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RICHARD M. TAKESHI  
REGISTRAR OF DEEDS  
DOUGLAS COUNTY, NE

99 DEC -1 PH 3:49

RECEIVED

**PERMANENT STORM SEWER  
AND DRAINAGE EASEMENT**

FEE 15 FB \_\_\_\_\_  
 OKP 2-15-11 C/O \_\_\_\_\_ COMP \_\_\_\_\_  
 DEL \_\_\_\_\_ SCAN dc FV \_\_\_\_\_

FOR VALUABLE CONSIDERATION, receipt and sufficiency of which is hereby acknowledged, Steven E. Taylor and Susan M. Taylor, husband and wife (the "Grantors"), hereby grants, transfers and conveys to Sanitary and Improvement District No. 440 of Douglas County, Nebraska, and its successors and assigns, including, but not limited to, the City of Omaha, Douglas County, Nebraska (the "Grantee"), a permanent storm sewer and drainage easement in, through, over and under the parcel of land described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for the legal description of the easement area, hereinafter referred to as the "Easement Area",

on which the Grantee may construct, reconstruct, maintain and repair a storm sewer line and drainage area. Grantee shall have the right to enter upon said Easement Area at any time to inspect, construct, reconstruct, maintain and repair said storm sewer line and drainage area.

After completion of the initial installation of the storm sewer line and drainage area, Grantee shall restore the Easement Area surface as nearly as possible to the condition existing prior to such work, and Grantee shall repair or restore any damage done by Grantee on any subsequent entry on the Easement Area.

Grantee is solely responsible for constructing, operating and maintaining the above-described improvements and Grantee shall indemnify and hold harmless the Grantors, and their successors and assigns, from any and all claims for personal injury or damage to property arising out of or in connection with constructing, operating, or maintaining the above described improvement.

No building, improvement or other structure shall be placed over said Easement Area by the Grantors, or their successors or assigns, without the express written approval of the Grantee, provided, trees, grass and shrubbery that does not interfere with or in any way obstruct the storm sewer and drainage area, may be installed within the Easement Area by the Grantors, and their successors and assigns, and that in the event it becomes necessary to repair, remove or replace said sewer line or drainage area, the Grantee shall have the right to remove such trees, grass and shrubbery, and said premises shall thereafter be restored by the Grantee, its successors and assigns, to the condition thereof existing before said removal.

*Return to: Jim Lang, 11305 Davenport Rd., Omaha, NE 68154*

The Grantors hereby warrant and confirm to the Grantee that they are the owners of the Easement Area and that they have the right to grant and convey this easement in the manner set forth herein. This easement runs with the land and shall run in favor of and be binding upon the parties hereto and to their respective grantees, assigns, successors and agents.

Dated this 19 day of November, 1999.

GRANTORS:

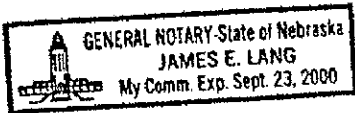
Steven E. Taylor  
Steven E. Taylor

Susan M. Taylor  
Susan M. Taylor

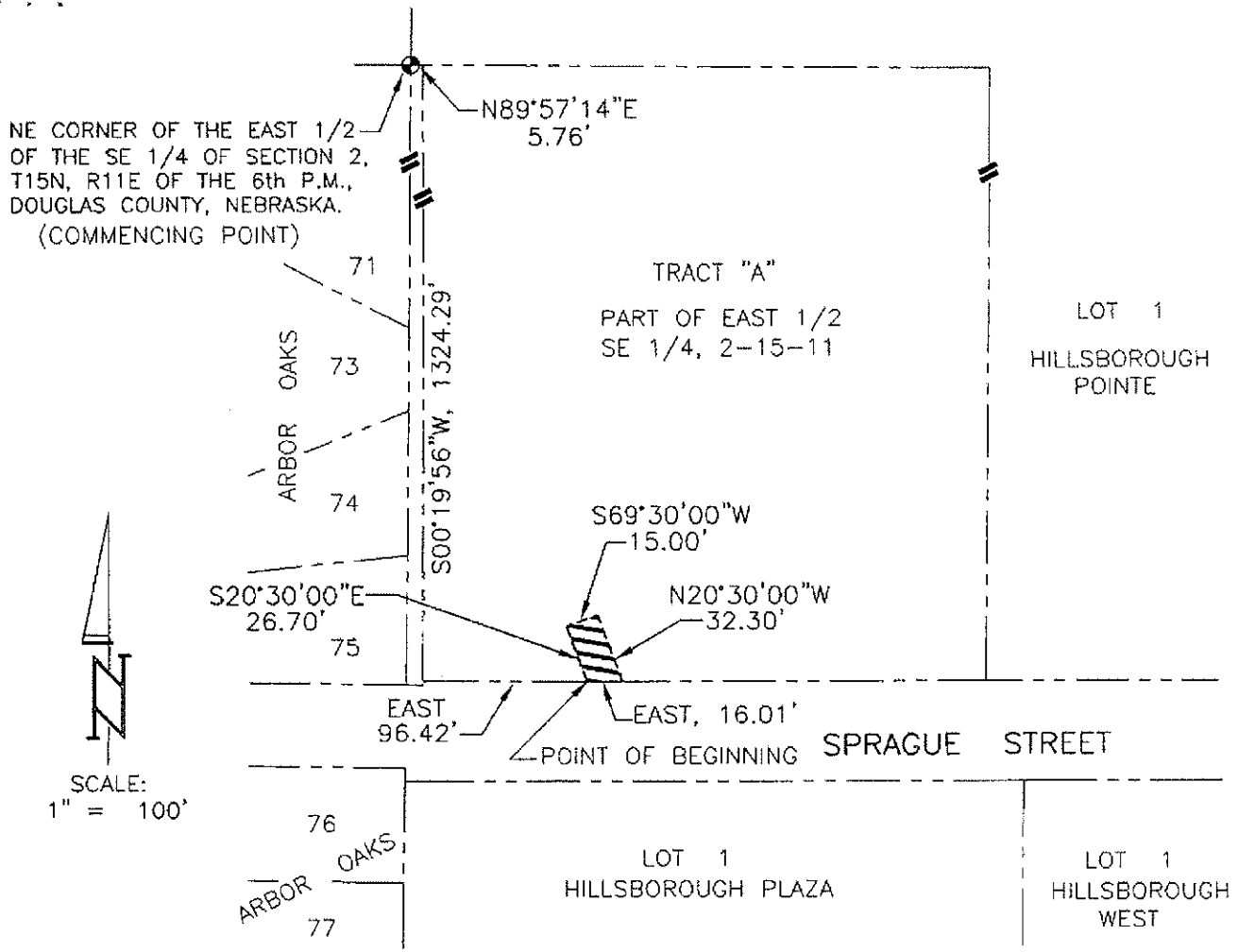
STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) ss.

On this 19<sup>th</sup> day of November, 1999, before me, a Notary Public duly commissioned and qualified in and for said County and State, personally came Steven E. Taylor and Susan M. Taylor, husband and wife, known to me to be the identical persons who signed the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written.



James E. Lang  
Notary Public



### LEGAL DESCRIPTION

THAT PART OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 2, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS; COMMENCING AT THE NW CORNER OF SAID EAST 1/2;

THENCE N89°57'14"E (ASSUMED BEARING) 5.76 FEET ON THE NORTH LINE OF SAID EAST 1/2 TO THE NW CORNER OF A TRACT OF LAND DESCRIBED ON A "JOINT TENANCY WARRANTY DEED" RECORDED IN BOOK 1938 AT PAGE 403 OF THE DOUGLAS COUNTY RECORDS AND HEREINAFTER CALLED TRACT "A";

THENCE S00°19'56"W 1324.29 FEET ON THE WEST LINE OF SAID TRACT "A" TO THE SW CORNER THEREOF;

THENCE EAST 96.42 FEET ON THE SOUTH LINE OF SAID TRACT "A" TO THE POINT OF BEGINNING;

THENCE CONTINUING EAST 16.01 FEET ON THE SOUTH LINE OF SAID TRACT "A";

THENCE N20°30'00"W 32.30 FEET;

THENCE S69°30'00"W 15.00 FEET;

THENCE S20°30'00"E 26.70 FEET TO THE POINT OF BEGINNING.

S.I.D.NO. 440, DOUGLAS COUNTY, NE. TD2 FILE NO. 1161-102-E2 DATE: OCT. 28, 1999  
 THOMPSON, DREESSEN & DORNER, INC., 10836 OLD MILL ROAD, OMAHA, NEBRASKA 68154, 402-330-8860

Exhibit "A"