WARRANTY DEED POLITICAL SUB-DIVISION (Individual-Page 1)
PROJECT: RS-BRS-RRS-3790(1) C.N. 20682 TRACT: 19

KNOW ALL MEN BY THESE PRESENTS:

THAT MARYON D. HOFFMAN

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of SEVEN THOUSAND FOUR HUNDRED EIGHTY FIVE AND NO/100--(\$7,485.00)-- DOLLARS in hand paid do hereby grant, bargain, sell, convey and confirm unto SARPY COUNTY, NEBRASKA hereinafter known as the Grantee, the following described real estate situated in SARPY County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTH 02 DEGREES, 41 MINUTES, 20 SECONDS WEST, A DISTANCE OF 600.00 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION; THENCE NORTH 87 DEGREES, 18 MINUTES, 40 SECONDS EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 19 DEGREES, 23 MINUTES, 18 SECONDS EAST, A DISTANCE OF 104.40 FEET; THENCE SOUTH 10 DEGREES, 51 MINUTES, 10 SECONDS EAST, A DISTANCE OF 304.23 FEET; THENCE SOUTH 53 DEGREES, 29 MINUTES, 29 SECONDS EAST, A DISTANCE OF 128.06 FEET; THENCE SOUTH 87 DEGREES, 59 MINUTES, 30 SECONDS EAST, A DISTANCE OF 551.45 FEET; THENCE NORTH 87 DEGREES, 50 MINUTES, 55 SECONDS EAST, A DISTANCE OF 266.92 FEET; THENCE SOUTH 02 DEGREES, 41 MINUTES, 20 SECONDS EAST, A DISTANCE OF 80.00 FEET TO A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION; THENCE SOUTH 87 DEGREES, 50 MINUTES, 55 SECONDS WEST, A DISTANCE OF 1039.00 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING, CONTAINING 3.53 ACRES, MORE OR LESS, WHICH INCLUDES 1.22 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS COUNTY ROAD.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTH 02 DEGREES, 41 MINUTES, 20 SECONDS WEST, A DISTANCE OF 600.00 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION; THENCE NORTH 87 DEGREES, 18 MINUTES, 40 SECONDS EAST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 19 DEGREES, 23 MINUTES, 18 SECONDS EAST, A DISTANCE OF 104.40 FEET; THENCE SOUTH 10 DEGREES, 51 MINUTES, 10 SECONDS EAST, A DISTANCE OF 304.23 FEET; THENCE SOUTH 53 DEGREES, 29 MINUTES, 29 SECONDS EAST, A DISTANCE OF 128.06 FEET; THENCE SOUTH 87 DEGREES, 59 MINUTES, 30 SECONDS EAST, A DISTANCE OF 551.45 FEET; THENCE NORTH 87 DEGREES, 50 MINUTES, 55 SECONDS EAST, A DISTANCE OF 551.45 FEET; THENCE NORTH 87 DEGREES, 50 MINUTES, 55 SECONDS EAST, A DISTANCE OF 226.92 FEET TO THE POINT OF TERMINATION.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO OIL AND GAS MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO

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(for notary seal or stamp)

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ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID OIL AND GAS MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID OIL AND GAS MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD said real property, hereby known to include real estate together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto said Grantee and to its successors and assigns forever.

And the Grantor does hereby covenant with said Grantee, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 10 day of March A.D.1993. x Maryon D. Hoffma FILED SARPI CO. HE. INSTRUMENT NUMBER 92.008911 92 MAY -7 PM 12: 48 On this ____ day of ____, A.D., 19_, before me, a General Notary Public, duly STATE OF)ss. acounty) Davin commissioned and qualified, personally came REGISTER OF DEEDS to me known to be the identical person___ name _____ affixed to the foregoing instrument as grantor ____ and acknowledged the same to be a NEBRASKA DOCUMENTARY STAMPTAX voluntary act and deed. WITNESS my hand and Notarial seal the day MAY - 7 1992 and year last above written. Notary Public. My commission expires the day of Proof D.E. Verify Filmed Checked fee 🖇 San Diego Trust & Bank NOTARY ACKNOWLEDGMENT INDIVIDUAL STATE OF CALIFORNIA COUNTY OF SAN DIEGO ____ , in the year $\underline{1992}$, before me, the undersigned, a Notary Public in and for said County be the person[5] whose name[6] is/ANX subscribed to this instrument, and S. MINER acknowledged that MX [she KNAY] executed the same. NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY SEPTEMBER 15, 1995 'ficial seal: Witness my F