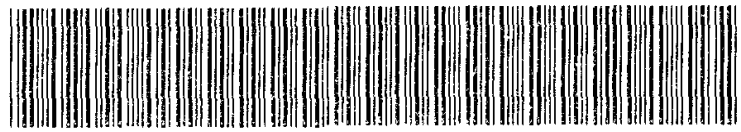
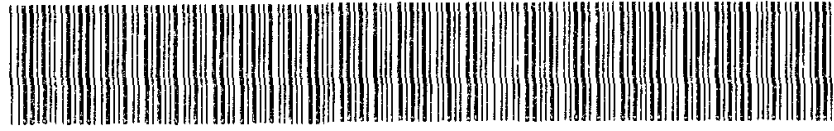


1



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**THIS PAGE INCLUDED FOR INDEXING  
PAGE DOWN FOR BALANCE OF INSTRUMENT**

*Deed*  
 31/ FEE 217.00 FB 01-60000 - add. *OC-14821*  
 124 BKP 3-14-10 of CIO COMP 10-14-10  
 DEL MS SCAN FVMS  
 bkpg @ 4/21/05

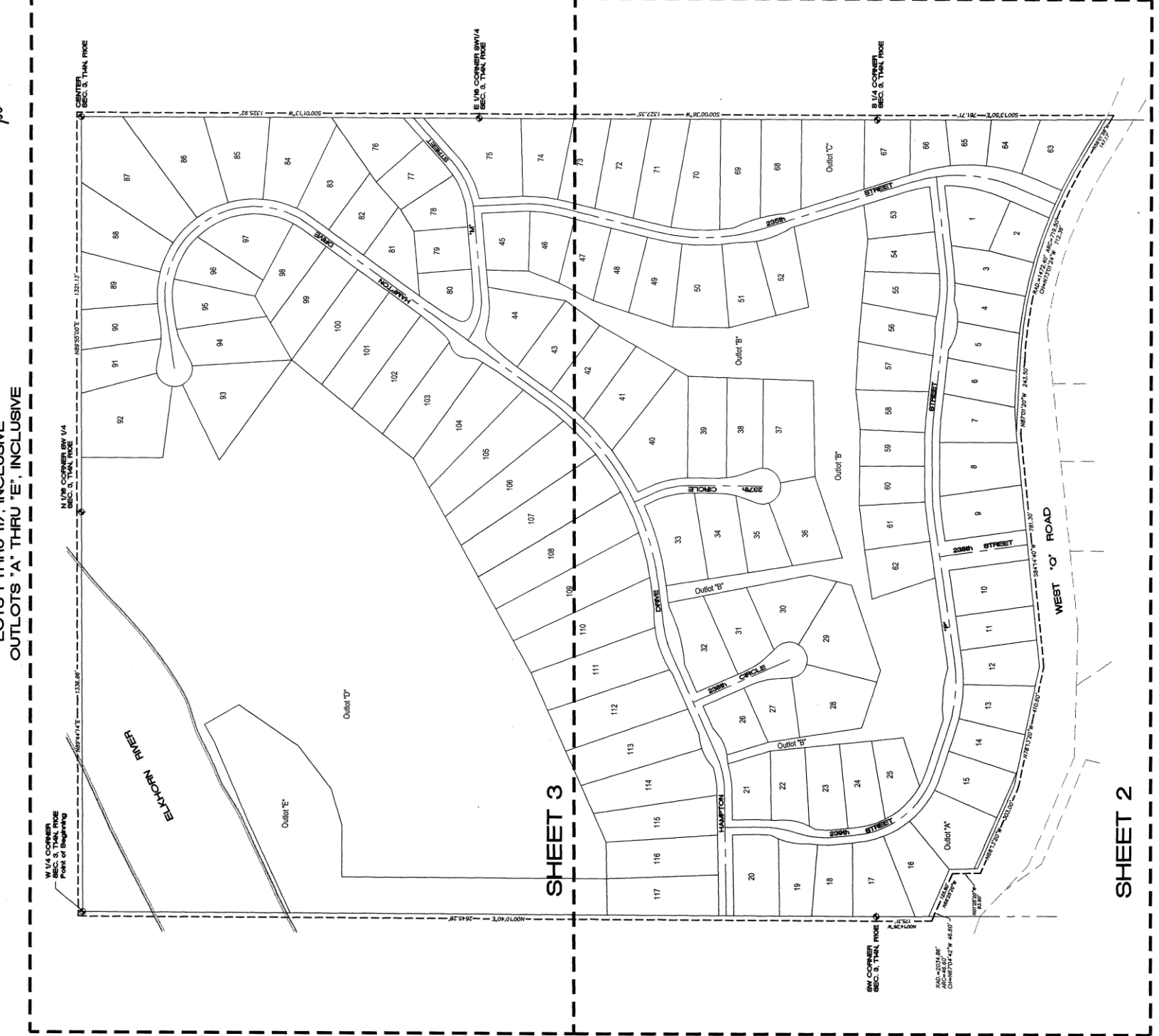
# 11

# THE HAMPTONS

BEING A PLATTING OF THE SW1/4 OF SECTION 3 AND THAT PORTION OF THE NW1/4 OF SECTION 10 THAT LIES NORTH OF THE NORTHERLY RIGHT-OF-WAY LINE OF WEST 'O' ROAD, ALL IN TOWNSHIP 14 NORTH, RANGE 10 EAST, DOUGLAS COUNTY, NEBRASKA.

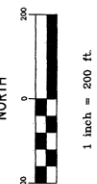
LOTS 1 THRU 17, INCLUSIVE  
OUTLOTS 'A' THRU 'E', INCLUSIVE

10  
SWB  
SWB  
SWB  
NE  
NW  
NW



SHEET 3

SHEET 2



1 inch = 200 ft.

- FOUND SECTION CORNER (7.50)
  - EASEMENT DIMENSIONS (N.B.)
  - NON-RADIAL LOT LINES
- ALL INTERIOR ANGLES ARE 90°0'00" UNLESS NOTED.

### SURVEYOR'S CERTIFICATE

I, GARY S. JENSEN, THE UNDERSIGNED, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT I WILL ACCURATELY STAKE WITH IRON PINS ALL CORNERS OF ALL LOTS, STREETS AND ANGLE POINTS AND ENDS OF CURVES IN "THE HAMPTONS," BEING A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOGETHER WITH THE NORTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 10 EAST, DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST CORNER OF SAID SOUTHWEST QUARTER, THENCE N89°44'14"E (ASSUMED BEARING) 1346.84 FEET TO THE NORTH SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE N89°55'00"E 1321.13 FEET TO THE CENTER OF SAID SECTION 3; THENCE S88°53'00"E 101.52 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 3; THENCE S00°13'50"E 791.71 FEET ALONG THE EAST LINE OF SAID NORTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 10 TO THE NORTH RIGHT-OF-WAY LINE OF WEST 'O' ROAD; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE THE FOLLOWING: (1) COURSE: (S1) NS90°25'50" W 471.77 FEET; (2) THENCE N68°26'40" W 29.60 FEET; (3) THENCE N87°01'20" W 242.50 FEET; (4) THENCE S84°14'40" W 781.30 FEET; (5) THENCE N79°13'20" W 410.60 FEET; (6) THENCE N68°13'20" W 303.00 FEET; (7) THENCE N07°25'20" W 93.90 FEET; (8) THENCE N75°00'00" E 445.60 FEET; (9) THENCE N00°14'25" W 175.31 FEET ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE S00°00'00" E 2645.28 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING. DESCRIBED AS BEING THAT PART OF THE SOUTHWEST QUARTER OF SECTION 3 LYING NORTH OF THE SOUTHERLY BANK OF THE ELKHORN RIVER.



DATE: MARCH 30, 2005  
GARY S. JENSEN  
NE. REG. NO. 478

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE HAMPTONS LAND DEVELOPMENT LLC, A NEBRASKA LIMITED LIABILITY COMPANY, BEING THE OWNERS OF THE PROPERTY DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED SAID LAND TO BE REPLATED INTO LOTS AS SHOWN HEREIN, SAID ADDITION TO BE HEREAFTER KNOWN AS "THE HAMPTONS." WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS SHOWN ON THIS PLAT. WE DO ALSO GRANT ALL EASEMENTS AS SHOWN ON THIS PLAT. WE DO ALSO GRANT PERPETUAL EASEMENTS TO OMAHA PUBLIC POWER DISTRICT AND WEST COMMUNICATIONS, INC. AND ANY COMPANY WHICH HAS BEEN SUCCESSOR TO WEST COMMUNICATIONS, INC. TO MAINTAIN, INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE, RECONSTRUCT AND ASSIGN, ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE LOT LINES; AN EIGHT (8) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITY COMPANY, A DIVISION OF THE CITY OF OMAHA, FOR THE INSTALLATION AND MAINTENANCE OF ALL EXTERIOR UTILITIES AND REAR PRELINES, HYDRANTS, VALVES, AND OTHER RELATED FACILITIES AND TO ERUPT THEREON; TO CONVEY AND TRANSMIT GAS AND WATER ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL STREETS, AVENUES AND CIRCLES, WHETHER PUBLIC OR PRIVATE, AND PERMANENT BUILDINGS OR STRUCTURES, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEM OR LATER INTERFERE WITH THE ACCESS AND USES OR RIGHTS HEREBY GRANTED.

IN WITNESS WHEREOF WE DO SET OUR NAME THIS 1 DAY OF April 2005.

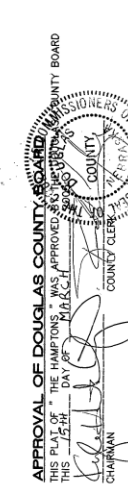
THE HAMPTONS LAND DEVELOPMENT LLC.

BY: Timothy W. Young, Managing Member

### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA )  
COUNTY OF NEBRASKA ) SS  
I, [Signature], Notary Public in and for said County, personally came Timothy W. Young, on this 15th day of May, 2005, before me the undersigned Notary Public in and for said County and he did acknowledge the execution thereof to be his voluntary act and deed.

MY COMMISSION EXPIRES: May 15, 05  
Notary Public  
Renee A. Zahra



APPROVAL OF DOUGLAS COUNTY PLANNING COMMISSION  
THIS PLAT OF THE HAMPTONS WAS REVIEWED BY THE DOUGLAS COUNTY PLANNING COMMISSION THIS 12 DAY OF APRIL 2005.

COUNTY TREASURER'S CERTIFICATE  
THIS IS TO CERTIFY THAT THERE ARE NO TAXES DUE OR DELINQUENT AGAINST THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.



REVIEWED BY DOUGLAS COUNTY ENGINEER  
THIS PLAT OF THE HAMPTONS WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE THIS 15 DAY OF APRIL 2005.



Tom Dery  
Douglas County Surveyor

DESIGNED:DOH  
DRAWN:GSJ  
CHECKED:RDH  
DATE 08-03-06

FINAL PLAT  
DOUGLAS COUNTY, NEBRASKA  
THE HAMPTONS

HILL-FARRELL ASSOCIATES, INC.  
Architects • Engineers • Surveyors  
1008 Lincoln Road Bellevue, NE 68005 (402)91-6100



# THE HAMPTONS FINAL PLAT

HILL-FARRELL ASSOCIATES, INC.  
Architects • Engineers • Surveyors  
1008 Lincoln Road Bellevue, NE 68005 (402)291-6100



DESIGNED: DOH  
DRAWN: OSJ  
CHECKED: RDH  
DATE: 09/03/05



GRADING EASEMENT DETAIL

GRADING EASEMENT DETAIL

1" = 100'  
 NORTH  
 FOUND SECTION CORNER  
 (7.50') = EASEMENT DIMENSIONS  
 (N.R.) = NON-RADIAL LOT LINES  
 ALL INTERIOR ANGLES ARE 90°/00'  
 UNLESS NOTED.

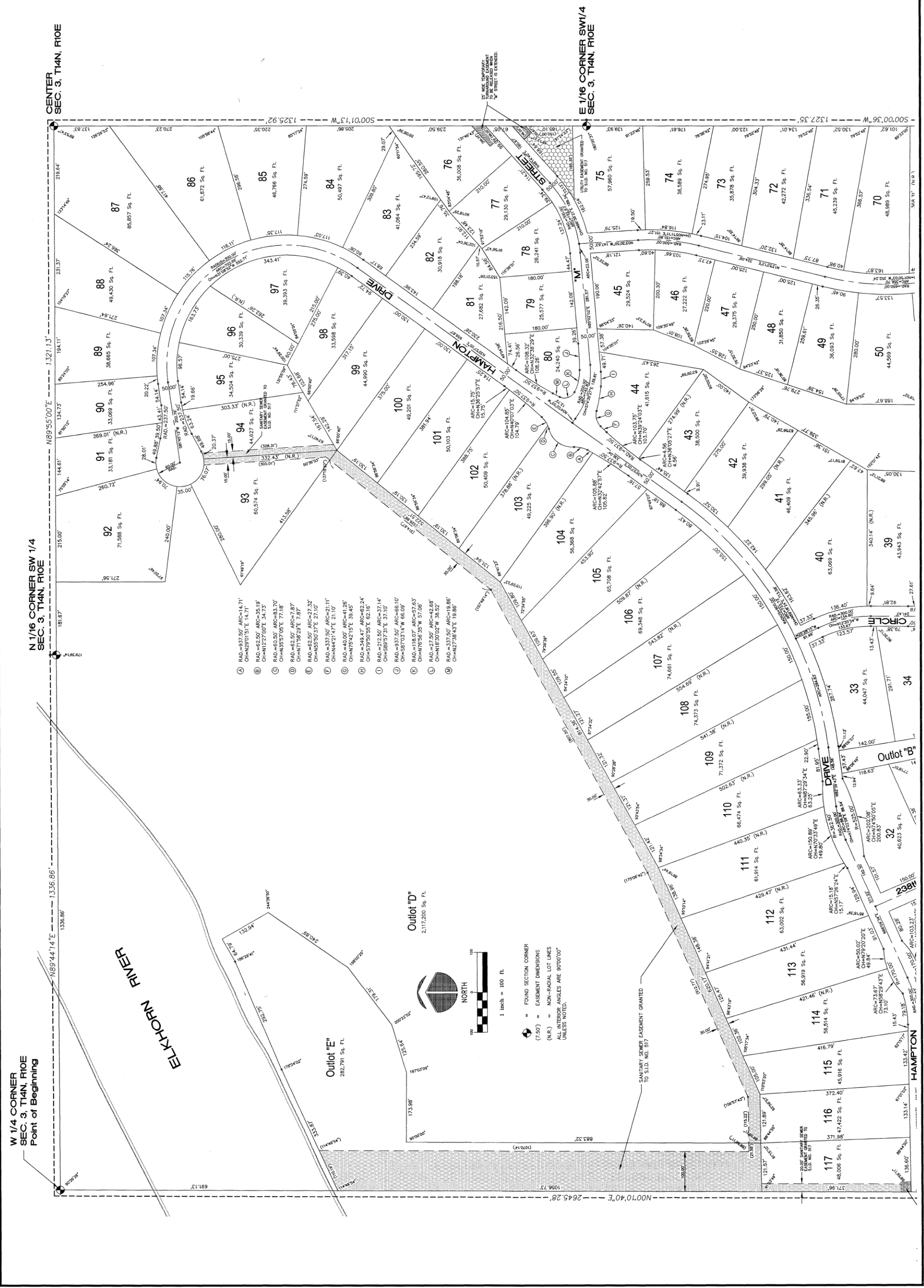
# FINAL PLAT

## THE HAMPTONS

### DOUGLAS COUNTY, NEBRASKA

**HILL-FARRELL ASSOCIATES, INC.**  
 Architects • Engineers • Surveyors  
 1008 Lincoln Road, Bellevue, NE 68005 (402)291-6100

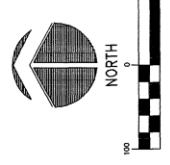
DESIGNED:DOH  
 DRAWN:GSJ  
 CHECKED:RDH  
 DATE: 09/03/05



- A RAD=937.50' ARC=14.71'  
CH=N290151'E 14.71'
- B RAD=62.50' ARC=35.19'  
CH=N127700'E 34.73'
- C RAD=40.50' ARC=83.30'  
CH=N355700'E 77.18'
- D RAD=62.50' ARC=7.87'  
CH=N715025'E 7.07'
- E RAD=62.50' ARC=27.32'  
CH=N555037'E 27.10'
- F RAD=337.50' ARC=21.11'  
CH=N442147'E 21.10'
- G RAD=40.00' ARC=41.28'  
CH=N754215'E 39.45'
- H RAD=349.47' ARC=62.24'  
CH=5795055'E 62.16'
- I RAD=310.80' ARC=37.14'  
CH=589737'E 37.10'
- J RAD=337.50' ARC=66.10'  
CH=597031'W 66.09'
- K RAD=118.07' ARC=57.83'  
CH=N79535'W 57.06'
- L RAD=27.50' ARC=42.68'  
CH=N183002'W 38.52'
- M RAD=337.50' ARC=19.86'  
CH=N273843'E 19.86'

**Outlet "D"**  
 2,117.200 Sq. Ft.

**Outlet "E"**  
 282,791 Sq. Ft.



(7.50') = FOUND SECTION CORNER  
 (7.50') = EASEMENT DIMENSIONS  
 (N.R.) = NON-RADIAL LOT LINES  
 ALL INTERIOR ANGLES ARE 90°00'00"  
 UNLESS NOTED.

SANITARY SEWER EASEMENT GRANTED  
 TO S.I.D. NO. 517

UTILITY EASEMENT GRANTED  
 TO S.I.D. NO. 517

W 1/4 CORNER  
 SEC. 3, T14N, R10E  
 Point of Beginning

HAMPTON DRIVE

ELKHORN RIVER

CENTER  
 SEC. 3, T14N, R10E

E 1/16 CORNER SW 1/4  
 SEC. 3, T14N, R10E