|   |                                      | N BELL TELEPHONE COMPANY   |  |
|---|--------------------------------------|--|--|
| its associated and allied companion operate, maintain, replace and recables, wires, conduits, manholes, purtenances, upon, over and unde (has) any interest in the Sout | TOOLOO COOT OF THE HOLD              | which the undersigned hereby grant(s) and conve-<br>assigns, lessees and agents, a right of way and<br>the grantees may from time to time require, co<br>siting-terminals, repeaters, repeater housings and<br>the land which the undersigned own(s) or in which<br>hwest Quarter (SEANWA) and Tax I | y(s) unto said Company, leasement to construct, nesting of underground markers, and other apoth the undersigned have not One(1) in the |
| Southwest Quarter of  | the Northwest Quarter and            | Tax Lot Two(2) in the North He   | lf of the  |
|   | Section 25                           | Douglas  | han olea   |
| strip. The  | boundary of said one rod strip shall | Douglas  | ITTHERLY of the first  |
|   |                                      |  |  |
| Signed and sealed this7t  | h <sub>day of</sub> June             | 19 48 at Fremont, Nebraska.  | 2 .  |
| Witness: Chas. 77   | Divie                                | Ethel P. Hay   | <i>ae</i>  |
| m.R.m   | can                                  | Ethel P. Hage  | (Seal)   |
|   |                                      | Carl J. Huge   | (Seal)   |
| •••••   |                                      |  | (Seal)   |
| •   |                                      | (Husband and Wi  | fe)  |
|   | ODEUMENTALIA<br>BIO<br>ISO EN SECONO |  |  |
| •   |                                      |  |  |
|   |                                      | •  |  |
| STATE OF Nebraska   |                                      | •  |  |
| County of Dodge   | ss. On this7th                       | day of June  |  |
| A. D. 1948  |                                      | and for said County, personally came   | e the above named  |
|   | Carl J. Hage, Her Husband            | 1  |  |
| Charles Millery   |                                      |  | 4  |
|   |                                      | to me to be the identical person.  | whose name.  |
|   | affixed to the above instrumen       | <del>-</del>   |  |
|   | acknowledged said instrument         |  | deed.  |
|   | WITNESS my hand and                  | Notarial Seal the date last aforesaid.   | Notary Public.   |
| 57  | My commission expires on the.        | 20th day of april  | A. D. 1953   |

| BOOK 200 PAGE OF DIGHT OF WA   |   | JETVIHTHOW THE   | Form NE-7<br>3-48   |
|--|---|--|---------------------|
| RELEASE OF RIGHT OF WA   | e Company   | THE TRUE WE WOULD BE THE THE THE THE THE THE THE THE THE TH  |                     |
| RECEIVED OF Northwestern Bell Telephone  |   | Control of the contro |                     |
| One Dollar (\$1.00), in consideration of which the undersigned, of the mortgage records of the County of                                       | owner and holder of                                   | a mortgage recorded in Book \$993  | Page 613            |
| covering premises situated in Section 25 of E  |   | a the same of the  | · ·                 |
| and State or Moditiona   | The Albert of Constant                                | ettin jazo akonon hin (kennani a   |                     |
|  | र रहे ने संक्षित है। के देश है।                       | els for the state of a binaris estate.   |                     |
| hereby releases and quitelaims unto Northwestern Bell  | ] Telephone Co  | mpaning of Expellent advances  | 17                  |
| its associated and allied companies, its and their respective successor.  Ethel P. Hage and Carl J. Hage  Hated the 19th 77th day March JUNE 1 | ors and assigns, the ri<br>?<br>19 48 , from all lien | ght of way and easement acquired under a   | a grant executed by |
|  |   |  |                     |
|  |   |  |                     |
|  |   | The first of the same of the s |                     |
|  |   |  |                     |
| Signed and sealed this 8th day of June   | 10.48   | Senta Barbara Cal  | \                   |
| Witness:   | R E J   | Glan Aller Ile   | (Scal)              |
|  |   | K. Elizabet  | ch'allen            |
| STATE OF. CALIFORNIA ss. On this  County of SANTA BARBARA before me, a Notary P  | 1.42  | day of June June   |                     |
| filen R. Allen and K.  | . Elizabeth Al  | llen   |                     |
| whoarepersona  | ally known to me to instrument as gran                | o be the identical person. s   | ose nameSARS.       |
| acknowledged said ir   | nstrument to be                                       | theirvoluntary act and de  | ed.                 |

WITNESS my hand and Notarial Seal the date last aforesaid.

3 2. Represent the manufacture of the compacture of the appears of action actions of the action of action of the a