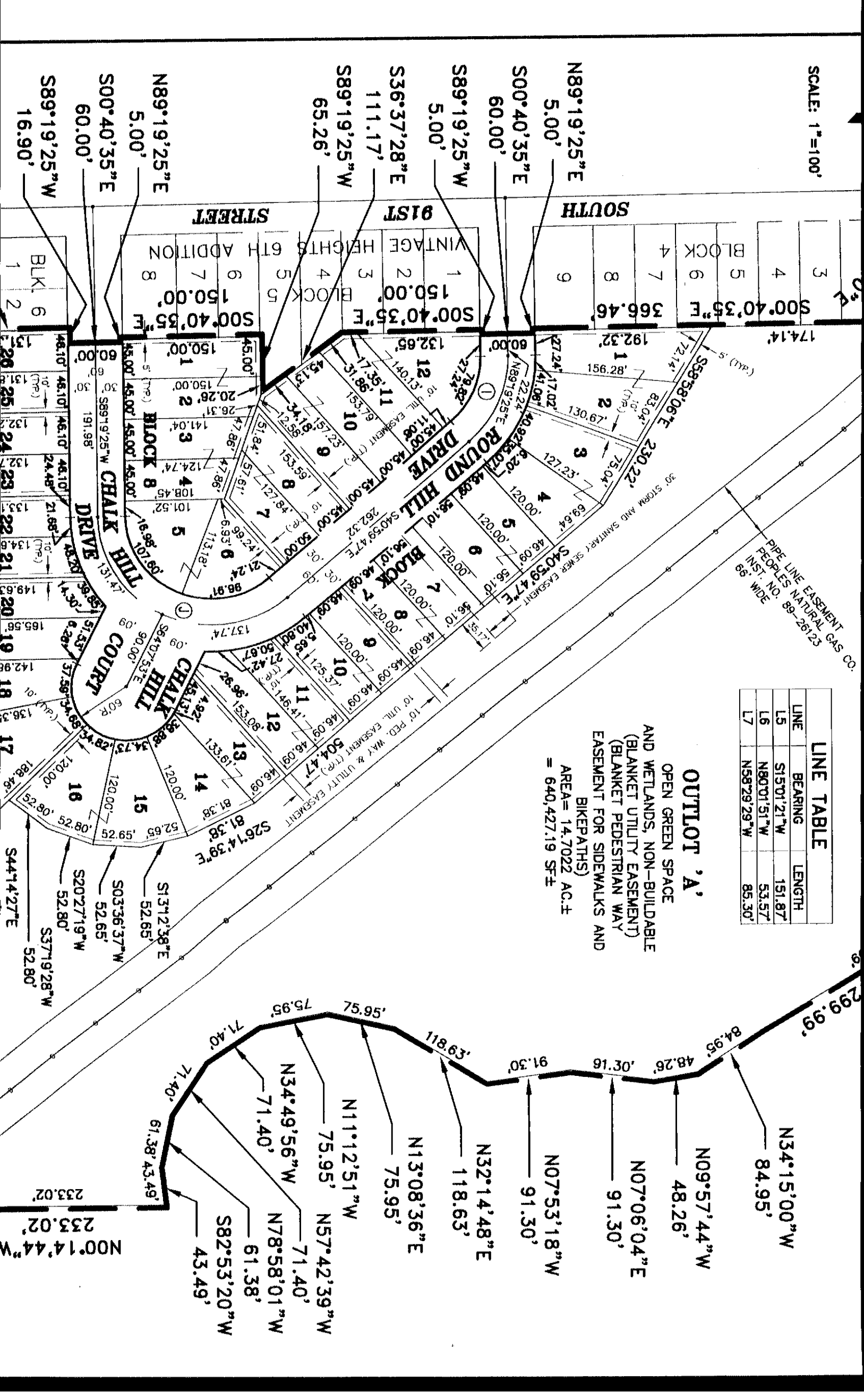
SCALE: 1"=100'

| LINE TABLE | | |
|------------|-----------|--------|
| LINE | BEARING | LENGTH |
| L5 | S150°21'W | 151.87 |

PIPE LINE EASEMENT
FOR NATURAL GAS CO.
NO. 88-26123

N34°15'00"W

SCALE: 1"=100'



| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L5 | S15°01'21"W | 151.87 |
| L6 | N80°01'51"W | 53.57 |
| L7 | N58°29'29"W | 85.30 |

OUTLOT 'A'
 OPEN GREEN SPACE
 AND WETLANDS, NON-BUILDABLE
 (BLANKET UTILITY EASEMENT)
 (BLANKET PEDESTRIAN WAY
 EASEMENT FOR SIDEWALKS AND
 BIKEPATHS)
 AREA = 14.7022 AC.±
 = 640,427.19 SF±

| | | |
|---------|-------------|---------|
| 299.99' | N34°15'00"W | 84.95' |
| 84.95' | N09°57'44"W | 48.26' |
| 48.26' | N07°06'04"E | 91.30' |
| 91.30' | N07°53'18"W | 91.30' |
| 91.30' | N32°14'48"E | 118.63' |
| 118.63' | N13°08'36"E | 75.95' |
| 75.95' | N11°12'51"W | 75.95' |
| 75.95' | N57°42'39"W | 71.40' |
| 71.40' | N34°49'56"W | 71.40' |
| 71.40' | N78°58'01"W | 61.38' |
| 61.38' | S82°53'20"W | 43.49' |
| 43.49' | N00°14'44"W | 233.02' |
| 233.02' | S37°19'28"W | 52.80' |
| 52.80' | S20°27'19"W | 52.80' |
| 52.80' | S03°36'37"W | 52.65' |
| 52.65' | S13°12'38"E | 52.65' |
| 52.65' | S44°14'27"E | 52.80' |

PIPE LINE EASEMENT
 PEOPLES NATURAL GAS CO.
 INST. NO. 89-26123
 66" WIDE

30' STOP AND SANITARY SEWER EASEMENT

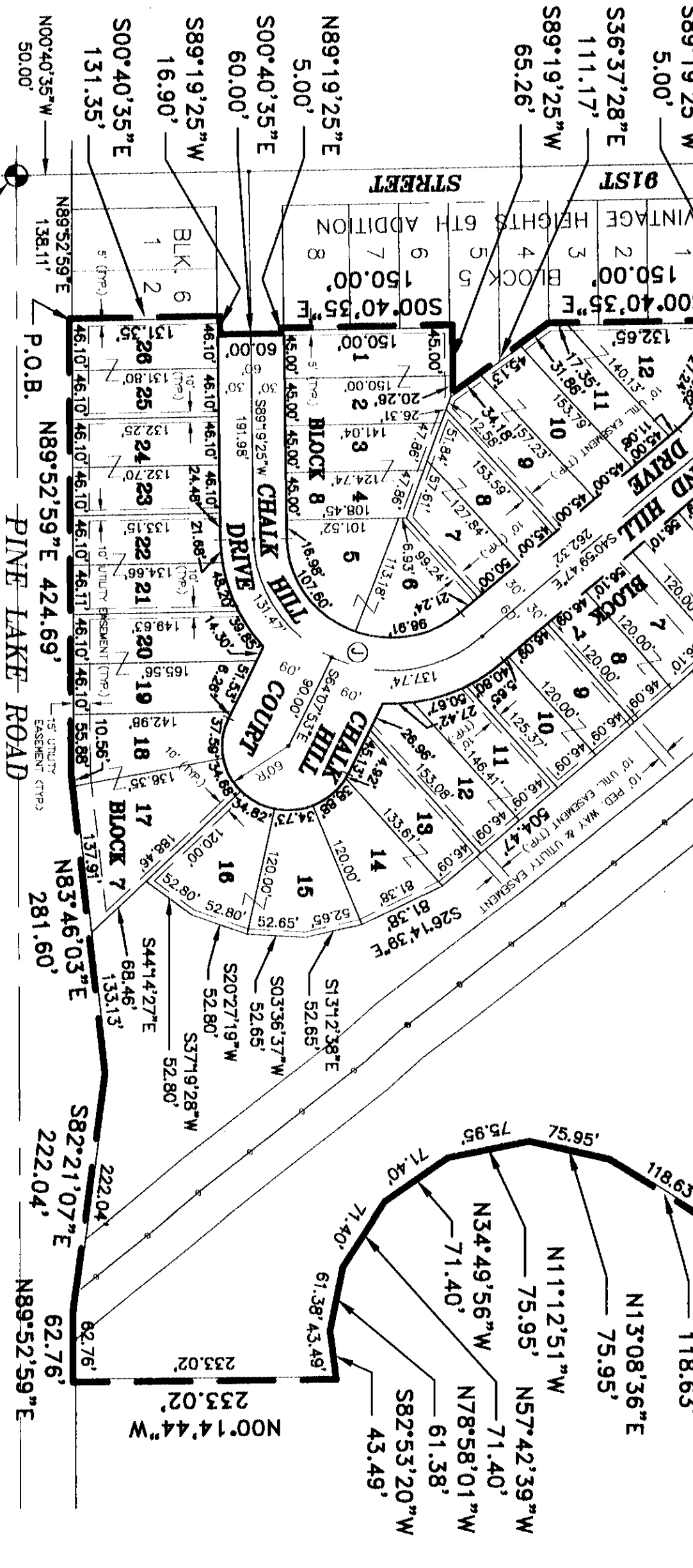
TO PED. WAY & UTILITY EASEMENT

TO UTIL. EASEMENT (T.P.)

TO UTIL. EASEMENT (T.P.)

TO UTIL. EASEMENT (T.P.)

TO UTIL. EASEMENT (T.P.)



CURVE DATA

- (H)** Δ=57'48'54" R=430.00' L=433.90' T=237.45' CB=S60°24'58"W LC=415.72'
- (I)** Δ=49'40'47" R=125.00' L=108.38' T=57.86' CB=N65°50'11"W LC=105.02'
- (J)** Δ=130°19'13" R=125.00' L=284.31' T=270.03' CB=N24°09'49"E LC=226.87'

VINTAGE HEIGHTS 7TH ADDITION

FINAL PLAT

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION TO BE KNOWN AS VINTAGE HEIGHTS 7TH ADDITION, A SUBDIVISION COMPOSED OF OUTLOT B AND OUTLOT C, VINTAGE HEIGHTS 6TH ADDITION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 14; THENCE: N00°40'35"W, (AN ASSUMED BEARING), A DISTANCE OF 50.00 FEET, TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF PINE LAKE ROAD; THENCE: N89°52'59"E, ON SAID LINE A DISTANCE OF 138.10 FEET TO THE POINT OF BEGINNING; THENCE: CONTINUING N89°52'59"E, ON SAID LINE, A DISTANCE OF 424.69 FEET; THENCE: N83°46'03"E, ON SAID LINE, A DISTANCE OF 281.60 FEET; THENCE: S82°21'07"E, ON SAID LINE, A DISTANCE OF 222.04 FEET; THENCE: N89°52'59"E, A DISTANCE OF 62.76 FEET; THENCE: N00°14'44"W, A DISTANCE OF 233.02 FEET; THENCE: S82°53'20"W, A DISTANCE OF 43.49 FEET; THENCE: N78°58'01"W, A DISTANCE OF 61.38 FEET; THENCE: N57°42'39"W, A DISTANCE OF 71.40 FEET; THENCE: N34°49'56"W, A DISTANCE OF 71.40 FEET; THENCE: N11°12'51"W, A DISTANCE OF 75.95 FEET; THENCE: N13°08'36"E, A DISTANCE OF 75.95 FEET; THENCE: N32°14'48"E, A DISTANCE OF 118.63 FEET; THENCE: N07°53'18"W, A DISTANCE OF 91.30 FEET; THENCE: N07°06'04"E, A DISTANCE OF 91.30 FEET; THENCE: N09°57'44"W, A DISTANCE OF 48.26 FEET; THENCE: N34°15'00"W, A DISTANCE OF 84.95 FEET; THENCE: N31°39'29"W, A DISTANCE OF 299.99 FEET; THENCE: N58°20'31"E, A DISTANCE OF 150.00 FEET; THENCE: N31°39'29"W, A DISTANCE OF 30.00 FEET; THENCE: N58°20'31"E, A DISTANCE OF 196.68 FEET; THENCE: N48°48'40"E, A DISTANCE OF 210.74 FEET; THENCE: N41°11'20"W, A DISTANCE OF 160.01 FEET; THENCE: N48°48'40"E, A DISTANCE OF 30.00 FEET; THENCE: S41°11'20"E, A DISTANCE OF 160.01 FEET;

LOT AREA TABLE

LOT AREA TABLE

| BLOCK 1 | | | | BLOCK 3 | | | |
|----------------|---------------|-------------|----------------|---------------|--------------|------------|--|
| NO. | AREA IN SF. | AREA IN AC. | NO. | AREA IN SF. | AREA IN AC. | | |
| LOT 1 | 8,125.00 SF. | 0.1865 AC. | LOT 1 | 12,962.93 SF. | 0.2976 AC. | | |
| LOT 2 | 8,125.00 SF. | 0.1865 AC. | LOT 2 | 11,265.13 SF. | 0.2586 AC. | | |
| LOT 3 | 8,125.00 SF. | 0.1865 AC. | LOT 3 | 8,364.56 SF. | 0.1920 AC. | | |
| LOT 4 | 8,125.00 SF. | 0.1865 AC. | LOT 4 | 8,474.73 SF. | 0.1946 AC. | | |
| LOT 5 | 8,125.00 SF. | 0.1865 AC. | LOT 5 | 8,945.51 SF. | 0.2054 AC. | | |
| BLOCK 2 | | | | LOT 6 | 9,077.07 SF. | 0.2084 AC. | |
| LOT 1 | 10,199.99 SF. | 0.2342 AC. | LOT 7 | 8,839.96 SF. | 0.2029 AC. | | |
| LOT 2 | 8,016.88 SF. | 0.1840 AC. | LOT 8 | 8,839.96 SF. | 0.2029 AC. | | |
| LOT 3 | 8,017.58 SF. | 0.1841 AC. | LOT 9 | 8,839.96 SF. | 0.2029 AC. | | |
| LOT 4 | 8,017.58 SF. | 0.1841 AC. | LOT 10 | 11,049.21 SF. | 0.2537 AC. | | |
| LOT 5 | 8,377.29 SF. | 0.1923 AC. | BLOCK 4 | | | | |
| LOT 6 | 8,888.13 SF. | 0.2040 AC. | LOT 1 | 11,440.00 SF. | 0.2626 AC. | | |
| LOT 7 | 9,281.54 SF. | 0.2131 AC. | LOT 2 | 8,840.00 SF. | 0.2029 AC. | | |
| LOT 8 | 9,390.41 SF. | 0.2156 AC. | LOT 3 | 8,840.00 SF. | 0.2029 AC. | | |
| LOT 9 | 9,808.83 SF. | 0.2252 AC. | LOT 4 | 8,840.00 SF. | 0.2029 AC. | | |
| LOT 10 | 10,778.17 SF. | 0.2474 AC. | LOT 5 | 8,840.00 SF. | 0.2029 AC. | | |
| LOT 11 | 11,701.47 SF. | 0.2686 AC. | BLOCK 5 | | | | |
| LOT 12 | 12,622.56 SF. | 0.2898 AC. | LOT 1 | 15,453.70 SF. | 0.3548 AC. | | |
| LOT 13 | 11,681.02 SF. | 0.2682 AC. | LOT 2 | 11,293.02 SF. | 0.2593 AC. | | |
| LOT 14 | 10,157.30 SF. | 0.2332 AC. | LOT 3 | 10,400.73 SF. | 0.2388 AC. | | |
| LOT 15 | 8,688.15 SF. | 0.1995 AC. | LOT 4 | 10,399.99 SF. | 0.2388 AC. | | |
| LOT 16 | 10,200.00 SF. | 0.2342 AC. | | | | | |

THENCE: S28°55'55"E, A DISTANCE OF 126.78 FEET; THENCE: S41°30'09"E, A DISTANCE OF 112.99 FEET; THENCE: S62°28'14"E, A DISTANCE OF 105.04 FEET; THENCE: S14°19'44"W, A DISTANCE OF 140.00 FEET, TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 00°42'58", A RADIUS OF 370.00 FEET, AN ARC LENGTH OF 4.63 FEET, A CHORD LENGTH OF 4.63 FEET AND A CHORD BEARING S76°01'45"E; THENCE: ON SAID CURVE A DISTANCE OF 4.63 FEET, TO THE POINT OF TANGENCY; THENCE: S13°36'46"W, A DISTANCE OF 60.00 FEET, TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 01°24'35", A RADIUS OF 430.00 FEET, AN ARC LENGTH OF 10.58 FEET, A CHORD LENGTH OF 10.58 FEET AND A CHORD BEARING N75°40'57"W; THENCE: ON SAID CURVE, A DISTANCE OF 10.58 FEET, TO THE POINT OF TANGENCY; THENCE: S15°01'21"W, A DISTANCE OF 151.87 FEET; THENCE: N80°01'51"W, A DISTANCE OF 53.57 FEET; THENCE: N58°29'29"W, A DISTANCE OF 85.30 FEET, TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 57°48'54", A RADIUS OF 430.00 FEET, AN ARC LENGTH OF 433.90 FEET, A CHORD LENGTH OF 415.72 FEET AND A CHORD BEARING S60°24'58"W; THENCE: ON SAID CURVE, A DISTANCE OF 433.90 FEET, TO THE POINT OF TANGENCY; THENCE: S89°19'25"W, A DISTANCE OF 5.05 FEET; THENCE: S38°59'40"E, A DISTANCE OF 102.21 FEET; THENCE: S00°40'35"E, A DISTANCE OF 366.46 FEET; THENCE: N89°19'25"E, A DISTANCE OF 5.00 FEET; THENCE: S00°40'35"E, A DISTANCE OF 60.00 FEET; THENCE: S89°19'25"W, A DISTANCE OF 5.00 FEET; THENCE: S00°40'35"E, A DISTANCE OF 150.00 FEET; THENCE: S36°37'28"E, A DISTANCE OF 111.17 FEET; THENCE: S89°19'25"W, A DISTANCE OF 65.26 FEET; THENCE: S00°40'35"E, A DISTANCE OF 150.00 FEET; THENCE: N89°19'25"E, A DISTANCE OF 5.00 FEET; THENCE: S00°40'35"E, A DISTANCE OF 60.00 FEET; THENCE: S89°19'25"W, A DISTANCE OF 16.90 FEET; THENCE: S00°40'35"E, A DISTANCE OF 131.35 FEET, TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 64.102 ACRES MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION ON OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

DATE MAY 10, 2000 *R. Russell Orr* LS 516
 R. RUSSELL ORR
 R. RUSSELL ORR LAND SURVEYING
 7130 MORTON ST.
 LINCOLN, NE 68507
 L.S. NO. 516

| | | |
|--------|---------------|------------|
| LOT 7 | 6,732.00 SF. | 0.1545 AC. |
| LOT 8 | 5,530.20 SF. | 0.1270 AC. |
| LOT 9 | 5,531.40 SF. | 0.1270 AC. |
| LOT 10 | 5,603.30 SF. | 0.1286 AC. |
| LOT 11 | 6,193.38 SF. | 0.1422 AC. |
| LOT 12 | 7,218.26 SF. | 0.1657 AC. |
| LOT 13 | 6,602.77 SF. | 0.1516 AC. |
| LOT 14 | 7,379.74 SF. | 0.1694 AC. |
| LOT 15 | 8,319.04 SF. | 0.1910 AC. |
| LOT 16 | 8,342.16 SF. | 0.1915 AC. |
| LOT 17 | 12,443.20 SF. | 0.2857 AC. |
| LOT 18 | 7,440.76 SF. | 0.1708 AC. |
| LOT 19 | 7,112.02 SF. | 0.1633 AC. |
| LOT 20 | 7,477.20 SF. | 0.1717 AC. |
| LOT 21 | 6,502.56 SF. | 0.1493 AC. |
| LOT 22 | 6,159.32 SF. | 0.1414 AC. |
| LOT 23 | 6,127.67 SF. | 0.1407 AC. |
| LOT 24 | 6,106.92 SF. | 0.1402 AC. |
| LOT 25 | 6,086.17 SF. | 0.1397 AC. |
| LOT 26 | 6,065.42 SF. | 0.1392 AC. |

BLOCK 8

| | | |
|--------|--------------|------------|
| LOT 1 | 6,750.00 SF. | 0.1550 AC. |
| LOT 2 | 6,639.21 SF. | 0.1524 AC. |
| LOT 3 | 5,980.24 SF. | 0.1373 AC. |
| LOT 4 | 5,246.92 SF. | 0.1205 AC. |
| LOT 5 | 7,101.26 SF. | 0.1630 AC. |
| LOT 6 | 6,951.99 SF. | 0.1596 AC. |
| LOT 7 | 5,677.06 SF. | 0.1303 AC. |
| LOT 8 | 6,332.17 SF. | 0.1454 AC. |
| LOT 9 | 7,114.00 SF. | 0.1633 AC. |
| LOT 10 | 6,997.84 SF. | 0.1606 AC. |
| LOT 11 | 6,775.43 SF. | 0.1555 AC. |
| LOT 12 | 8,315.65 SF. | 0.1909 AC. |

OUTLOTS

| | | |
|---|----------------|-------------|
| A | 640,427.19 SF. | 14.7022 AC. |
| B | 448,113.17 SF. | 10.2873 AC. |
| C | 683,491.54 SF. | 15.6908 AC. |

VINTAGE HEIGHTS 7TH ADDITION

FINAL PLAT

DEDICATION

THE FOREGOING PLAT, IS KNOWN AS VINTAGE HEIGHTS 7TH ADDITION, A SUBDIVISION COMPOSED OF OUTLOT "B" AND OUTLOT "C", VINTAGE HEIGHTS 6TH ADDITION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, ALLTEL COMMUNICATIONS, TIME WARNER ENTERTAINMENT - ADVANCE/NEWHOUSE, PEOPLES NATURAL GAS, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS; TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.


THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS VINTAGE HEIGHTS 7TH ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NO. 99-55471, 99-54664, 97-15109, AND 97-29408 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE EDUCATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

UNION BANK AND TRUST COMPANY

BY: 
CHRIS WAGNER

TITLE: VICE PRESIDENT

ACKNOWLEDGEMENT OF NOTARY

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE RIGHT OF DIRECT VEHICULAR ACCESS TO PINE LAKE ROAD FROM ALL LOTS AND OUTLOTS IS HEREBY RELINQUISHED.

THE RIGHT OF DIRECT VEHICULAR ACCESS TO SOUTH 98TH STREET FROM ALL LOTS AND OUTLOTS IS HEREBY RELINQUISHED.

THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. THE ACCESS, EASEMENTS AND THE PEDESTRIAN WAY EASEMENTS SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF SUCH USE.

WITNESS MY HAND THIS 1 DAY OF MAY 2000.

Robert D. Hampton
ROBERT D. HAMPTON, MANAGING MEMBER
PINE LAKE L.L.C.
A NEBRASKA LIMITED LIABILITY COMPANY

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

ON THIS 1st DAY OF MAY 2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME ROBERT D. HAMPTON, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS MANAGING MEMBER OF PINE LAKE L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES ON THE 14th DAY OF February 2004 A.D.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9th DAY OF MAY 2000, BY CHRIS WAGNER, VICE PRESIDENT OF UNION BANK AND TRUST COMPANY, ON BEHALF OF SAID (BANK).

MY COMMISSION EXPIRES ON THE 14th DAY OF February 2004 A.D.

Robert A. Lewis
NOTARY PUBLIC



PLANNING COMMISSION APPROVAL

THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS 28th DAY OF June 2002 BY RESOLUTION NO. PC-00611.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

ON THIS 1st DAY OF April, 2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME ROBERT D. HAMPTON, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS MANAGING MEMBER OF PINE LAKE L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES ON THE 19th DAY OF February 2004A.D.

Robert A. Lewis
NOTARY PUBLIC



THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS 28th DAY OF June 2000 BY RESOLUTION NO. PC-00011.

PLANNING COMMISSION APPROVAL

ATTEST: [Signature]
CHAIR