

October 18, 1988

27 6

File \_\_\_\_\_  
Doc. \_\_\_\_\_

RIGHT-OF-WAY EASEMENT

I, Irma C Tyson Owner(s)  
We, \_\_\_\_\_ of the real estate described as follows, and hereafter referred to as "Grantor",

Lot One (1) Tyson Addition as surveyed, platted and recorded in Washington County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

The South Five Feet (5') of the above described property.

FILED  
9989 DEC-1 PM 1:06  
CLERK OF DISTRICT COURT  
WASHINGTON COUNTY, NEBRASKA  
BLAIR, NEB.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 18th day of October, 19 88.

Irma C. Tyson  
\_\_\_\_\_  
\_\_\_\_\_

Distribution Engineer R.S.J. Date 11-16-88

Property Management T.H. Date 10-28-88

Section NE 14 Township 18 North, Range 11 East

Salesman Fink Engineer Fink Est. # 8802208 W.O. # 3349

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COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

2770

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF  
COUNTY OF

STATE OF Nebraska  
COUNTY OF Washington

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me the undersigned, a Notary Public in and  
for said County, personally came \_\_\_\_\_

On this 24 day of October, 19 88  
before me the undersigned, a Notary Public in and  
for said County and State, personally appeared  
Irma C. Tyson

President of \_\_\_\_\_  
personally to me known to be the identical person(s)  
who signed the foregoing instrument as grantor(s)  
and who acknowledged the execution thereof to be  
\_\_\_\_\_ voluntary act and deed for  
the purpose therein expressed.

personally to me known to be the identical person(s)  
and who acknowledged the execution thereof to be  
\_\_\_\_\_ voluntary act and deed for  
the purpose therein expressed.

Witness my hand and Notarial Seal at \_\_\_\_\_  
in said County the day and year  
last above written.

Witness my hand and Notarial Seal the date above  
written.



*Joseph M. Fink*  
NOTARY PUBLIC

NOTARY PUBLIC

STATE OF NEBRASKA COUNTY OF WASHINGTON) SS 2899  
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD  
THIS 1 DAY OF December A.D. 1988  
AT 1:06 O'CLOCK P. M AND RECORDED IN BOOK  
115 AT PAGE 216-217  
COUNTY CLERK Charlotte A. Peterson  
DEPUTY Barbara Warner

Recorded \_\_\_\_\_  
General \_\_\_\_\_  
Numerical \_\_\_\_\_  
Photostat \_\_\_\_\_

RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
% Real Estate Division  
444 South 16th Street Mall  
Omaha, NE 68102-2247

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