EASEMENT

Lutz Industries, Inc. (agent for) the real estate described as follows, and her	eafter referred to as "Grantor:" The Southeast
rarter (SE ¹ / ₄) of Section Twenty-three (23), T 12), East of the 6th P.M., Sarpy County, Neb FILED FOR RECORD <i>12-26-23</i> AT	ownship Fourteen (14) North, Range Twelve praska. 7 5 00 M, IN BOOK 46 OF Mus Res
consideration of the sum of the bollar (\$1,00), receipt the MAHA PUBLIC POWER DISTRICT, its successors and assigns, and aspectifications, and assigns, and assigns, and assigns, and assign	nent easement, with rights of ingress and egress thereto, selectric and telephone facilities over, upon, along and st Ten feet (10') of the East Sixty feet (60') enty-three (23), Township Fourteen (14) North,
hould the Grantor develop the above describe ower its facilities, if necessary, on exist xpense to Grantor, or successor.	ed premises, the District hereby agrees to ing easement area, one time, at no cost or
ecessary for the District to relocate its $farable$	highway right of way is widened so that it is acilities, Grantor, or successors (continued be
A) Where Grantee's facilities are constructed they shall enew said facilities consisting of ক্ষান্ত wires, cable, fi ated above, অনুধানন্ত্ৰাত্ব অভিন্ত ক্ষান্ত ক্ষান্ত আৰু অভিন্ত ক্ষান্ত ক্ষান্ত	xtures, green made made made and an as and as another as an and as an another as an analysis and as an analysis as an analysis
ithout prior written approval of the Grantee, but the same	e may be used for landscaping or other purposes that do not
o the above described property caused by grantees. Tailure damages to crops and fences. D) It is further agreed Grantor has lawful possession of	
VITNESS my hand and Notarial Seal this 17th	day ofDecember, 19_73
NTTEST:	LUTZ INDUSTRIES, INC.
X Minnie C. Luty Seit.	By Lists J. Lub tors President
STATE OF	STATE OF Nebraska
COUNTY OF	COUNTY OF Douglas
On this 2/ day of well of About 19 7 before me the undersigned, a Notary Public in and for said County and State, personally appeared	$\frac{o_0}{73}$ this $\frac{17}{}$ day of $\frac{December}{}$, 19 $\frac{73}{}$, before me the undersigned, a Notary Public in and for said County, personally came
Minnie Churz Sect	Lester Lutz , President of Lutz Industries, Inc., (a corporation),
who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein	to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to
witness on bond end historical Seal the date above	voluntary act and deed of said corporation and that the port of said corporation was thereto affixed by its authority. E A Likessimy mand and Moterial Seal at Omaha,
NOTARY COMMISSION TRUME COMMISSION	commission and year last above written.
My Commission expires	Notary Public No
APPROVED: Section Section	Township Range Salesman Engineer
C & S EngrOole Address	
will grant additional new right of way to al	llow said facilities to be placed in an area