

RESOLUTION

Councilman James Sullivan, offers the following resolution and moves its adoption, seconded by Councilman Gene [unclear].

RESOLVED: That Midland Lutheran College, the owner of the East 303 feet of T.L. "D" in the SW $\frac{1}{2}$  SW $\frac{1}{2}$  of Section 13-17-8, and the East 303 feet of the north 371 feet of T.L. "D" in the NW $\frac{1}{2}$  NW $\frac{1}{2}$  of Section 24-17-8, desires to make two (2) tracts of land from this one (1) tract of land, described as follows:

The east 303 feet of T.L. "D" in the SW $\frac{1}{2}$  SW $\frac{1}{2}$  of Section 13-17-8, and the north 171 feet of the east 303 feet of T.L. "D" in the NW $\frac{1}{2}$  NW $\frac{1}{2}$  of Section 24-17-8

The east 303 feet of the south 200 feet of the north 371 feet of T.L. "D" in the NW $\frac{1}{2}$  NW $\frac{1}{2}$  of Section 24-17-8

The subdivision of this tract of land is hereby approved and the Mayor and City Clerk are hereby directed to sign this resolution on behalf of the City Council.

PASSED AND APPROVED THIS 31st DAY OF July, 1973

Arthur L. Peters  
ARTHUR L. PETERS, MAYOR

ATTEST:

A. Earl Heuring  
A. Earl Heuring  
City Clerk

FILED FOR RECORD ON THIS 1st DAY OF Aug. A.D. 1973 AT 1:44 O'CLOCK P. M. AND RECORDED IN Miss  
BOOK 7 PAGE 610 FEE \$ 6.50 Kittie A. Roush  
Register of Deeds  
Bernie R. Borg Deputy

INDEXED ✓  
GRANTOR ✓  
GRANTEE ✓  
REGISTER ✓  
CORRECTED ✓  
D ✓

### To the Office of County Surveyor

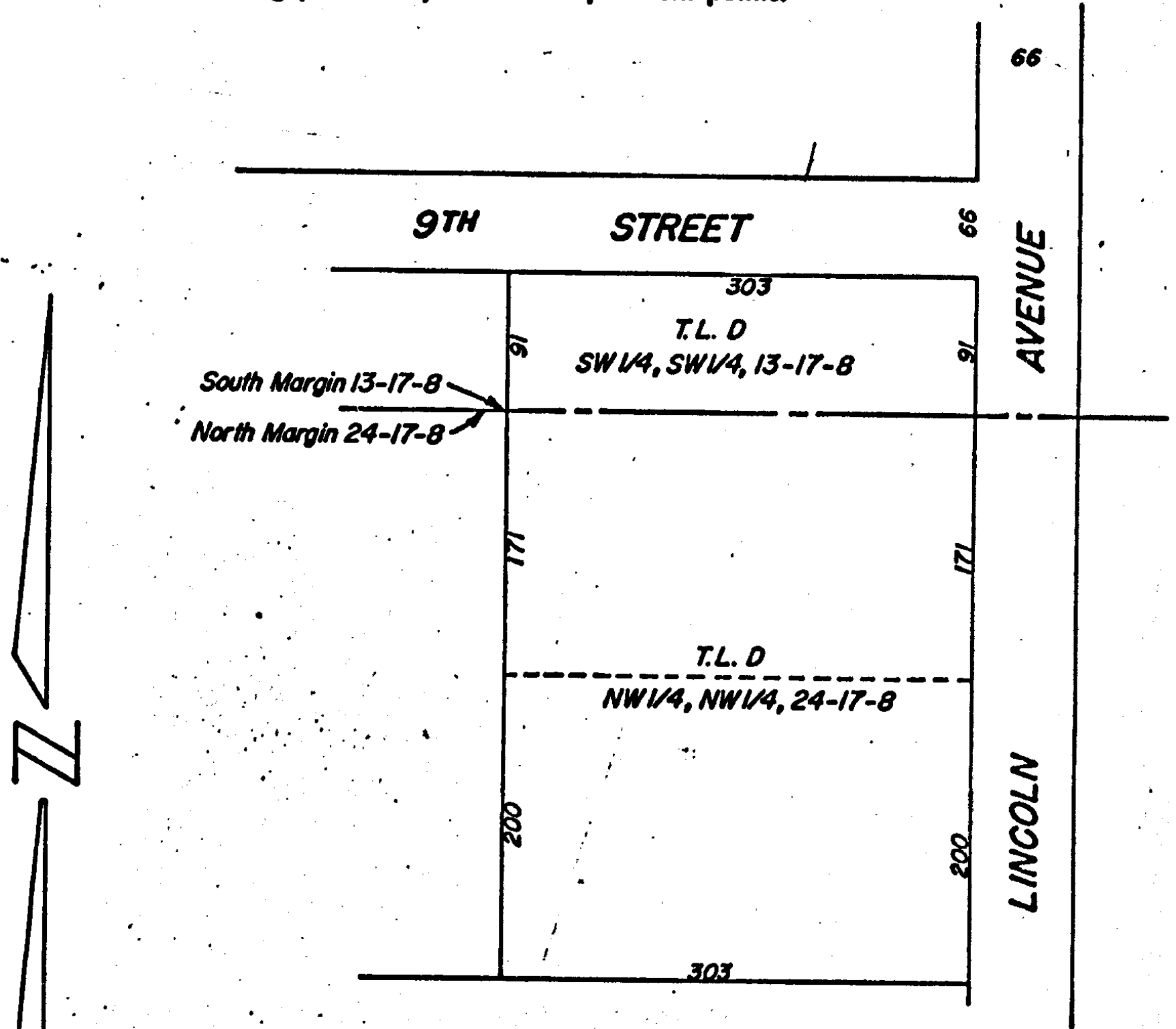
In compliance with Section 15 of L.B. No. 153 Serial No. 182 Nebraska State Statutes 1957. I, the undersigned registered Land Surveyor, do hereby, submit for filing, the following, legal description, plat, and transcript of field notes.

**Legal Description:**

The east 303 feet of T.L. "D" in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 13-17-8, and the east 303 feet of the north 371 feet of T.L. "D" in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 24-17-8, in Fremont, Nebraska

*11-e-5*

Plat to scale showing plot surveyed with all pertinent points.



Scale: 1" = 100'

*Carol A. Park*  
Signature Land Surveyor

License No. 59

Date of Survey July 19, 1973

Survey Ordered By



Use back side for Transcript of Field Notes