THE RIDGE CHEZ 3RD. KNOLLS ADD. NORTHEAST CORNER 2. 5. OF THE SOUTHEAST 1/4 SECTION 13, T 9 N, R 6 E S 80'27'35' E ADMINISTRATIVE FINAL PLAT OUTLOT "A" STREET (BLANKET KASEMENT) LIMITS OF EXIST. PUBLIC WATER MAIN, SANITARY ____ SEWER, AND ACCESS EASEMENT 10 **CORONADO** N 0.00.00, M SURVEYORS CERTIFICATE CRCLE DRIVE ₩ 152.00 I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION TO BE KNOWN AS THE RIDGE 9TH. ADDITION. A SUBDIVISION COMPOSED OF SCALE: 1"=100' OUTLOT "A" THE RIDGE 4TH. ADDITION ALL LOCATED IN THE SE 1/4 OF SECTION THE 11 13, T9N, R6E OF THE 6TH. P.M., LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: 00.000 COMMENCING FROM THE NE CORNER OF SAID OUTLOT "A", SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING, THENCE ON AN ASSUMED BEARING OF S.0 °00'00"E, ALONG THE EAST LINE OF SAID OUTLOT "A" A DISTANCE OF 1127.61; TO THE SE CORNER OF SAID OUTLOT "A", THENCE N.90 °00'00"W. ALONG THE SOUTH LINE OF SAID OUTLOT "A" A DISTANCE OF 225.00' TO A POINT OF CURVATURE, THENCE ON A CURVE TO THE RIGHT WHOSE RADIUS 12 IS 277.76', A CENTRAL ANGLE OF 41° 58'37". A ARC DISTANCE OF 203.50', AND A CHORD BEARING OF N.69' 00'41"W., TO THE SW CORNER OF SAID OUTLOT "A". THENCE N.41 58'37"E. ALONG THE WEST LINE OF SAID BLOCK OUTLOT "A" OUTLOT "A" A DISTANCE OF 80.00', THENCE N.18 45'59"E. ALONG THE (BLANKET RASEMENT) WEST LINE OF SAID OUTLOT "A" A DISTANCE OF 94.09', THENCE N.O' 00'00"E. ALONG THE WEST LINE OF SAID OUTLOT "A" A DISTANCE OF 195.20', THENCE N.16° 30'00"W. ALONG THE WEST LINE OF SAID OUTLOT 13 "A" A DISTANCE OF 748.50' TO THE NW CORNER OF SAID OUTLOT "A", THENCE S.89 27'33"E. ALONG THE NORTH LINE OF SAID OUTLOT "A" A DISTANCE OF 539.61' TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 10.37 ACRES MORE OR LESS. PERMANENT MONUMENTS 73]30'00" W CURVE DATA HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, LOT CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN $\triangle = 41.58'37''$ R = 277.76'PART OF MUNICIPAL CODE. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS 14 OTHERWISE SHOWN AND ARE IN FEET AND DECIMALS OF A FOOT. L = 203.50'T = 106.56'C = 198.98'454 THOMAS BRUGGEMAN RIDGE L.S. NUMBER $\triangle = 23.04.26$ R = 300.00' OLSSON ASSOCIATES EUSTER EN 611 NBC CENTER L = 120.82'LINCOLN, NE. 68508 T = 61.24'27.61 C = 120.00'90,-25.38 31.02 7 59. . 14 $\triangle = 23'04'26''$ R = 300.00L = 120.82'T = 61.24'OUTLOT "A" C = 120.00'(BLANKET RASEMENT) 90.00 15. $\Delta = 16'30'00'$ HILD 98 R = 300.00'. = 86.39 T = 43.50'C = 86.10'LIMITS OF EXIST. PUBLIC WATER MAIN, SANITARY SEWER, AND ACCESS 23. $\Delta = 73'30'00''$ R = 50.00'L = 64.14'T = 37.34'C = 59.83'LARIDO DRIVE $\Delta = 16'30'00''$ R = 125.00'. = 36,00' 33' 50" T = 18.12'C = 35.87'

THE FOREGOING PLAT, IS KNOWN AS THE RIDGE 9TH. ADDITION A SUBDIVISION COMPOSED OF OUTLOT "A" THE RIDGE 4TH. ADDITION, LOCATED IN THE SE 1/4 OF SECTION 13 T9N, R6E, OF THE 6TH PM LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, THE LINCOLN TELEPHONE AND TELEGRAPH COMPANY, TV TRANSMISSION, INC., MINNEGASCO, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION. RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS: TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OF OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT SHOWN THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE RIGHT OF ACCESS TO A PRIVATE ROADWAY IS HEREBY GRANTED ACROSS OUTLOT A FOR ALL LOTS IN THIS SUBDIVISION.

THE RIGHT OF DIRECT VEHICULAR ACCESS TO SOUTH 27TH. STREET FROM LOTS ABUTTING SAID STREET(S) IS HEREBY RELINQUISHED.

WITNESS MY HAND THIS 5T DAY OF HAY

THOMAS E. WHITE, GENERAL PARTNER

RIDGE DEVELOPMENT LIMITED

J.C. BRAGER, GENERAL PARTNER RIDGE DEVELOPMENT LIMITED

PLANNING DIRECTOR'S APPROVAL

THE PLANNING DIRECTOR, PURSUANT TO CHAPTER 26.11.015 OF THE L.M.C., HEREBY APPROVES THIS ADMINISTRATIVE FINAL PLAT.

PLANNING DIRECTOR .

5-7.9

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

ON THIS 5 DAY OF WW 19.23, BEFORE ME, THUNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME THOMAS E. WHITE WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS A GENERAL PARTNER, FOR RIDGE DEVELOPMENT LIMITED, A GENERAL PARTNERSHIP, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID GENERAL PARTNERSHIP.

NOTARY PUBLIC DUM

A GENERAL NOTARY-State of Nebraska
THOMAS BRUGGEMAN
My Comm. Exp. June 26, 1993

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

ON THIS 5 DAY OF MY

UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME J. C. BRAGER WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS A GENERAL PARTNER, FOR RIDGE DEVELOPMENT LIMITED A GENERAL PARTNERSHIP, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID GENERAL PARTNERSHIP.

MY COMMISSION EXPINES ON THE US DA

GENERAL NOTARY-State of Nebrasta
THOMAS BRUGGEMAN
My Comm. Exp. June 28, 1883

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ADMINISTRATIVE FINAL PLAT

INST. NO 93 18349

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