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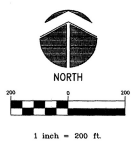
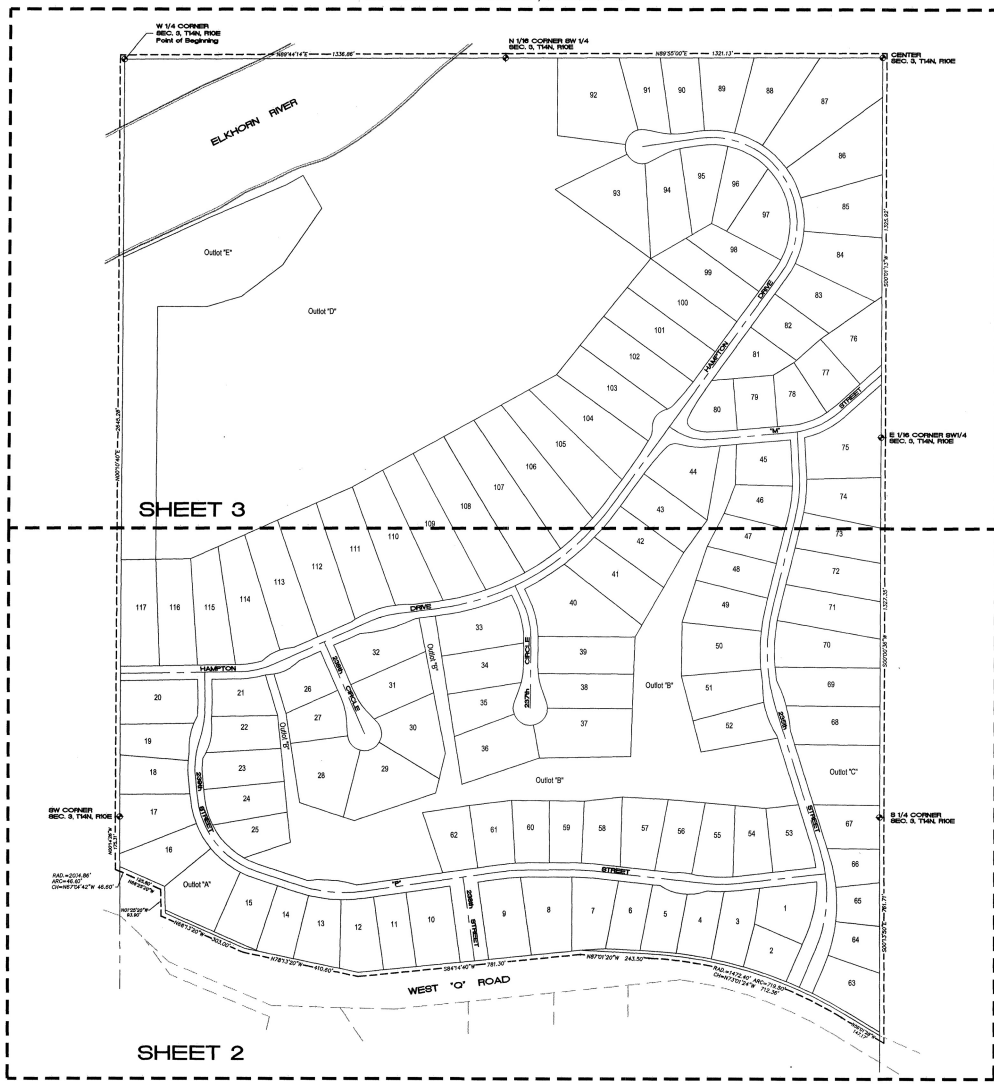
11

THE HAMPTONS

BEING A PLATTING OF THE SW1/4 OF SECTION 3 AND THAT PORTION OF THE NW1/4 OF SECTION 10 THAT LIES NORTH OF THE NORTHERLY RIGHT-OF-WAY LINE OF WEST 'O' ROAD, ALL IN TOWNSHIP 14 NORTH, RANGE 10 EAST, DOUGLAS COUNTY, NEBRASKA.

LOTS 1 THRU 117, INCLUSIVE
OUTLOTS 'A' THRU 'E', INCLUSIVE

117
SW SW 3
NE NE 10



(S) = FOUND SECTION CORNER
 (7.5') = EASEMENT DIMENSIONS
 (N.R.) = NON-RADIAL LOT LINES
 ALL INTERIOR ANGLES ARE 90°00'00" UNLESS NOTED.

SURVEYOR'S CERTIFICATE

I, GARY S. JENSEN, THE UNDERSIGNED REGISTERED LAND SURVEYOR HEREBY CERTIFY THAT I WILL ACCURATELY STAKE WITH IRON PINS ALL CORNERS OF ALL LOTS, STREETS AND ANGLE POINTS AND ENDS OF CURVES IN "THE HAMPTONS", BEING A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOGETHER WITH THE NORTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 10 LYING NORTH OF WEST 'O' ROAD RIGHT-OF-WAY, ALL IN TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 3; THENCE N89°44'14"E (ASSUMED BEARING) 1336.86 FEET TO THE NORTH SIXTEENTH CORNER OF SAID SOUTHWEST QUARTER; THENCE N89°50'57"E 1321.13 FEET TO THE CENTER OF SAID SECTION 3; THENCE S00°01'30"W 1325.92 FEET TO THE EAST SIXTEENTH CORNER OF SAID SOUTHWEST QUARTER; THENCE S00°03'30"W 1327.35 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 3; THENCE S00°13'07"E 781.71 FEET ALONG THE EAST LINE OF SAID NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 10 TO THE NORTH RIGHT-OF-WAY LINE OF WEST 'O' ROAD; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE THE FOLLOWING WAVE (8) COURSES: (1) N69°10'26"W 847.17 FEET; (2) THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1472.40 FEET, AN ARC LENGTH OF 719.50 FEET WITH A LONG CHORD BEARING N70°12'34"W FOR 712.36 FEET; (3) THENCE N67°01'22"W 243.50 FEET; (4) THENCE S88°44'56"W 781.30 FEET; (5) THENCE N78°12'20"W 410.60 FEET; (6) THENCE N66°13'20"W 303.00 FEET; (7) THENCE N01°25'20"W 83.90 FEET; (8) THENCE N62°20'20"W 125.90 FEET; (9) THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 2034.86 FEET, AN ARC LENGTH OF 46.80 FEET WITH A LONG CHORD BEARING N07°42'21"W FOR 46.80 FEET TO THE WEST LINE OF SAID NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 10; THENCE N00°44'29"W 175.31 FEET ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE N00°04'47"E 264.87 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING. DESCRIBED TRACT CONTAINS 192.22 ACRES, MORE OR LESS, INCLUDING THAT PART OF THE SOUTHWEST QUARTER OF SECTION 3 LYING NORTH OF THE SOUTHERLY BANK OF THE ELKHORN RIVER.

DATE: MARCH 30, 2005
GARY S. JENSEN NE REG. NO. 478



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE HAMPTONS LAND DEVELOPMENT L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY, BEING THE OWNERS OF THE PROPERTY DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED SAID LAND TO BE RE-PLATTED INTO LOTS AS SHOWN HEREON. SAID ADDITION TO BE HEREAFTER KNOWN AS "THE HAMPTONS" AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT. WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE, THE STREETS AS SHOWN ON THE PLAT. WE DO ALSO GRANT ALL EASEMENTS AS SHOWN ON THIS PLAT. WE DO ALSO GRANT PERPETUAL EASEMENTS TO OMAHA PUBLIC POWER DISTRICT AND QWEST COMMUNICATIONS, INC. WE DO ALSO GRANT PERPETUAL EASEMENTS TO OMAHA PUBLIC POWER DISTRICT TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE LOT LINES; AN EIGHT (8) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREBY DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. THE SIXTEEN (16) FOOT WIDE EASEMENT MAY BE REDUCED TO EIGHT (8) FOOT WIDE WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITY DISTRICT OF OMAHA, OR AS THEIR SUCCESSORS AND ASSIGNS TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL STREETS, AVENUES AND CIRCLES, WHETHER PUBLIC OR PRIVATE. NO PERMANENT BUILDINGS OR RETAINING WALL SHALL BE PLACED ON THE SAID EASEMENT RIGHTS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEM OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREBY GRANTED.

IN WITNESS WHEREOF WE DO SET OUR NAME THIS 1 DAY OF April 2005.

THE HAMPTONS LAND DEVELOPMENT L.L.C.
By: Timothy W. Young
TIMOTHY W. YOUNG, MANAGING MEMBER

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF SARPY
ON THIS 1 DAY OF April 2005, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME TIMOTHY W. YOUNG, PERSONALLY KNOWN BY ME TO BE THE DONOR PERSON WHOSE NAME APPEARS ON THE DEDICATION ON THIS PLAT AND HE DID ACKNOWLEDGE THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED.
MY COMMISSION EXPIRES: May 15, 05
Ruth A. Zolman
NOTARY PUBLIC

APPROVAL OF DOUGLAS COUNTY BOARD OF COUNTY COMMISSIONERS

THIS PLAT OF "THE HAMPTONS" WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COUNTY COMMISSIONERS THIS 15th DAY OF March 2005.
[Signature]
COUNTY CLERK

APPROVAL OF DOUGLAS COUNTY PLANNING COMMISSION

THIS PLAT OF "THE HAMPTONS" WAS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION THIS 15th DAY OF March 2005.
[Signature]
PLANNING COMMISSION

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT THERE ARE NO TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE OR EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: 4/1/05
DOUGLAS COUNTY TREASURER

REVIEWED BY DOUGLAS COUNTY ENGINEER

THIS PLAT OF "THE HAMPTONS" WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE THIS 27th DAY OF April 2005.
[Signature]
DOUGLAS COUNTY SURVEYOR



DESIGNED: DOH
DRAWN: GBJ
CHECKED: RDH
DATE: 03-03-05

FINAL PLAT
THE HAMPTONS
DOUGLAS COUNTY, NEBRASKA

HILL-FARRELL ASSOCIATES, INC.
Architects • Engineers • Surveyors
1008 Lincoln Road, Bellevue, NE 68005 (402) 291-6100

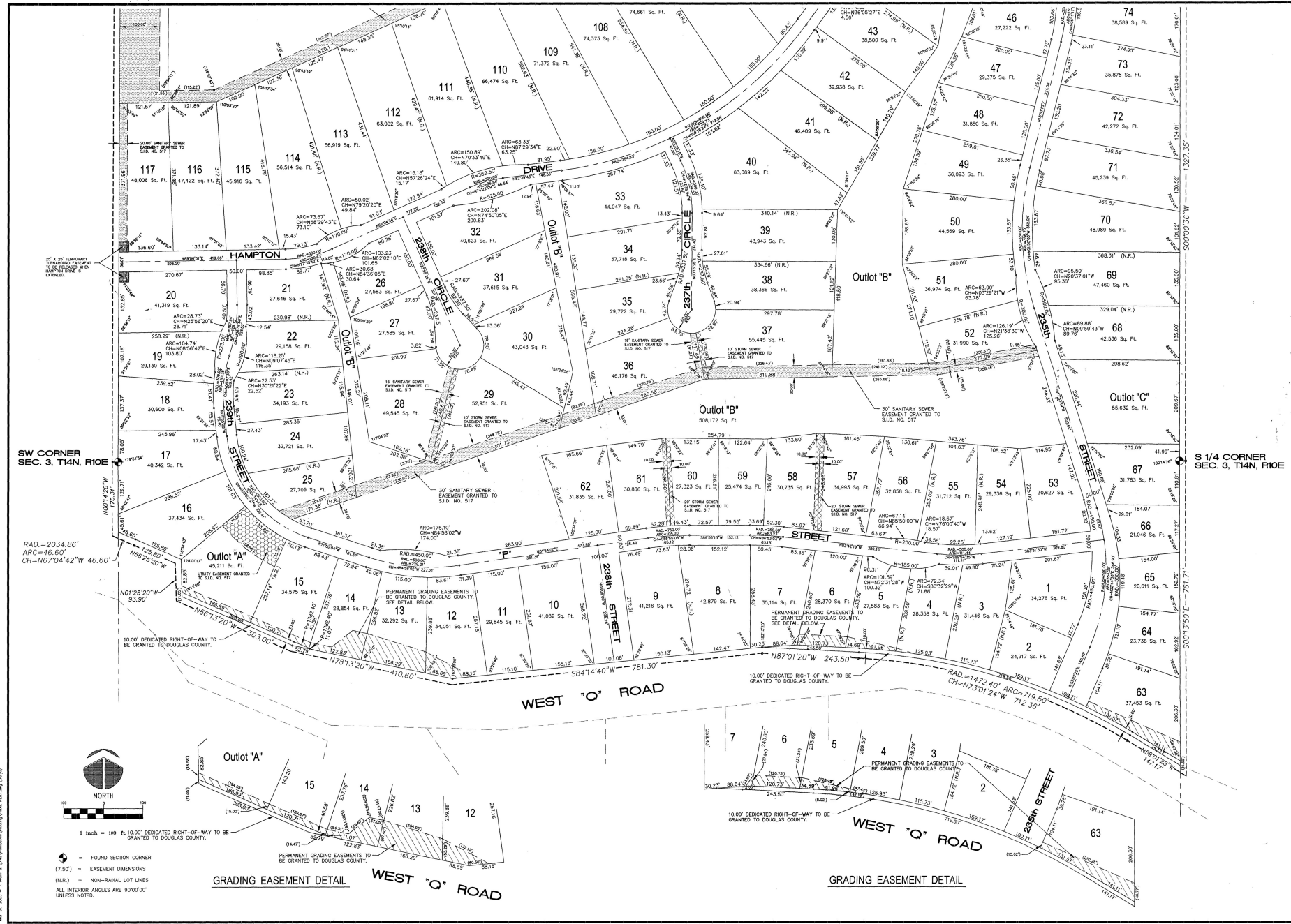


SHEET NO.
1 of 3

DESIGNED: DOH
 DRAWN: GSJ
 CHECKED: RBH
 DATE: 03/03/05

FINAL PLAT
THE HAMPTONS
 DOUGLAS COUNTY, NEBRASKA

HILL-FARRELL ASSOCIATES, INC.
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 1008 Lincoln Road
 Bellevue, NE 68005 (402)291-6100



SW CORNER
 SEC. 3, T14N, R10E

S 1/4 CORNER
 SEC. 3, T14N, R10E



1" = 100 FT
 10.00' DEDICATED RIGHT-OF-WAY TO BE GRANTED TO DOUGLAS COUNTY.
 (7.50') = EASEMENT DIMENSIONS
 (N.R.) = NON-RADIAL LOT LINES
 ALL INTERIOR ANGLES ARE 90°/00'00" UNLESS NOTICED.

GRADING EASEMENT DETAIL
 WEST "O" ROAD

GRADING EASEMENT DETAIL
 WEST "Q" ROAD

W 1/4 CORNER
SEC. 3, T14N, R10E
Point of Beginning

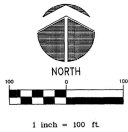
N 1/16 CORNER SW 1/4
SEC. 3, T14N, R10E

CENTER
SEC. 3, T14N, R10E

ELKHORN RIVER

Outlot "E"
282,791 Sq. Ft.

Outlot "D"
2,117,200 Sq. Ft.



⊕ = FOUND SECTION CORNER
① = EASEMENT DIMENSIONS
(N.R.) = NON-RADIAL LOT LINES
ALL INTERIOR ANGLES ARE 90°/00" UNLESS NOTED.

SANITARY SEWER EASEMENT GRANTED TO S.I.D. NO. 517

- ① RAD=937.50' ARC=14.71' CH=N290°51'E 14.71'
- ② RAD=62.50' ARC=35.19' CH=N127°00'E 34.73'
- ③ RAD=60.50' ARC=83.70' CH=N33°05'E 77.18'
- ④ RAD=42.50' ARC=7.83' CH=N71°58'23"E 7.83'
- ⑤ RAD=62.50' ARC=27.32' CH=N55°03'37"E 27.10'
- ⑥ RAD=337.50' ARC=21.11' CH=N42°14'E 21.10'
- ⑦ RAD=40.00' ARC=41.26' CH=N75°42'19"E 39.45'
- ⑧ RAD=349.47' ARC=62.24' CH=N79°05'26"E 62.18'
- ⑨ RAD=212.50' ARC=37.14' CH=S89°37'31"E 37.10'
- ⑩ RAD=937.50' ARC=66.10' CH=S87°03'14"W 66.09'
- ⑪ RAD=118.07' ARC=97.63' CH=N76°56'35"W 57.06'
- ⑫ RAD=27.50' ARC=42.88' CH=N83°00'02"W 38.52'
- ⑬ RAD=337.50' ARC=18.86' CH=N27°38'43"E 19.86'

1/4" WIDE TEMPORARY EASEMENT GRANTED TO BE RELEASED WITH "M" STREET IS EXTENDED.

E 1/16 CORNER SW 1/4
SEC. 3, T14N, R10E

DESIGNED: DOH
DRAWN: GSJ
CHECKED: RDH
DATE: 03/03/05

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DOUGLAS COUNTY, NEBRASKA

HILL-FARELL ASSOCIATES, INC.
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SHEET NO.
3 of 3