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2003 DEC 26 P 3: 48

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ADMINISTRATIVE PERMIT #03011

That the application of <u>US Cellular</u>, hereinafter referred to as "Permittee," designated as Administrative Permit No.03011 to install a personal wireless services facility consisting of collocating antennas upon an existing building, on property generally located at 941 O Street, and legally described as follows: <u>Lots A, B, C, G and H, County Clerk's Subdivision of Lots 1 to 6, inclusive, Block 54, Lancaster County, Nebraska, be and the same is hereby granted under the provisions of Section 27.68.030(c) of the Lincoln Municipal Code, for the limited purposes of providing personal wireless services as a privilege only by virtue of and upon condition that said installation and operation of said personal wireless service facility be in strict compliance with the site plans, the letter of application, and the following terms and conditions:</u>

- 1. That the permission herein granted is subject to all the terms and conditions of Chapter 27.68 of the Lincoln Municipal Code including those provisions relating to complying with design criteria and construction/building codes, providing tower separation, providing the posting of a surety in an amount determined by the City, and agreeing to the indemnity requirements contained therein.
- 2. The work shall be constructed in accordance with plans and specifications approved by the Planning Department. The facility shall meet TIA/EIA 222-F guidelines for structural integrity and any applicable building codes. Structural calculations showing the facility complies with the TIA/EIA 222-F standard, and applicable building codes shall be required prior to issuance of a building permit. Modifications to the structure of the facility to ensure compliance with the above mentioned standards may be required prior to the issuance of a building permit.
- 3. Any additions, changes, modifications, amendments of the uses permitted herein shall require a new permit or other authorization.
- 4. The construction, operation and maintenance of said Personal Wireless Facility shall be in conformance with all local, state and federal laws and regulations, including but not limited to those of the FCC and FAA.
- 5. That within 30 days from the date of this permit, and before commencing any construction under the provisions hereof, the above-named Permittee shall file an unqualified written acceptance of all the terms and conditions of this permit with the City Clerk. Failure to do so will be considered a rejection hereof and all privileges and authorities hereunder granted shall thereupon terminate.
- 6. The term of this permit shall be 15 years from the date of the filing of the unqualified written acceptance with the City Clerk.
- 7. The terms and conditions of this permit shall be binding and obligatory upon the Permittee and the Permittee's successors and assigns.

Dated this 18 day of DECEMBER, 2003.

Planning Director

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LETTER OF ACCEPTANCE

City of Lincoln Lincoln, Nebraska

> RE: Administrative Permit No. 03011 (US Cellular - 941 "O" Street)

TO THE CITY COUNCIL: I, HICHEM H. GARNAOUI , President or authorized representative of US Cellular, herein called "Permittee" under Administrative Permit No. 03011 granted by the Director of Planning for the City of Lincoln-Lancaster County, Nebraska, on December 18, 2003, do hereby certify that I have thoroughly read and understand the terms and conditions thereof, and do hereby accept, without qualification, all of the terms, conditions and requirements therein. DATED this 22 day of December 2003.

President/Authorized Representative

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STATE OF NEBRASKA)
COLDIEN OF LANGACTED)
COUNTY OF LANCASTER) ss
CITY OF LINCOLN)

I, Joan E. Ross, City Clerk of the City of Lincoln, Nebraska, hereby certify that the foregoing is a true and correct copy of Administrative Permit No. 03011 approved by the Planning Director on December 18, 2003, as the original appears of record in my said office.

In Witness Whereof, I have hereunto set my hand officially and affixed the seal

of the City of Lincoln, Nebraska, December 26, 2003

Joan E. Ross, City Cler

certify.jer

Ret to City Clerk