A SURVEY PLAT OF TRACT 8-A,
A TRACT OF LAND LOCATED IN THE S.W. 1/4 OF SECTION 8, T.8N., R.14E., OF THE 6th P.M.,
OTOE COUNTY, NEBRASKA

WEST 1/4 CORNER SECTION 8-8-14

WEST 1/4 CORNER SECTION 8-8-14
FD. DRILL HOLE & CHISELED "X"
E. 3.49' TO ℄ N-S JOINT
S.W. 18.19' TO ℄ GAS LINE
N.W. 42.8' TO ℄ MANHOLE
E. 36.62' TO X-NAILS IN P.P.
E.S.E. 21.58' TO ℄ MAN HOLE

S88°46'48"E 2627.55'
P- 1639'

CENTER OF SECTION 8-8-14

CENTER OF SECTION 8-8-14
FD. 1 1/2" PIPE
W.N.W. 36.38' TO NAILWASHER IN P.P.
N.W. 36.38' TO CENTER OF MANHOLE
N. 31.7' TO ℄ E-W PAVING JOINT
S.E. 42.71' TO N.W. COR. HOUSE FOUNDATION
S.E. 3.55' TO ℄ GAS VALVE

N

SCALE 1" = 100'

- FOUND CORNER
- SET 1/2" BAR & CAP
- FOUND 1/4 CORNER
- SET TEMPORARY POINT
- NOT TO SCALE

DE DEED ANGLE
A- ACTUAL DISTANCE
D- DEED DISTANCE
P- PLAT DISTANCE
0 revisions

SCHMITZ LAND SURVEYING INC.
NEBRASKA CITY, NE
(402) 873-5907 \ 9548

LEGAL DESCRIPTION OT TRACT 8A

A tract of land located in Part of the S.W. 1/4 of Section 8, T.8N. R.14E. of the 6th P.M., Otoe County, Nebraska, being more particularly described as follows:

Considering the West line of the S.W. 1/4 of said Section 8 as bearing N00°00'00"E and with all bearings contained herein relative thereto:

Commencing at the S.W. Corner of said Section 8, thence northerly along said West line N00°00'00"E 1472.39 feet to a point, thence leaving said West line and continuing easterly S88°54'00"E 454.74 feet to a point, said point being the True Point of Beginning; thence northeasterly along the South right-of-way line of Business Highway # 2 along a curve to the right on a radius of 1658.87 feet, and whose long chord bearing is N63°47'22"E 951.38 feet to a point; thence continuing easterly along said right-of-way line S88°17'58"E 330.56 feet to a point; thence southerly S00°00'00"E 697.83 feet to a point on the North boundary of Wyuka Cemetery; thence westerly along said line N89°26'44"W 441.10 feet to a point; thence continuing southerly along said cemetery boundary S00°02'52"W 136.82 feet to a point; thence westerly S88°42'34"W 366.0 feet to a point; thence continuing northerly along said boundary line N00°59'26"W 421.20 feet to a point; thence continuing westerly along said cemetery boundary N88°54'00"W 369.66 feet to the True Point of Beginning.

This tract contains 14.80± acres which are subject to all easements or rights-of-way now on record or indicated on this plat.

SURVEYOR'S CERTIFICATE

I do hereby certify that, under my personal supervision, this plat and legal description was prepared from an actual survey completed this 22nd day of August 2002, and is correct to the best of my knowledge.

NEBRASKA REGISTERED SURVEYOR 477

David Schmitz, Registered Land Surveyor

STEINHART PARK

LOT 2 JOHN'S SUBDIVISION

U.S. GOVERNMENT PROPERTY

SOUTH 19th STREET

A & D 726.2'

S89°52'22"E 90.56'
P- 200'

1/2" BAR & CAP

1/2" BAR & CAP

130'

4th CORSO or BUSINESS HIGHWAY #2

S88°17'58"E
A & D 330.56'

N63°55'E
R.O.W. 41'
MARKER

S00°05'48"W 1418.51'

BUSINESS HWY #2

RAD 1658.87'

SOUTH RIGHT-OF-WAY LINE

RAD 1658.87
N63°47'22"E
951.38
(LC BEARING)

R.O.W. MARKER & NAIL

EAST LINE S.E. 1/4 SECTION 8-8-14

WOODMEN OF THE WORLD YOUTH CAMP

TRACT 8A
14.80±
ACRES

S00°00'00"E
A- 697.83
D- 703.1'

2635.15'

Δ 91°06'

N00°00'00"E

S88°54'00"E
A & D 454.74'

TRUE POINT OF BEGINNING TRACT 8A

N88°54'00"W
A- 369.66'

8.5'

14'

OLD FENCE

N41°49'14"E
A- 366.65'
(LC BEARING)

R.O.W. MARKER NAIL

WYUKA CEMETERY LAND (NOT PLATTED)

N00°59'26"W
A- 421.20'
D- 422.4'

A & D 1472.39'

N89°26'44"W
A- 441.10'

N89°26'44"W
A- 1425.45'
P- 1432.2'

N89°26'44"W
A- 984.35'

1/2" BAR

S00°02'52"W
A- 136.82'
D- 145.5'

WYUKA CEMETERY

S88°42'34"W
A- 366.0'
D- 379.5'

P- 276'

NEW ADDITION

A- 153.33'

TRACT 2 SINGLETON SUBDIVISION

BAR

TRACT 1

S.W. CORNER SECTION 8-8-14
FOUND MAG NAIL & CHISELED "X"
N.E. 49.81' TO SPIKE IN P.P.
S.E. 51.71' TO SPIKE IN P.P.
S.W. 59.18' TO ℄ NORTH GAS VALVE
S.W. 95.66' TO TAGGED NAIL IN P.P.
N.W. 44.71' TO REAR EDGE STREET SIGN

S.W. CORNER SECTION 8-8-14

Filed in OTOE COUNTY, NEBRASKA in the records of the REGISTER OF DEEDS on Aug 22 2002 at 2:53 PM. as Instrument Reading FEE $5.50
Register of Deeds,
BY: _____, Deputy,
Entered ✓ Verified ___ Numerical ___ Scanned ✓

DRAWN BY Charles Vogt