

FILED  
OTOE COUNTY, NE  
FEE \$ 13.00

INDEXED  
VERIFIED  
SCANNED

2005 JUN 14 PM 3 54  
RIGHT-OF-WAY EASEMENT

In consideration of the mutual benefits to be derived, the undersigned Grantors do hereby grant, sell and convey to RURAL WATER DISTRICT NO 1, LANCASTER COUNTY, NEBRASKA, Grantee, a perpetual right, privilege and easement with the right to construct, reconstruct, install, use, operate, inspect, maintain, replace, remove and extend water lines, water facilities, and appurtenances thereto belonging over, across, and through the following-described real estate situated in ~~Lancaster~~ County, Nebraska:

Otoe

SEE ATTACHED EXHIBIT

TO HAVE AND TO HOLD UNTO RURAL WATER DISTRICT NO 1, LANCASTER COUNTY, NEBRASKA, its successors and assigns, so long as such water lines and water facilities shall be maintained, together with rights of ingress and egress to said real estate from the public streets or roads, for the purpose of constructing, reconstructing, inspecting, repairing, maintaining, operating and replacing said water lines and water facilities and appurtenances thereto, located thereon, at the will of the Grantee. It is the intention of the parties hereto that Grantor is granting the uses herein specified without divesting Grantor of title and ownership of the rights to the above-described real estate for any purpose except the rights, privileges and easements herein granted.

The consideration herein recited shall be the full consideration for any and all damages incurred by Grantors by reason of the installation, operation, maintenance, or extension of the above improvements. Grantors agree not to erect or place any buildings or other improvements in the easement area and further agree not to interfere with said water line facility in any way. The Grantee, its successors and assigns are hereby held harmless for the cost, replacement or damage to any improvements or vegetation over, across, or under any easements granted herein.

This easement shall run with the land for the benefit of Grantee, its successors and assigns, and all provisions hereof shall be binding on Grantors and their heirs, personal representatives, successors, and assigns.

Executed this 16 day of May, 2005.

Grantor

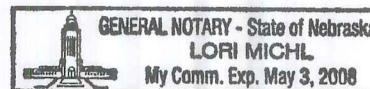
*[Signature]*

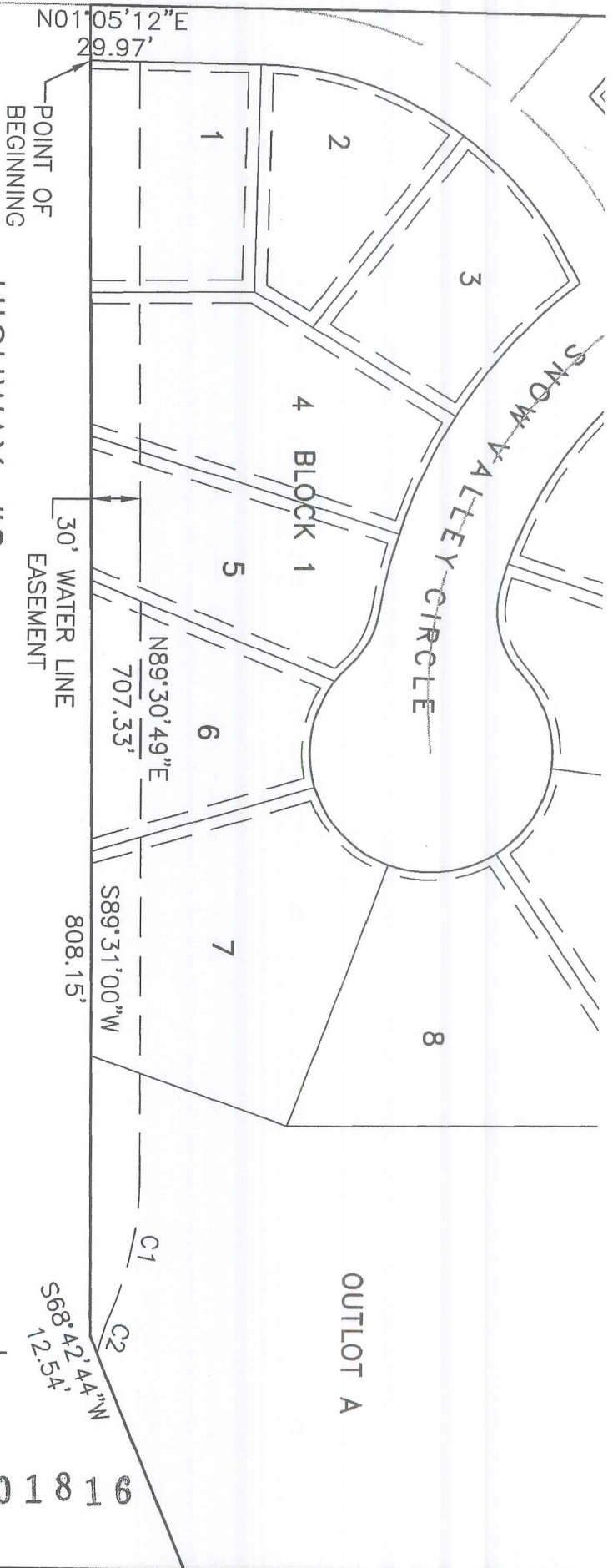
Grantor

STATE OF NEBRASKA )  
COUNTY OF Lancaster )

On this 16<sup>th</sup> day of May, 20 05, before me, the undersigned, a Notary Public, personally came Fred J. Matulka and \_\_\_\_\_, Grantors, the identical persons whose names are affixed to the foregoing instrument and acknowledge the execution thereof to be their voluntary act and deed.

*[Signature]*  
Notary Public





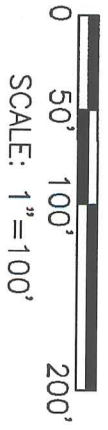
**HIGHWAY #2**

CURVE TABLE					
CURVE	DELTA	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	23°07'04"	88.77'	220.00'	S78°55'28"E	88.16'
C2	11°43'05"	26.59'	130.00'	S73°13'28"E	26.54'

**LEGAL DESCRIPTION**

A 30 FOOT WIDE WATER LINE EASEMENT LOCATED IN LOT 1 AND LOTS 4 THROUGH 7, BLOCK 1 AND OUTLOT A, TIMBER LAKE, SITUATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 9 EAST OF THE 6TH P.M., OTOE COUNTY, NEBRASKA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1, ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF HIGHWAY #2; THENCE ON THE WEST LINE OF SAID LOT 1, N01°05'12"E, 29.97 FEET; THENCE N89°30'49"E, 707.33 FEET; THENCE EASTERLY ON A 220.00 FOOT RADIUS CURVE TO THE RIGHT, AN ARC LENGTH OF 88.77 FEET (LONG CHORD BEARS S78°55'28"E, 88.16 FEET); THENCE EASTERLY ON A 130.00 FOOT RADIUS CURVE TO THE LEFT, AN ARC LENGTH OF 26.59 FEET (LONG CHORD BEARS S73°13'28"E, 26.54 FEET) TO THE SOUTH LINE OF SAID OUTLOT A, ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF HIGHWAY #2; THENCE ON SAID NORTH RIGHT-OF-WAY LINE FOR THE NEXT 2 COURSES, S68°42'44"W, 12.54 FEET; THENCE S89°31'00"W, 808.15 FEET TO THE POINT OF BEGINNING, CONTAINING 23,480.14 SQUARE FEET (0.54 ACRES) MORE OR LESS.



200501816



**TIMBER LAKE**  
**WATER LINE EASEMENT EXHIBIT**  
**OTOE COUNTY, NEBRASKA**

Drawn By: NLP  
Dwg.: water easement  
Date: 05/09/05  
Job#: 03-116

SHEET  
1 OF 1