BOOK 1578 PAGE 169

TIMBER CREEK 111

(Lots 1 thru 45 Inclusive and OL-1)

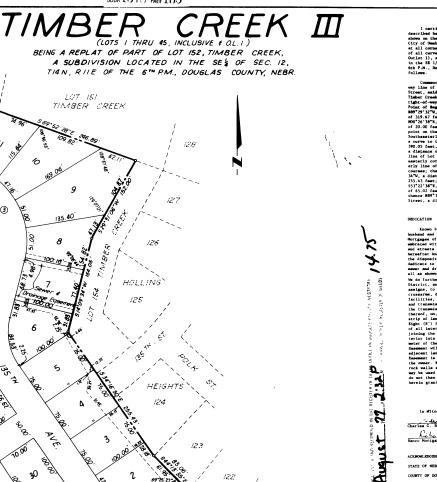
Being a replat of part of Lot 152, Timber Creek A subdivision located in the SE% of S12T14N,R11E of the 6th PM. Douglas, County Ne.

PLAT IN BACK OF BOOK

DEED INDEX 84/637

MTG INDEX 84/637

PLAT 1578/169



34°46'06' 69.99° 49.67557 48*25'04" 125 00' 56.22° 110.00° 105.67° 172.79° 45 R3664 110.00 52.08709 90'00'00' 1054756 1/2.53 143.29 89-57-12" 111.11" 111.01 /57.00° 5/ 56674 182.62 57./7 110.82

MILLARD ELEMENTARY SCHOOL

15

16

20

105.00 21 105.00

22

108.77

23

S 89"30"24"E 866.92" .

Sewer & Drainage

Easement

N89"33"27"W 20.00"

S 89 * 33 ' 27 * F 20 00'

38

LC . 5 81 * 46" 38" E 389. 71'

42

44

POLK

26

32.04 23.82

27

67 49"

(3)

POINT OF

DREXEL

60.00 38

57

& HARRISON ST. 7

2

51.

6

TREASURER CERTIFICATE

Known by all these presents, such that S. Saith and Wellie N. Smith, bushed and wife, owners, and Ramco Nortgage Company, an lowe Corporation, Morragage of the property described in the certification of severy and subreace within this plat have caused said land to be subdivided took manufactured to the subdivided took took the subdivided took t

assure and drainage easements to Sanitary and Improvement District No-all as shown on this plat.

We do further great a properious leasement to the Chaba Public Power Institution, and the plat in the Company of the

whereof we do set our names this 7" day of APRIL . 1977. Charles C. Smith New Mellie M. Smith Richard Miller 1. Pres

COUNTY OF DOUGLAS)

Hanley 1 Bale

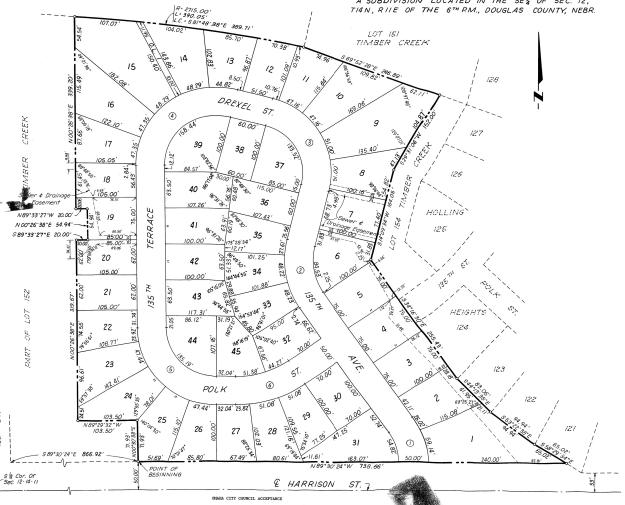
My Commission expires the 14 day of June

Hy Commission expires the 14 day of JUNE.....



TIMBER CREEK III

BEING A REPLAT OF PART OF LOT 152, TIMBER CREEK, A SUBDIVISION LOCATED IN THE SE' OF SEC. 12, TIAN, RIIE OF THE 6TH P.M., DOUGLAS COUNTY, NEBR.



Ę	CURVE	DATA		
	R	T	L	D
	115.34'	36.11'	69.99'	49.67557°
	125.00'	56, 22"	105.67	45.83664°
	110.00'	110.00	172.79	52.08709°
	1/2.53'	143.29"	203.70"	50.91602°
	111.11"	111.01'	157.00	51.56674*
	182.62"	57.17'	110.82	3/. 37433°

ST.

38

34*46'06"

48°26'04' 90°00'00"

103*42'56

6 34*46'06

MILLARD ELEMENTARY SCHOOL

PPROVAL OF OMAHA CITY PLANNING BOARD

This plat of Timber Creek III (lots 1 thre 15, inclusive, and Outlot 1) was approved by the Ciry Flaming Board on this 13 day of APPE 1977.

Chirpe of City Flaming Board

COUNTY TREASURER CERTIFICATE

This is to certify that I find no regular or special taxes due or delim Date Ogsil 6, 1977

APPROVAL OF CITY ENGINEER OF OMAHA

I hereby approve of this plat of Tim Outlot 1) the (3 day of APO)

I certify that I have made a ground survey of the subdivision clear circled herein and that temporary monuments have been placed as shown on the within place and that a bond has been furnished to the City of Omaha to insure placing of perament mountents and stakes contained to the contained to the City of Omaha to insure placing of perament mountents and stakes of all curves in Tables creek, remema, maje points and sands of all curves in Tables contained to the City of the City of

Oth F.M., Douglas County, Nebraska, more particularly described as follows.

Commencing at the point of intersection of the North right-of-way line of illustrates street and the East right-of-way line of illustrates street and the East right-of-way line of illustrates street and the East right-of-way line of illustrates and the East right-of-way line of illustrates of 180.72 feet to the Taght-of-way line of illustrates of 180.72 feet to the No89'29'29'29'24'8, a distance of 180.72 feet to the No89'29'29'24'8, a distance of 180.72 feet; these to 180.72 feet; these of 310.67 feet; these 180.72 feet; these of 310.67 feet; these 180.72 feet; these of 310.79, a distance of 30.00 feet, a distance of 30.00 feet, a distance of 30.00 feet, and correlation of and its 125, Theber Creek, on 50.00 feet, and curve way from the state of the

The state of the s

be and drainage caisements to Sanitary and Improvement District No.
If a shown on this plant private Extense to the Snahs Politic Power
District, and N.W. Sell Telephone Company, their successors and
anesigns, to exect, operator, sanitaria, repair and renew, poles, wires,
respectively. The shown power and anchors, colles, consists and other related
and transmission of electric current for High, heat, and power for
the transmission of electric current for High, heat, and power for
the transmission of electric current for High, heat, and power for
the transmission of electric current for High, heat, and power for
the transmission of electric current for Hobonatry lot lines; an
Eight (3') foot wide strip of land adjoining the rear boundary lines; an
Eight (3') foot wide strip of land adjoining the rear boundary lines; an
Eight (3') foot wide strip lines of all exterior lists. The term exterior lots is herein defined as those lots forwing the poter peritansement will be reduced to an Hight (3') foot wide strip when the
adjacent land is surveyed, platted and recorded if said Sitteen (16')
the owner. Not remained by untility facilities and if requested by
the owner. Not remained by untility facilities and if the propose that
may be used for gardens, shrunk, landscaping and other purposes that
herein granted.

In Mitness whereof we do set our names this 7th day of APRIL ,1977. Charles G. Smith Nellis M. Smith Smuth Banco Mortgage Company
Banco Mortgage Company
Banco Mortgage Company

STATE OF NEBRASKA)

COUNTY OF BOUGLAS)

On this 7 day of <u>April</u>, 1977, before me, the undersigned, a Botany Public in and for said Country personally case <u>Richard O. Mores.</u>

of Banco Mortgage Compay to an personally known to be the identical persons whose names are efficied to the dedication on this decede as such officers and the voluntary sets and deeds of said corporation with the day and year last above written.

Stanley R Below

My Commission expires the 14 day of June

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) COUNTY OF DOUGLAS)

On this 7. Asy of Apple. 1977, before us, the undersigned, a Notary Dublic in made for add County personally come Charles 6. Smith, a Nollie M. Smith, humband and wife, to me personally known to be the identical persons whose names are afficied to the defication on the jell and acknowledge the distinct of the contract of the contrac

My Commission expires the 14 day of JUNG .