

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Right of Way 6W/EP1
444 South 16th Street Mall
Omaha, NE 68102-2247

STUG-2

RECEIVED

SEP 8 10 38 AM '95

GEORGE J. RUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

RIGHT-OF-WAY EASEMENT



SAINT ANDREW'S UNITED METHODIST CHURCH Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

An Eight foot (8') by Fifteen foot (15') easement area, see Exhibit "B" for easement area and description.)

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 6th day of August, 1995

OWNERS SIGNATURE(S)

CORPORATE ACKNOWLEDGEMENT

STATE OF NE

COUNTY OF Douglas

On this 6th day of August, 1995, before me the undersigned, a Notary Public in and for said County, personally came

Matt Jensen
President of St. Andrew's United Methodist Church personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Vivienne K. Wyllie
NOTARY PUBLIC



NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF _____

COUNTY OF _____

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County and State, personally appeared

_____ personally to me known to be the identical person(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

9743B
155D B24S-1C FB01-6000
DEL. C/O COMP VP
LEGAL PG SOAN FV

Distribution Engineer _____ Date _____ Property Management _____ Date _____
Section SW 1/4 02 Township 15 North, Range 11 East
Salesman Ostbom Engineer Ostblom Est. # 940372801 W.O.# M1 3371

EXHIBIT "A"

LEGAL DESCRIPTION

A TACT OF LAND BEING PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

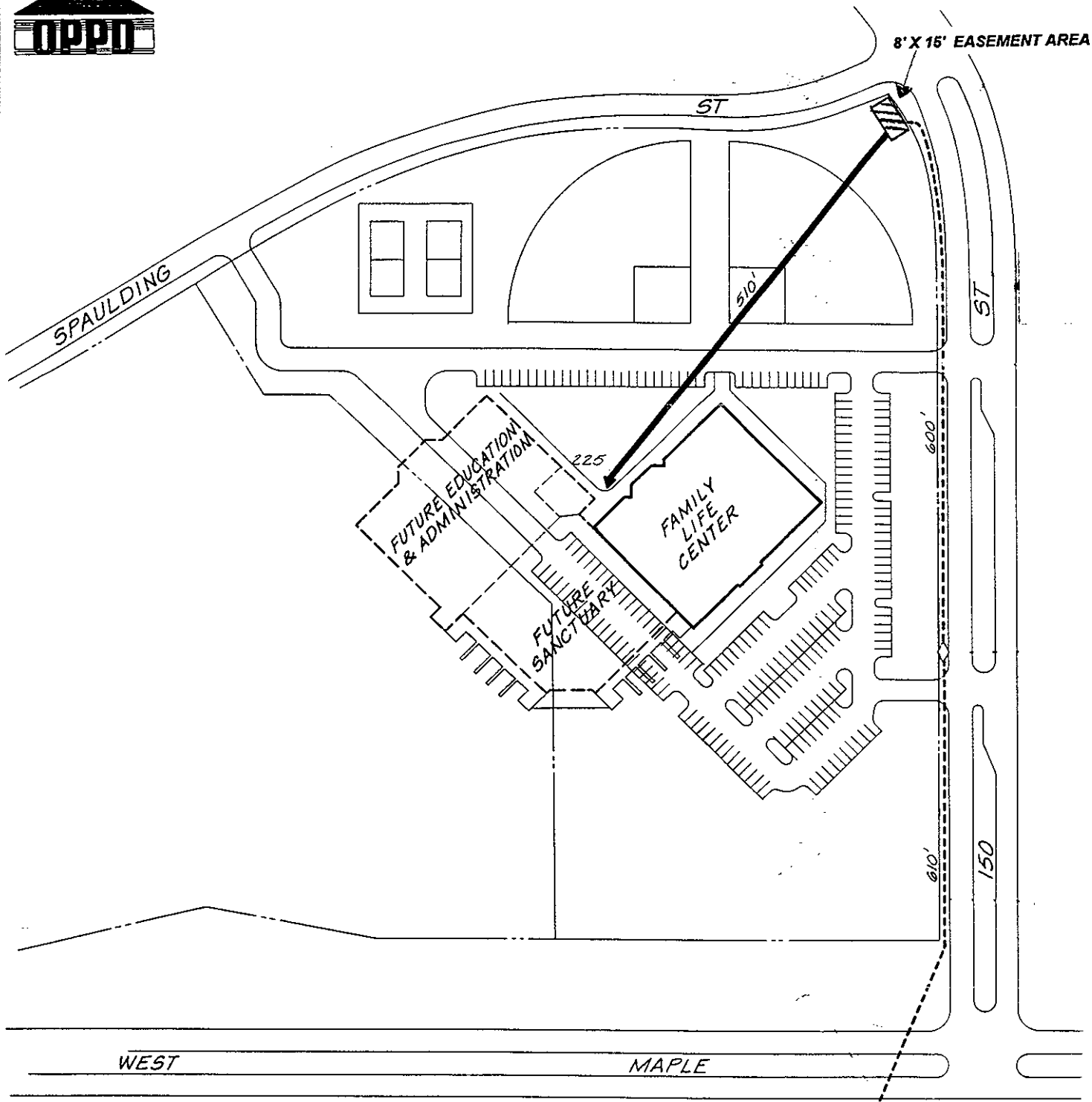
COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 2; THENCE ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, N00°00'06"W (ASSUMED THE SOUTH LINE OF SAID SOUTHWEST QUARTER AS S89°21'35"W), 142.18 FEET TO THE NORTHERLY LINE OF WEST MAPLE ROAD; THENCE ALONG SAID NORTHERLY LINE, S89°46'21"W, 50.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTHERLY LINE OF WEST MAPLE ROAD, S89°46'21"W, 407.35 FEET; THENCE N00°00'06"W, 363.97 FEET; THENCE N45°46'08"W, 328.72 FEET; THENCE S89°59'54"W, 70.00 FEET; THENCE N31°49'09"W, 130.00 FEET; THENCE N58°10'51"E, 130.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 645.00 FEET AND A CHORD BEARING N74°31'15"E, 362.92, AN ARC DISTANCE OF 367.89 FEET; THENCE S89°08'22"E, 70.00 FEET TO THE BEGINNING OF A CURVE TO THE LEFT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 350.00 FEET AND A CHORD BEARING N74°10'46"E, 200.93 FEET, AN ARC DISTANCE OF 203.80 FEET; THENCE N57°29'54"E, 0.60 FEET; THENCE S24°52'13"E, 72.48 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 290.00 FEET AND A CHORD BEARING S12°26'09"E, 124.89 FEET, AN ARC DISTANCE OF 125.87 FEET; THENCE S00°00'06"E, 733.85 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 10.500 ACRES, MORE OR LESS.

SESW



EXHIBIT "B"

8' X 15' EASEMENT AREA



WEST

MAPLE

30' ← → 30'