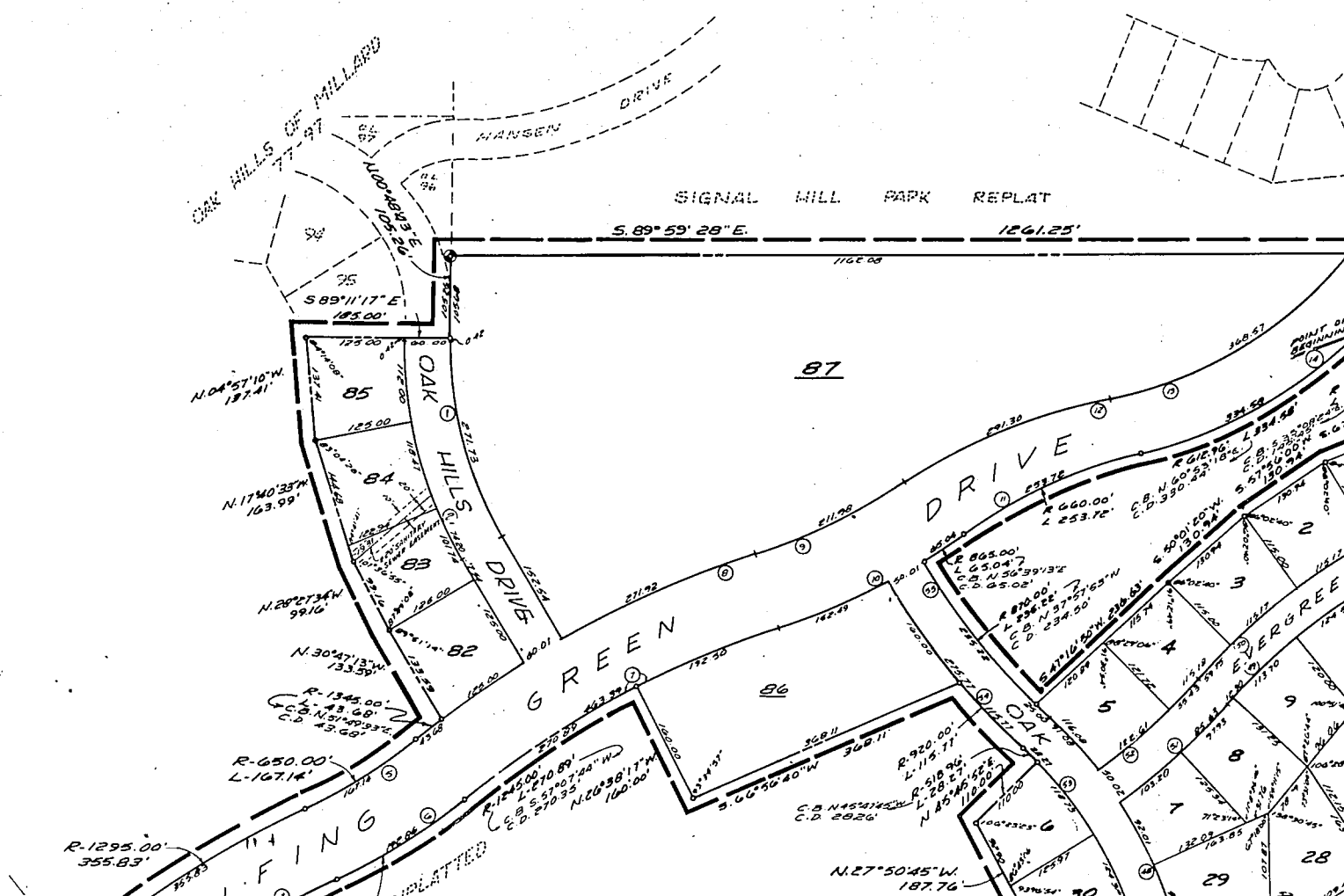


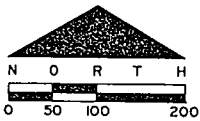
OAK HILLS OF MIL

A SUBDIVISION LOCATED IN PART OF THE SOUTH-WEST QUARTER OF SECTION 8, AND PART OF THE SOUTHEAST QUARTER OF SECTION 7, ALL IN TOWNSHIP 14 NORTH, RANGE 12, EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA



CURVE DATA

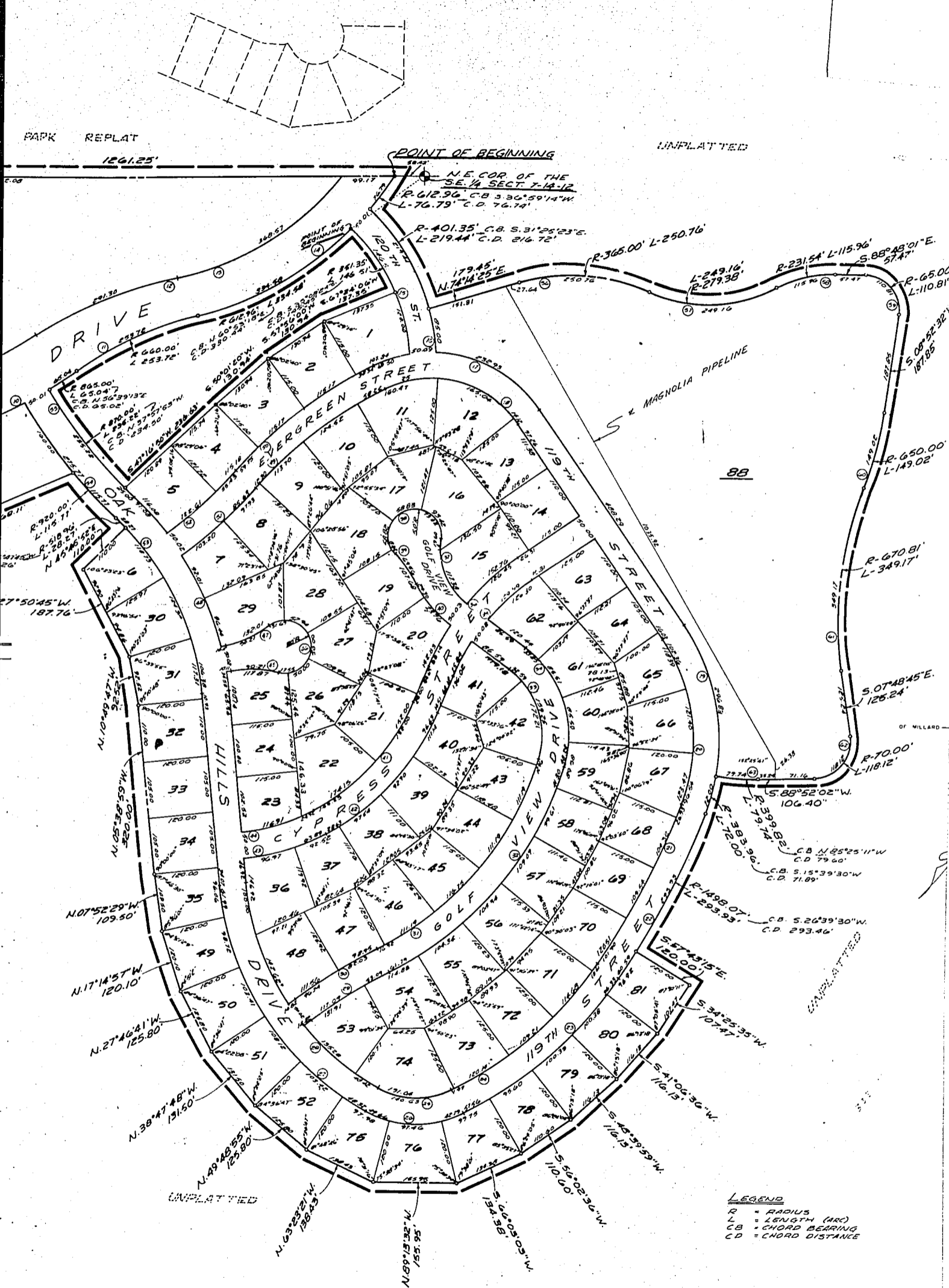
NO.	Δ	T	R	D	L
1	31°27'10"	139.38	495.00	11.57490	271.73
2	31°27'10"	156.28	555.00	10.32356	304.67
3	15°44'37"	179.05	1295.00	4.42478	355.83
4	15°44'37"	185.22	1195.00	4.79465	328.36
5	10°44'00"	84.03	650.00	8.81474	167.14
6	10°44'00"	96.96	750.00	7.63944	192.86
7	21°19'32"	234.41	1245.00	4.60207	463.39
8	21°19'32"	253.24	1345.00	4.25991	500.61
9	15°52'36"	106.67	765.00	7.48964	211.98
10	17°43'18"	134.85	865.00	6.62379	267.54
11	22°01'34"	128.45	660.00	8.68118	253.72
12	22°33'16"	147.56	740.00	7.74267	291.30
13	78°24'11"	434.69	532.96	10.75052	729.30
14	76°01'48"	479.15	612.96	9.34742	813.38
15	43°27'40"	140.04	351.35	16.30736	266.51
16	43°27'40"	159.96	401.35	14.27979	304.44
17	81°28'33"	213.41	247.90	23.11271	352.51
18	81°28'33"	170.45	197.90	28.95228	281.41
19	55°02'21"	200.04	393.96	14.92241	368.83
20	55°02'21"	173.99	333.96	17.15459	320.80
21	13°33'33"	172.15	1448.07	3.95670	362.69
22	13°33'33"	178.09	1498.07	3.82464	354.52
23	29°22'40"	199.52	761.13	7.52771	390.26
24	29°22'40"	186.42	711.13	8.05698	364.63
25	55°46'27"	76.45	144.46	39.66066	140.63
26	55°46'42"	102.92	194.47	29.46322	189.31
27	44°35'08"	283.79	549.99	10.41754	523.98
28	44°35'08"	257.99	499.99	11.45931	476.34
29	09°50'56"	85.30	990.00	5.78745	170.18
30	09°50'56"	89.61	1040.00	5.50921	178.77
31	46°09'11"	253.98	596.13	9.61127	480.20
32	46°09'11"	275.29	646.13	8.86752	520.47
33	70°14'41"	110.06	156.48	36.61653	191.84
34	70°14'41"	145.23	206.48	27.74948	253.14
35	32°57'34"	121.29	410.00	13.97458	235.85
36	32°57'34"	136.08	460.00	12.45560	264.62
37	60°22'24"	75.42	130.00	44.07368	138.98
38	22°30'49"	108.41	50.00	114.59157	200.29
39	1°18'25"	34.94	299.50	19.13048	69.56
40	24°36'12"	52.34	240.00	23.87324	103.06
41	79°30'17"	146.46	407.88	14.04718	281.23
42	39°30'17"	164.42	457.88	12.51325	315.70
43	21°48'25"	81.41	422.63	13.54681	160.86
44	21°48'25"	71.78	372.63	15.37586	141.83
45	25°50'31"	45.88	200.00	28.64789	90.21
46	231°41'02"	-103.23	50.00	114.59157	202.18
47	25°50'31"	45.88	200.00	28.64789	90.21
48	41°42'24"	216.73	568.96	10.07035	414.15
49	22°33'38"	156.37	784.10	7.30720	308.74
50	12°13'31"	94.78	834.10	6.86917	328.43
51	12°12'59"	89.36	885.00	6.47410	188.83
52	41°42'24"	197.69	615.96	6.86177	178.04
53	17°10'27"	138.93	920.00	11.04061	377.76
54	17°08'14"	131.09	870.00	6.22780	275.77
55	39°21'45"	130.55	365.00	6.58572	280.22
56	51°05'54"	133.55	279.38	15.69747	250.76
57	28°41'43"	59.22	231.54	20.50823	249.16
58	97°40'32"	74.35	65.00	24.74576	115.96
59	13°08'09"	74.84	650.00	88.14736	110.81
60	29°49'25"	178.64	670.81	8.81474	149.02
61	96°40'46"	78.68	70.00	8.54129	349.17
62	11°25'34"	40.00	399.82	81.85112	118.12
63				14.33025	79.74



ERROR OF CLOSURE 1 IN 10,000
 DWG. NO. 236-66A
 DECEMBER 22, 1967

S OF MILLARD II

WEST QUARTER OF SECTION 8, AND PART OF THE SOUTHEAST QUARTER OF SECTION 12, EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA



GRADING ACKNOWLEDGEMENT

I HEREBY CERTIFY THAT THE STREETS WITHIN OAK HILLS, II WERE GRADED THE FULL WIDTH OF DEDICATED RIGHT OF WAY TO AN APPROVED GRADE OF THE CITY ENGINEER.

DATE 12-26-67

Clay F. Farnsworth
 REGISTERED ENGINEER E. 2497

APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLAT OF OAK HILLS, II WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 22ND DAY OF May A.D., 1968.

Annmarie D. Swanson
 CHAIRMAN OMAHA CITY PLANNING BOARD

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF OAK HILLS, II WAS APPROVED BY THE OMAHA CITY COUNCIL ON THIS 18th DAY OF June A.D., 1968.

Robert J. Furbush
 PRESIDENT OF COUNCIL

Attest: [Signature]
 CITY CLERK



SURVEYOR'S CERTIFICATE

I CERTIFY THAT WE HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED AS SHOWN ON THE WITHIN PLAT AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA IN ORDER TO INSURE THE PLACING OF PERMANENT MONUMENTS AND STAKES, SAID SUBDIVISION IS KNOWN AS OAK HILLS II AND IS LOCATED IN PART OF THE SOUTH-WEST QUARTER OF SECTION 8, AND PART OF THE SOUTHEAST QUARTER OF SECTION 7 ALL IN TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 7; THENCE NORTH 89°59'28" WEST (ASSUMED BEARING) ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 7 A DISTANCE OF 58.42 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG A 612.96 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 76.79 FEET; THENCE SOUTHEASTERLY ON A 401.35 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 219.44 FEET; THENCE NORTH 74°14'25" EAST A DISTANCE OF 179.45 FEET; THENCE ALONG A 365.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 250.76 FEET; THENCE ALONG A 279.38 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 249.16 FEET; THENCE ALONG A 231.54 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 115.96 FEET; THENCE SOUTH 88°48'01" EAST A DISTANCE OF 57.47 FEET; THENCE ALONG A 65.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 110.81 FEET; THENCE SOUTH 08°52'32" WEST A DISTANCE OF 187.85 FEET; THENCE ALONG A 650.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 149.02 FEET; THENCE ALONG A 670.81 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 349.17 FEET; THENCE SOUTH 07°48'45" EAST A DISTANCE OF 125.24 FEET; THENCE ALONG A 70.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 118.12 FEET; THENCE SOUTH 88°52'02" WEST A DISTANCE OF 106.40 FEET; THENCE ALONG A 399.82 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 79.74 FEET; THENCE ALONG A 383.96 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 72.00 FEET; THENCE ALONG A 1498.07 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 293.93 FEET; THENCE SOUTH 57°43'15" EAST A DISTANCE OF 120.00 FEET; THENCE SOUTH 34°25'35" WEST A DISTANCE OF 107.47 FEET; THENCE SOUTH 41°06'36" WEST A DISTANCE OF 116.13 FEET; THENCE SOUTH 48°39'59" WEST A DISTANCE OF 116.13 FEET; THENCE SOUTH 56°02'36" WEST A DISTANCE OF 110.60 FEET; THENCE SOUTH 66°03'03" WEST A DISTANCE OF 134.38 FEET; THENCE NORTH 89°13'32" WEST A DISTANCE OF 155.95 FEET; THENCE NORTH 63°23'21" WEST A DISTANCE OF 138.43 FEET; THENCE NORTH 49°48'55" WEST A DISTANCE OF 125.80 FEET; THENCE NORTH 38°47'48" WEST A DISTANCE OF 131.50 FEET; THENCE NORTH 27°46'41" WEST A DISTANCE OF 125.80 FEET; THENCE NORTH 17°14'57" WEST A DISTANCE OF 120.10 FEET; THENCE NORTH 07°52'29" WEST A DISTANCE OF 109.50 FEET; THENCE NORTH 05°38'59" WEST A DISTANCE OF 320.00 FEET; THENCE NORTH 10°49'47" WEST A DISTANCE OF 92.52 FEET; THENCE NORTH 27°50'45" WEST A DISTANCE OF 187.76 FEET; THENCE NORTH 45°45'52" EAST A DISTANCE OF 110.00 FEET; THENCE ALONG A 518.96 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 28.27 FEET; THENCE ALONG A 920.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 115.77 FEET; THENCE SOUTH 66°56'40" WEST A DISTANCE OF 368.11 FEET; THENCE NORTH 26°38'17" WEST A DISTANCE OF 160.00 FEET; THENCE ALONG A 1245.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 270.89 FEET; THENCE ALONG A 750.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 192.86 FEET; THENCE ALONG A 1195.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 328.36 FEET TO A POINT ON THE NORTHEAST RIGHT OF WAY LINE OF COUNTY ROAD 336B; THENCE NORTH 40°06'53" WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 100.00 FEET; THENCE ALONG A 1295.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 355.83 FEET; THENCE ALONG A 650.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 167.14 FEET; THENCE ALONG A 1345.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 43.68 FEET; THENCE NORTH 30°47'13" WEST A DISTANCE OF 133.59 FEET; THENCE NORTH 28°27'34" WEST A DISTANCE OF 99.16 FEET; THENCE NORTH 17°40'33" WEST A DISTANCE OF 163.99 FEET; THENCE NORTH 04°57'10" WEST A DISTANCE OF 137.41 FEET; THENCE SOUTH 89°11'17" EAST A DISTANCE OF 185.00 FEET; THENCE NORTH 00°48'43" EAST A DISTANCE OF 105.26 FEET; THENCE SOUTH 89°59'28" EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 7 A DISTANCE OF 1261.25 FEET TO THE POINT OF BEGINNING. EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 7; ASSUMING THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 7 TO HAVE A BEARING OF NORTH 89°59'28" WEST; THENCE SOUTH 54°46'13" WEST A DISTANCE OF 169.72 FEET TO THE POINT OF BEGINNING; THENCE ALONG A 351.35 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 146.51 FEET; THENCE SOUTH 67°24'06" WEST A DISTANCE OF 137.35 FEET; THENCE SOUTH 57°56'00" WEST A DISTANCE OF 130.94 FEET; THENCE SOUTH 50°01'20" WEST A DISTANCE OF 130.94 FEET; THENCE SOUTH 47°16'50" WEST A DISTANCE OF 236.63 FEET; THENCE ALONG A 870.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 235.22 FEET; THENCE ALONG A 865.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 65.04 FEET; THENCE ALONG A 660.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 253.72 FEET; THENCE ALONG A 612.96 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 334.58 FEET TO THE POINT OF BEGINNING.

DATE December 27, 1967

William A. Zell
LAND SURVEYOR

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT OAKS INC., A NEBRASKA CORPORATION, HAROLD E. GROVE, PRESIDENT, BEING SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, & GROVER E. NELSON MORTGAGEE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS OAK HILLS II, THE LOTS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS SHOWN HEREIN, THE ABOVE OR FOREGOING SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7 AND THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AS APPEARS ON THIS PLAT IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS THIS 8TH DAY OF JANUARY AD., 1968.

OAKS INC.
Grover E. Nelson Harold E. Grove
GROVER E. NELSON HAROLD E. GROVE, PRESIDENT

ATTEST: Donald E. [Signature]
SECRETARY

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) S.S.
COUNTY OF DOUGLAS)

ON THIS 8TH DAY OF January A.D., 1968, BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME HAROLD E. GROVE, PRESIDENT OF OAKS, INC. PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, AND FURTHER CAME BEFORE ME GROVER E. NELSON MORTGAGEE, TO ME KNOWN TO BE THE IDENTICAL PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGED THAT THEY EXECUTED SAID DEDICATION AS THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA IN SAID COUNTY THE DATE LAST AFORESAID.

Mary Cohow
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 16th DAY OF May 1968

COUNTY TREASURERS CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE _____ COUNTY TREASURER _____

APPROVAL OF OMAHA CITY ENGINEER

I HEREBY APPROVE OF THIS PLAT OF OAK HILLS II ON THIS 15th DAY OF May A.D. 1968.

[Signature]
CITY ENGINEER