PERIMETER DESCRIPTION

All of Tax Lot C and part of Tax Lot D in the Southwest Quarter of the Southwest Quarter of Section 13, and part of Tax Lots C and D in the Northwest Quarter of Section 24, all in Township 17 North, Range 8 East of the Sixth Principal Meridian, Dodge County, Nebraska, being described as follows: Beginning at the Northwest Corner of a parcel of land described in Deed Book 167, page 650, being 336.00 feet from the East Line of the Northwest Quarter of said Section 24, and assuming the South Line of 9th Street, as platted in the City of Fremont, to bear Ngo-00'00*E; thence S00°04'00*By parallel with said East Line, 462.14 feet to a point on the South Line of a parcel of land described in Deed Book 122, page 355; thence N89°57'64*W on said South Line, 352.80 feet to a point on the East Line of Hancock Street, as platted in the City of Fremont; thence N00°00'32*W on said East Line, 461.92 feet to a point on the South Line of said 9th Street; thence N80°00'00'00*D on said South Line, 353.41 feet to the point of beginning, containing 3.74 acres.

0858

FINAL PLAT TOWNE SQUARE SUBDIVISION

DEDICATION

KNOW ALL MEN BY THESE PRESENTS.

KNOW ALL MEN BY THESE PRESENTS:

THAT DON PETERSON & ASSOCIATES REAL ESTATE CO., BRUCE GOCKEN, PRESIDENT; OWNER AND PROPRIETOR OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE PERIMETER DESCRIPTION, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS TOWNE SQUAME SUBDIVISION, THE LOTS AND BLOCKS TO BE NUMBERED AS SHOWN, AND WE APPROVE THE DISPOSITION OF THE MODERITY AS SHOWN ON THIS PLAT AND WE HEREFY 'DEDICATE TO THE FUBIL FOR PERFEUUAL PUBLIC USE THE STREETS TO BE KNOWN AS TOWNE SQUAME DRIVE AND HAMACOCK STREET AT THE LOCATIONS AND TO THE WIDTHS SHOWN ON THE PLAT TO THE CITY OF PERFEUNAL THE LOCATIONS AND TO THE WIDTHS SHOWN ON THE PLAT TO THE CITY OF PRESENT AND MAY FUBLIC OF PRIVATE UTILITY FOR RECIPROCAL USE BY ABUTTING PROPERTY OWNERS FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF UTILITY LINES, PIPPS AND DRAIMED FAMILITIES. MO PERMANENT BUILDING OR RETAINING MALLS BY ALMCED IN THE ABOVE DESCRIBED BASEMENT MAYS, BUILDING OR RETAINING MALLS BY ALMCED IN THE ABOVE DESCRIBED BASEMENT MAYS, BUILDING OR RETAINING MALLS GRAIL BE PLACED IN THE ABOVE DESCRIBED BASEMENT MAYS, BUILDING OR RETAINING MALLS GRAIL BE PLACED IN THE ABOVE DESCRIBED BASEMENT MAYS, BUILDING OR RETAINING OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUT HANDS THE 30 DAY OF March .

BRUCE GOCKEN, PRESIDENY
FOR: DON PETERSON & ASSOCIATES REAL ESTATE CO.

ACKNOWLEDGEMENT

ON THIS DAY OF TIME 1993, A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE MANED BRICE COCKEN, PRESIDENT OF DON PETERSON A SSOCIATES REAL ESTATE CO., MNO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON MINOS MANE IS AFFIRED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXCLUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DECL

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.



GLOCAL & WOUNDER

HY COMMISSION EXPIRES ON THE Ath DAY OF MUN, 1993 A.D.

APPROVAL OF CITY PLANNING COMMISSION

THIS PLAT OF TOWNE SQUARE SUBDIVISION WAS APPROVED BY THE CITY PLANNING COMMISSION OF THE CITY OF FREMONT, NEBRASKA THIS 150 DAY OF March. 1993, A.D.

0863

FREMONT CITY COUNCIL ACCEPTANCE

Varethy J. Nameson & mc ADE

SURVEYOR'S CERTIFICATE

I. MARYIN L. SYOBODA, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT TOWNE SQUARE SUBDIVISION HAS BEEN SURVEYED BY HE OR UNDER MY SUPERVISION AND THAT THE OUTER BOUNDARY OF SAID SUBDIVISION IS MAKED WITH PERMINERY HOMINENTS AND THAT THE PERMINERER DESCRIPTION OF THE SUBDIVISION IS AS STATED HEREIN.

DATE March 4, 1993 BY MARVIN L. SVOBODA, LS 489



JOHNSON ERICKSON O'BRIEN ENGINEERING ARCHITECTURE SURVEYING

0857

402/443-4661 P.O. BOX 207 WAHOO, NEBRASKA BRANCH OFFICES

NEBRASKA CITY, NE 402/873-6766

NORFOLK, NE 402/371-6416

PLAT

ૐ \circ Tax Lots C , Nebraska SQUARE Tax Lots Part of To Fremont,

0864

03/03/93 SCALE 1" = 30" 08 NO 291SD1 FIELD BOOK FREMONT #6