

WARRANTY DEED

Helen Clare Murphy, a single person, GRANTOR, in consideration of Ten (\$10.00) Dollars and other valuable consideration received from GRANTEE, Donald M. Vervaecke, Trustee, conveys to GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

That part of the SE 1/4 of Section 21, T14N, R13E of the 6th P.M., Sarpy County, Nebraska described as follows: Commencing at the SE corner of said SE 1/4; thence North (assumed bearing) 974.79 feet on the East line of said SE 1/4 to the point of beginning: said point being 1021.87 feet South of the South line of Sunrise Addition as surveyed, platted and recorded in said Sarpy County; thence continuing North 504.19 feet on the East line of said SE 1/4; thence S89°58'22"W 2145.37 feet on a line 517.68 feet South of and parallel with the South line of said Sunrise Addition to the East line of Cedar Island Road; thence S05°44'31"W 506.75 feet on the East line of Cedar Island Road; thence N89°58'22"E 2196.07 feet on a line 1021.87 feet South of and parallel to the South line of said Sunrise Addition to the point of beginning. Containing 25.12 acres more or less. Except that part taken for road right of way.

GRANTOR covenants with GRANTEE that GRANTOR:

(1) is lawfully seized of such real estate and that it is free from encumbrances except right of way, liens, easements and encumbrances of record;

(2) has legal power and lawful authority to convey the same;

(3) warrants and will defend title to the real estate against the lawful claims of all persons claiming the same or any part thereof through, by or under Grantor.

Executed this 18 day of Nov. 1992.

[Signature]
Witness

[Signature]
Helen Clare Murphy

Filed For Record 11-19-92 3:55 PM
Instrument # 92-025723
Carol A. Gavin Register of Deed Sarpy Cty NE

Proof	<u>W</u>
D.E.	<u>3</u>
Verify	<u>W</u>
Filmed	<u> </u>
Checked	<u> </u>
Fee \$	<u>10.50</u>

NEBRASKA DOCUMENTARY STAMP TAX
NOV 19 1992
<u>235.50</u> BY <u>[Signature]</u>

DAK

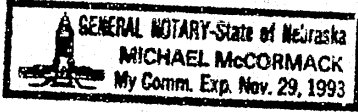
L97203

025723

92-25723A

STATE OF NEBRASKA,)
) SS.
COUNTY OF DOUGLAS.)

The foregoing instrument was acknowledged before me on
the 18th of Nov 1992 by Helen Clare Murphy.



Michael McCormack

Notary Public

STATE OF NEBRASKA, County of _____

Filed for record and entered in Numerical Index on
_____ 19 _____ at _____ o'clock ____ .m. and
recorded in Deed Record _____ Page _____

Register of Deputy Register of
Deeds