## RIGHT-OF-WAY EASEMENT

BOOK 668 PAGE

real estate described below, and hereafter referred to as "Grantor(s)", in consideration of the sum of One Dollar (\$1.00) and other valuable leration, receipt of which is hereby acknowledged, do hereby grant to the ONAMA PUBLIC POWER DISTRICT, a public corporation, its successors and is, referred to as "Grantee", a permanent right-of-way easement to install, operate, maintain, repair, replace and renew its electric facilities upon, above, along, under, in and across the following described real estate, to wit:

That part of the East One-half of the Southeast Quarter (E1/2 SE1/4) of Section Two (2) Township Fifteen (15) North, Range Eleven (11), East of the 6th P.M., Douglas County, Nebraska, being more particularly described as follows: Beginning at a point on the North line of the East One-half of the Southeast Quarter (El/2 SEl/4) of said Section Two (2) that is N89<sup>o</sup>57'14"E, an assumed bearing along the North line of the East One-half of the Southeast Quarter (El/2 SEl/4) of said Section Two (2) for Five and Seventyhalf of the Southeast Quarter (EI/2 SEI/4) or said Section Iwo (2) for rive and Seventy-six hundredths feet (5.76') from the Northwest corner of the East One-half of the Southeast Quarter (EI/2 SEI/4) of said Section Two (2); thence N89°57'14"E along the North line of the East One-half of the Southeast Quarter (EI/2 SEI/4) of Section Two (2) for Three Hundred Twenty-nine and three tenths feet (329.3'); thence SOO°19'56"W for One Thousand Three Hundred Twenty-four and Fifty-five hundredths feet (1,324.55'); thence West for Three Hundred Twenty-nine and Three tenths feet (329.3'); thence NOO°19'56"E for One Thousand Three Hundred Twenty-four and Twenty-nine hundredths feet (1,324.29') to the point of beginning.

## CONDITIONS:

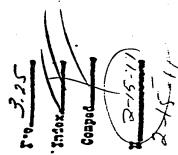
- Where Grantee's facilities are constructed, Grantee shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power, including all services of the Grantee to the residence on the above described real estate, over, upon, along, above, under, in and across a strip of land Sixteen feet (16') in width, being Eight feet (8') on each side of and parallel to facilities as constructed by Grantee.
- (b) The Grantee shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantee's facilities have been constructed.

(d) Grantee shall restore the surface of the soil excavated for any purpo or replace the surface of any walks or driveways which may have been	ose hereunder to the original contour thereof as near as may be and to repair disturbed for any purpose hereunder as near as may be.
its/their heirs, executors, administrators, successors or assigns sho	te, good, right and lawful authority to make such conveyance and that his/her/ all warrant and defend the same and will indemnify and hold harmless the way asserting any right, title or interest prior to or contrary to this
MITNESS my hand and Notarial Seal this 24 day of Fabruar	-y . 19 <i>6</i> >
ATTEST:	
ATTEST:	·
·	·
Steven Taylor	•
Silven Vaylor Gran	tor(s)
STATE OF	STATE OF
COUNTY OF	COUNTY OF
On this day of . 19 before me the undersigned, a Notary Public in and for said County.	On this 24 day of February  before me the undersigned, a Notary Public in and for said County and State, personally appeared Steven Taylor
personally came	
President of personally to me known to be the identical person(s) who signed the	
foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose	personally to me known to be the identical person(s) and who acknowledged
therein express ed.	the execution thereof to be <u>His</u> voluntary act and deed for the purpose therein expressed.
Witness my hand and Notarial Seal atin	Witness my hand and Notarial Seal the date above written.
said County the day and year last above written.	
	A Dua ( Sough and
MOYARY PUBLIC	NOTARY PUBLIC
4	My Commission expires: A GENERAL NOTARY - State of Nabraska
My Commission expires:	A IRENE A SORENSEN
Distribution Engineer 1# Date 3-2-82 Land Rights and Service	My Comm. Exp. Nov. 1, 1983
Distribution Engineer / Wate 3- 6-02 Land Rights and Service	day of
Recorded in Misc. Book No at Page No	on the day of, 19
4 Section township north, Hange tast Sale:	page 00000 Lingtings 500000 Control of the control
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C. HAROLD OSTLER REGISTER OF DEEDS DOUGLAS COUNTY, NEBR.

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