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SHORT FORM NOTICE OF OPTION CONTRACT

Notice is hereby given that CH & JH Investments, LLC, a Nebraska limited liability company, as Optionor and Seller, and BHD, L.L.C., a Nebraska limited liability company, as Optionee and Buyer, have entered into the below identified Option Contract (the "agreement") in which Seller has, for valuable consideration, granted to Buyer an option to purchase that certain real estate located in Douglas County, Nebraska, described in Exhibit "A", attached hereto and incorporated herein by this reference (the "real estate").

The option may not be assigned by Seller except as therein provided, and expires on April 16, 2007, for a closing on May 17, 2007, unless sooner exercised. So long as the agreement is in effect, the Seller has agreed not to assign, transfer, convey or otherwise dispose of any right, title or interest in the agreement or the real estate and has further agreed not to create, consent to or allow to exist any new lien, mortgage, encumbrance, easement, covenant, reservation, condition or restriction against the real estate. All filings and recordings against the real estate subsequent to the filing of this Short Form Notice of Option Contract shall be inferior, junior and subject in all respects to the terms of the Option Contract.

Any notice required or permitted by the agreement shall be personally delivered or sent in writing, postage prepaid by certified or registered mail, or delivered by a nationally recognized courier service, addressed to Buyer or Seller as the case may be, with copy to Escrow Agent, as follows:

To Seller at:

CH & JH Investments, LLC
c/o Robert P. Horgan
13215 Birch Drive, Suite 103
Omaha, Nebraska 68164
(402) 498-8800

With Copy to:

James D. Buser
Pansing Hogan Ernst & Bachman LLP
10250 Regency Circle, Suite 300
Omaha, Nebraska 68114
(402)397-5500

To Buyer at:

BHD, L.L.C.
c/o Alden B. Averkamp
10822 Old Mill Road, Suite 1
Omaha, Nebraska 68154-2645
(402) 334-9111

#116
TA-50276

With Copy to:

Charles J. Addy
Baird Holm Law Firm
1500 Woodmen Tower
Omaha, Nebraska 68102
(402) 344-0500

Either party may change its respective address or addresses upon five (5) days' prior written notice to all others in the manner for giving notices above specified.

The terms, conditions and covenants of the option are specifically stated in the Option Contract executed as of the 22nd day of April, 2005, the terms of which shall in all respects control. This document is intended only to provide record notice of said Option Contract.


SELLER:

CH & JH Investments, LLC,
a Nebraska limited liability company

By: 
Robert P. Horgan
Its Manager and Sole Member

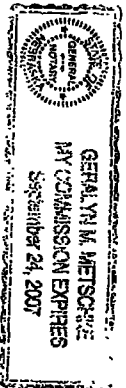
BUYER:

BHD, L.L.C.,
a Nebraska limited liability company

By: 
Name: Barbara Udes Shaw
Its Manager

STATE OF NEBRASKA)
)
COUNTY OF DOUGLAS)

The foregoing Short Form Notice of Option Contract was acknowledged before me this 21 day of April, 2005, by Barbara Udes Shaw, manager on behalf of BHD, L.L.C., a Nebraska limited liability company.

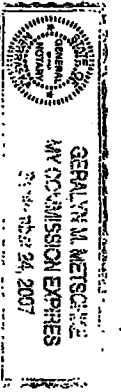


Geraldyn M. Mettschke
Notary Public

My commission expires: Sept. 24, 2007.

STATE OF NEBRASKA)
)
COUNTY OF DOUGLAS)

The foregoing Short Form Notice of Option Contract was acknowledged before me this 21 day of April, 2005, by Robert P. Horgan, manager and sole member on behalf of CH & JH Investments, LLC., a Nebraska limited liability company.



Geraldyn M. Mettschke
Notary Public

My commission expires: Sept. 24, 2007.

After filing, return to:
Charles J. Addy
Baird Holm Law Firm
1500 Woodmen Tower
Omaha, Nebraska 68102

DOCS/668852.1

EXHIBIT "A"

PARCEL II

THAT PART OF THE NE 1/4 OF SECTION 21, T16N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS; COMMENCING AT THE NW CORNER OF SAID NE 1/4; THENCE S00°17'10"E (ASSUMED BEARING) 33.00 FEET ON THE WEST LINE OF SAID NE 1/4 TO THE SOUTH LINE OF MILITARY ROAD; THENCE N89°40'22"E 57.84 FEET ON A LINE 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NE 1/4 AND ON THE SOUTH LINE OF MILITARY ROAD TO THE POINT OF BEGINNING; THENCE CONTINUING N89°40'22"E 1906.19 FEET ON A LINE 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NE 1/4 AND ON THE SOUTH LINE OF MILITARY ROAD; THENCE S72°14'42"E 130.51 FEET ON THE SOUTH LINE OF MILITARY ROAD; THENCE S54°13'53"E 698.97 FEET ON THE SOUTH LINE OF MILITARY ROAD TO THE EAST LINE OF SAID NE 1/4; THENCE S00°00'58"E 2155.32 FEET ON THE EAST LINE OF SAID NE 1/4 TO THE SE CORNER THEREOF; THENCE S89°39'59"W 2585.22 FEET ON THE SOUTH LINE OF SAID NE 1/4 TO A POINT 57.84 FEET EAST OF THE SE CORNER OF SAID NE 1/4; THENCE N00°17'10"W 2607.88 FEET ON A LINE 57.84 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NE 1/4 TO THE POINT OF BEGINNING.



MISC 2005053720



MAY 10 2005 15:30 P 5

But by Df. 20 Dec 2004 11a

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
5/10/2005 15:30:44.88
2005053720

THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

a)

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S BKP 2/16/11 ^{M/S} END COMP _____
DEL _____ SCAN _____ FV _____

Temp. 12.4.01

#16

TA-50275

SHORT FORM NOTICE OF OPTION CONTRACT

Notice is hereby given that RPH Investments, LLC, a Nebraska limited liability company, as Optionor and Seller, and BHD, L.L.C., a Nebraska limited liability company, as Optionee and Buyer, have entered into the below identified Option Contract (the "agreement") in which Seller has, for valuable consideration, granted to Buyer an option to purchase that certain real estate located in Douglas County, Nebraska, described in Exhibit "A", attached hereto and incorporated herein by this reference (the "real estate").

The option may not be assigned by Seller except as therein provided, and expires on December 15, 2005, for a closing on January 12, 2006, unless sooner exercised. So long as the agreement is in effect, the Seller has agreed not to assign, transfer, convey or otherwise dispose of any right, title or interest in the agreement or the real estate and has further agreed not to create, consent to or allow to exist any new lien, mortgage, encumbrance, easement, covenant, reservation, condition or restriction against the real estate. All filings and recordings against the real estate subsequent to the filing of this Short Form Notice of Option Contract shall be inferior, Junior and subject in all respects to the terms of the Option Contract.

Any notice required or permitted by the agreement shall be personally delivered or sent in writing, postage prepaid by certified or registered mail, or delivered by a nationally recognized courier service, addressed to Buyer or Seller as the case may be, as follows:

To Seller at:

RPH Investments, LLC
c/o Robert P. Horgan
13215 Birch Drive, Suite 103
Omaha, Nebraska 68164
(402) 498-8800

With Copy to:

James D. Buser
Pansing Hogan Ernst & Bachman LLP
10250 Regency Circle, Suite 300
Omaha, Nebraska 68114
(402)397-5500

To Buyer at:

BHD, L.L.C.
c/o Alden B. Averkamp
10822 Old Mill Road, Suite 1
Omaha, Nebraska 68154-2645
(402) 334-9111

With Copy to:

Charles J. Addy
Baird Holm Law Firm

#16
TA-50275

1500 Woodmen Tower
Omaha, Nebraska 68102
(402) 344-0500

Either party may change its respective address or addresses upon five (5) days' prior written notice to all others in the manner for giving notices above specified.

The terms, conditions and covenants of the option are specifically stated in the Option Contract executed as of the 22nd day of April, 2005, the terms of which shall in all respects control. This document is intended only to provide record notice of said Option Contract.

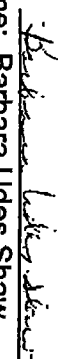
SELLER:

RPH Investments, LLC,
a Nebraska limited liability company

By: 
Robert P. Horgan
Its Manager and Sole Member

BUYER:

BHD, L.L.C.,
a Nebraska limited liability company

By: 
Name: Barbara Udes Shaw
Its: Manager

STATE OF NEBRASKA)
)
COUNTY OF DOUGLAS)

The foregoing Short Form Notice of Option Contract was acknowledged before me this 29 day of April, 2005, by Barbara Udes Shaw, manager on behalf of BHD, L.L.C., a Nebraska limited liability company.

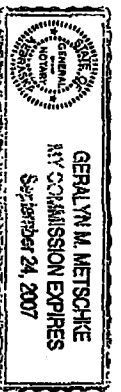


Gerallynn M. Mettschke
Notary Public

My commission expires: Sept. 24, 2007.

STATE OF NEBRASKA)
)
COUNTY OF DOUGLAS)

The foregoing Short Form Notice of Option Contract was acknowledged before me this 29 day of April, 2005, by Robert P. Horgan, manager and sole member on behalf of RPH Investments, LLC., a Nebraska limited liability company.



Gerallynn M. Mettschke
Notary Public

My commission expires: Sept. 24, 2007.

After filing, return to:
Charles J. Addy
Baird Holm Law Firm
1500 Woodmen Tower
Omaha, Nebraska 68102

DCCS/668834.1



EXHIBIT "A"

PARCEL 1

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., IN DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE SOUTH 87°07'16" WEST (ASSUMED BEARING), ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 2,492.53 FEET; THENCE NORTH 02°53'28" WEST, A DISTANCE OF 333.15 FEET; THENCE SOUTH 87°04'17" WEST, A DISTANCE OF 143.85 FEET, TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER OF SECTION 21, SAID POINT ALSO BEING ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 21; THENCE NORTH 02°39'32" WEST, ALONG SAID WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 21, SAID LINE ALSO BEING SAID EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 21, A DISTANCE OF 2,308.27 FEET, TO THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 21; THENCE NORTH 87°08'45" EAST, ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 21, SAID LINE ALSO BEING THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 21, A DISTANCE OF 2,643.08 FEET, TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 21; THENCE SOUTH 02°32'33" EAST, ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 21, A DISTANCE OF 2,640.18 FEET, TO THE POINT OF BEGINNING.

9257 map
A Books 6-V-E & N 168th St.

RECEIVED
1988 JUN -8 AM 10:53

GEORGE J. BUCIENSKI
REGISTER OF DEEDS
POPULOUS COUNTY, NEBRASKA

BOOK 851 PAGE 364

EASEMENT

PROJECT NO. C-28(218)A T
TRACT NO. 1

THIS INDENTURE, made this 23 day of May, 1988
between CAROLYN C. MARSHALL

hereinafter referred to as "Grantor(s)" of the County of Douglas State of Nebraska, hereinafter called "County."

WITNESSETH:

That said Grantor(s) in consideration of the sum of FIFTY Dollars (\$50.00) and other valuable consideration, to Grantor(s) in hand paid by said County, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said County and its assigns forever, a drainage easement for the right to use, construct, build, maintain, repair and construct a drainage ditch and/or culvert, together with all appurtenances, structures, and other applicable works pertaining to such drainage facility in, through, over or under the parcel of land described as follows, to wit:

A PARCEL OF LAND LYING IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., IN DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 21; THENCE S. 00° 00' 00" W. (ASSUMED BEARING) ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, 859.55 FEET; THENCE N. 90° 00' 00" W., 40.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF 168TH STREET, BEING THE POINT OF BEGINNING; THENCE S. 00° 00' 00" W. ALONG SAID WEST LINE, 190.00 FEET; THENCE N. 90° 00' 00" W., 20.00 FEET; THENCE N. 00° 00' 00" E., 45.00 FEET; THENCE N. 90° 00' 00" E., 10.00 FEET; THENCE N. 00° 00' 00" E., 145.00 FEET; THENCE N. 90° 00' 00" E., 10.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2,350 SQUARE FEET (0.05 ACRES) MORE OR LESS.

No buildings, improvements or structures shall be placed in, on, over or across said easements by undersigned, its successors and assigns without express approval of Douglas County. Any trees, grass and shrubbery placed on said easement shall be maintained by Grantor, its successors and assigns.

Said County shall cause any trench made on aforesaid realty to be properly refilled, seeded or sodded, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the County in connection with any of said construction and work. Said County shall maintain its culvert and/or ditch in good order so as to protect Grantor's lands from damage on account of improper failure of maintenance.

Said Grantor for itself and its successors and assigns does confirm with the said County and its assigns, that the Grantor is well seized in fee of the above described property and that it has the right to grant and convey this easement in the manner and form aforesaid, and that it will, and its successors and assigns shall warrant and defend this easement to said County and its assigns against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day and year first above written.

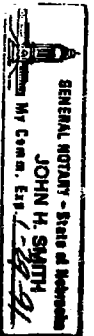
Carolyn C. Marshall

577-38-3511

STATE OF NEBRASKA, COUNTY OF Douglas

The foregoing instrument was acknowledged before me May 23,

1988, by Carolyn C. Marshall



John H. Smith

Signature of Person Taking Acknowledgement

General Notary

Title

Asst. Secy D.L. F. 16th ST.

EASEMENT

THIS INDENTURE, made this 21st day of January, 1989

between Carolyn C. Marshall
hereinafter referred to as "Grantor(s)," and the County of Douglas, State of
Nebraska, hereinafter called "County."

WITNESSETH:

That said Grantor(s) in consideration of the sum of One Hundred Dollars (\$ 100.00) and other valuable consideration, to Grantor(s) in hand paid by said County, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said County and its assigns forever, a drainage easement for the right to use, construct, build, maintain, repair and construct a drainage ditch and/or culvert, together with all appurtenances, structures, and other applicable works pertaining to such drainage facility in, through, over or under the parcel of land described as follows, to wit:

A PARCEL OF LAND LYING IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 16 NORTH, RANGE II EAST OF THE 6TH P.M., IN DOUGLAS COUNTY, NEBRASKA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING THE SOUTH 190.00 FEET OF THE NORTH 1049.55 FEET OF THE WEST 7.00 FEET OF THE EAST 40.00 FEET, OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 16 NORTH, RANGE II EAST.

SAID PARCEL CONTAINS 1330 SQUARE FEET (0.03 ACRES) MORE OR LESS.

No buildings, improvements or structures shall be placed in, on, over or across said easements by undersigned, its successors and assigns without express approval of Douglas County. Any trees, grass and shrubbery placed on said easement shall be maintained by Grantor, its successors and assigns.

Said County shall cause any trench made on aforesaid realty to be properly refilled, seeded or sodded, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the County in connection with any of said construction and work. Said County shall maintain its culvert and/or ditch in good order so as to protect Grantor's lands from damage on account of improper failure of maintenance.

Said Grantor for itself and its successors and assigns does confirm with the said County and its assigns, that the Grantor is well seized in fee of the above described property and that it has the right to grant and convey this easement in the manner and form aforesaid, and that it will, and its successors and assigns shall warrant and defend this easement to said County and its assigns against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day and year first above written.

Carolyn C. Marshall

STATE OF NEBRASKA, COUNTY OF Douglas

The foregoing instrument was acknowledged before me January 21,

19 89, by Carolyn C. Marshall



Signature of Person Taking Acknowledgment

Carol M. Smith
Title

RECEIVED

1989 FEB -1 AM 10:55

GEORGE J. ENGLEWICZ
REGISTERED CLERK

BK 876 N C/O WR FEE 5.50
Pg 470 N 21-18-1 DEL. WR MR late
OR Mine Comp. NP FB 21-6000 C

misc. 1704

3



MISC 2005093448



AUG 12 2005 14:57 P 3

Handwritten: MWP, 21.15.11, Q1.00000

Handwritten: V33072

Received - DANIEL BATTIATO
Register of Pleds, Douglas County, NE
8/12/2005 14:57:02.29
2005099448

SANITARY AND IMPROVEMENT DISTRICT STATEMENT
Douglas COUNTY, NEBRASKA

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

Jana L. McDonald, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 528 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 528
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance:
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.

FULLENKAMP, DOYLE & JOBEJAN
11440 WEST CENTER ROAD
OMAHA, NE 68144-4482
dylo

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

James F. McDonald
CLERK

SUBSCRIBED and sworn to before me this 10 day of August, 2005

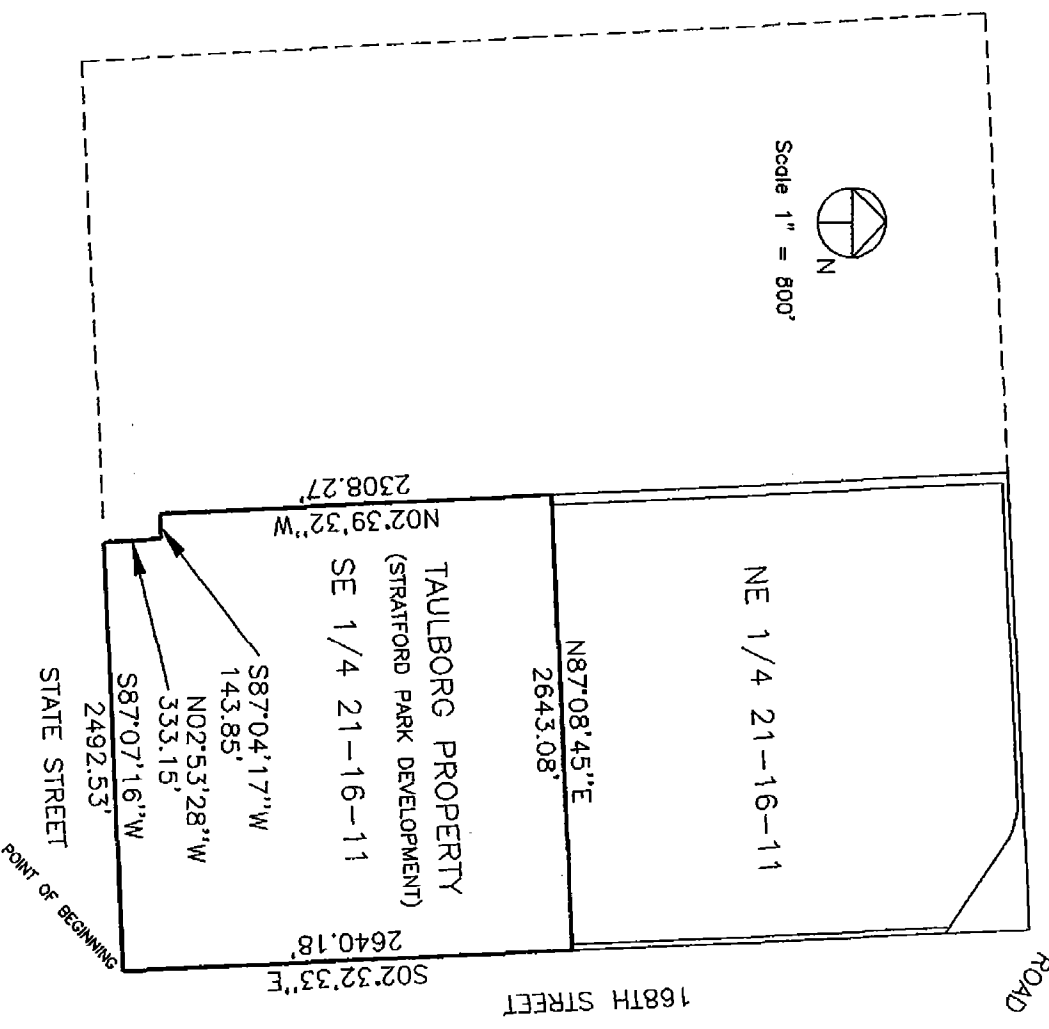
Michelle A. Stahlacker
Notary Public



MILITARY ROAD



Scale 1" = 800'



SID #528: STRATFORD PARK DEVELOPMENT

BOUNDARY LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE S 87°07'16"W, (ASSUMED BEARING), ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 2492.53 FEET; THENCE N02°53'28"W, A DISTANCE OF 333.15 FEET; THENCE S87°04'17"W, A DISTANCE OF 143.85 FEET TO A POINT ON THE WEST LINE OF SAID SE1/4 OF SECTION 21, SAID POINT ALSO BEING ON THE EAST LINE OF THE SW1/4 OF SAID SECTION 21; THENCE N02°39'32"W, ALONG SAID WEST LINE OF THE SE1/4 OF SECTION 21, SAID LINE ALSO BEING SAID EAST LINE OF THE SW1/4 OF SECTION 21, A DISTANCE OF 2308.27 FEET TO THE NORTHWEST CORNER OF SAID SE1/4 OF SECTION 21; THENCE N87°08'45"E, ALONG THE NORTH LINE OF SAID SE1/4 OF SECTION 21, SAID LINE ALSO BEING THE SOUTH LINE OF THE NE1/4 OF SAID SECTION 21, A DISTANCE OF 2643.08 FEET TO THE NORTHEAST CORNER OF SAID SE1/4 OF SECTION 21, THENCE S02°32'33"E, ALONG THE EAST LINE OF SAID SE1/4 OF SECTION 21, A DISTANCE OF 2640.18 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 6,924.392 SQUARE FEET OR 158.982 ACRES, MORE OR LESS, SAID TRACT OF LAND CONTAINS AN AREA OF 168,289 SQUARE FEET OR 3.863 ACRES OF 33.00 FOOT WIDE STATE STREET AND 168TH STREET RIGHT-OF-WAY.

Exhibit "A"



MISC 2005099446



AUG 12 2005 14:56 P 2

Money
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01.00000
33682

CONSENT AND ACKNOWLEDGMENT OF FORMATION OF SANITARY AND IMPROVEMENT DISTRICT

Received - DANIEL L. BATTIATO
Register of Deeds, Douglas County, NE
8/12/2005 14:56:29.58
2005099446

COMES NOW, the First National Bank under a Deed of Trust filed against the real property legally described on the attached Exhibit "A" and hereby consents to the formation of Sanitary and Improvement District No. 528 of Douglas County, Nebraska (Stratford Park), agrees to be bound by all of the terms and conditions of the Articles of Association of the District, and further agrees that its interest in and to the property shall be subject to and subordinate to any real estate taxes or special assessments levied by the District.

DATED this 5th day of July, 2005

First National Bank
By *Robert J. Hovak* Vice President
Title

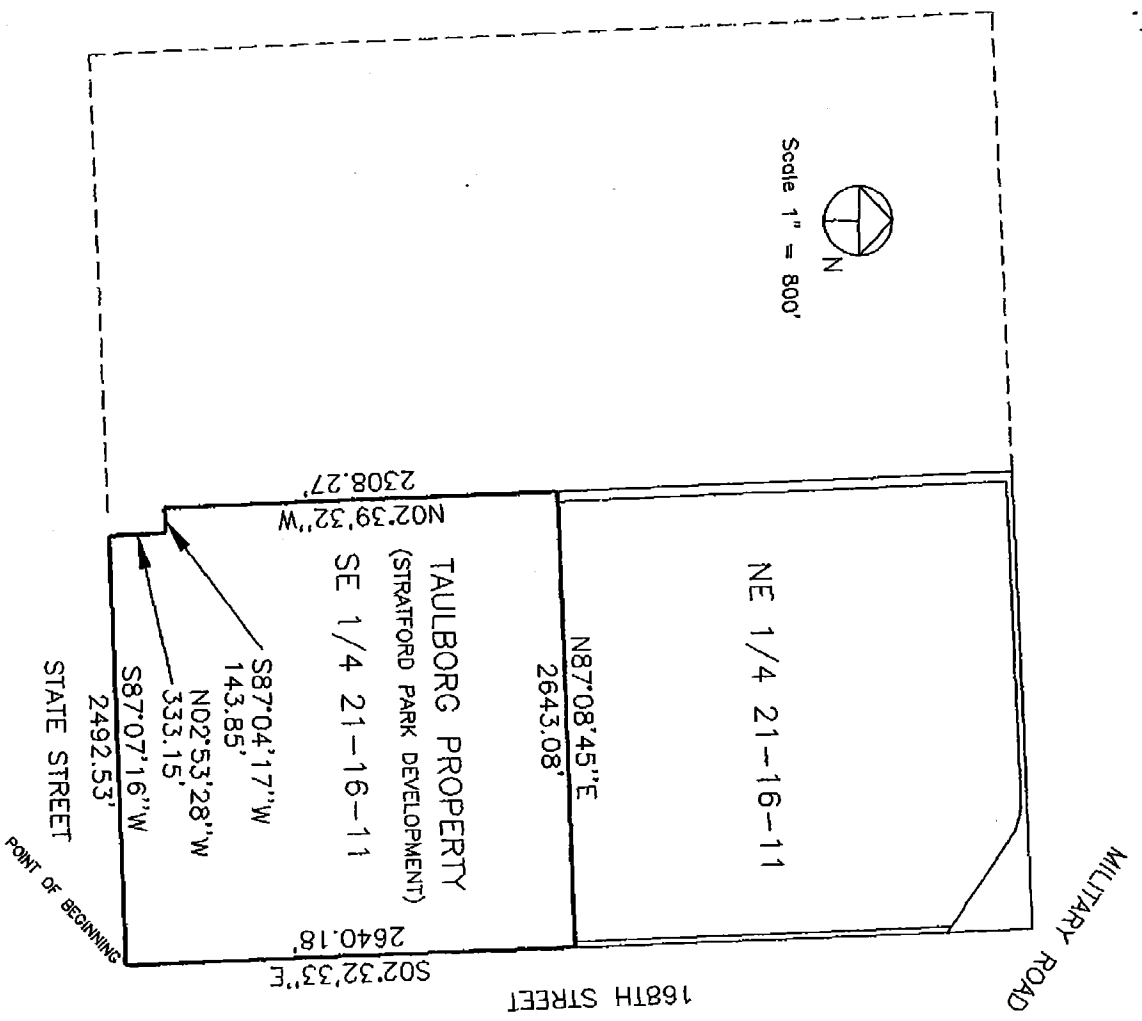
STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

Before me, the undersigned Notary Public in and for said County and State appeared *Robert J. Hovak*, to me known to be the *Vice President* of the First National Bank and the identical person who executed the above Instrument and acknowledged his execution thereof to be his voluntary act and deed and the voluntary act and deed of said corporation.

WITNESS my hand and Notarial Seal this 5th day of July, 2005
Debra M. Mackey
Notary Public



FULLENKAMP, DOYLE & JOBEJUN
11440 WEST CENTER ROAD
OMAHA, NE 68144-4482
Debra



SID #528: STRATFORD PARK DEVELOPMENT
 BOUNDARY LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE S 87°07'16"W, (ASSUMED BEARING), ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 2492.53 FEET; THENCE N02°53'28"W, A DISTANCE OF 333.15 FEET; THENCE S87°04'17"W, A DISTANCE OF 143.85 FEET TO A POINT ON THE WEST LINE OF SAID SE1/4 OF SECTION 21, SAID POINT ALSO BEING ON THE EAST LINE OF THE SW1/4 OF SAID SECTION 21; THENCE N02°39'32"W, ALONG SAID WEST LINE OF THE SE1/4 OF SECTION 21, SAID LINE ALSO BEING SAID EAST LINE OF THE SW1/4 OF SECTION 21, A DISTANCE OF 2308.27 FEET TO THE NORTHWEST CORNER OF SAID SE1/4 OF SECTION 21; THENCE N87°08'45"E, ALONG THE NORTH LINE OF SAID SE1/4 OF SECTION 21, SAID LINE ALSO BEING THE SOUTH LINE OF THE NE1/4 OF SAID SECTION 21, A DISTANCE OF 2643.08 FEET TO THE NORTHEAST CORNER OF SAID SE1/4 OF SECTION 21, THENCE S02°32'33"E, ALONG THE EAST LINE OF SAID SE1/4 OF SECTION 21, A DISTANCE OF 2640.18 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 6,924.392 SQUARE FEET OR 159,982 ACRES, MORE OR LESS, SAID TRACT OF LAND CONTAINS AN AREA OF 168,289 SQUARE FEET OR 3,863 ACRES OF 33.00 FOOT WIDE STATE STREET AND 168TH STREET RIGHT-OF-WAY.

Ex 'A'



MTSC

2005099447



AUG 12 2005 14:56 P 2

mm
21 10⁵⁰
21.16.11
01.60000

133. *VB* 2

Received - DANIEL BATTATO
Registrar of Deeds, Douglas County, NE
8/12/2005 14:56:30.92
2005099447

CONSENT AND ACKNOWLEDGMENT OF FORMATION OF SANITARY AND IMPROVEMENT DISTRICT

COMES NOW, Paulette Sue Jacobs, Beneficiary and James D. Buser, Trustee, under a Deed of Trust filed against the real property legally described on the attached Exhibit "A" and hereby consents to the formation of Sanitary and Improvement District No. 528 of Douglas County, Nebraska (Stratford Park), agrees to be bound by all of the terms and conditions of the Articles of Association of the District, and further agrees that its interest in and to the property shall be subject to and subordinate to any real estate taxes or special assessments levied by the District.

DATED this 5 day of July, 2005

By Paulette Sue Jacobs
Paulette Sue Jacobs, Beneficiary
By James D. Buser
James D. Buser, Trustee

STATE OF NEBRASKA)
COUNTY OF ~~DODGE~~ Douglas) ss.

Before me, the undersigned Notary Public in and for said County and State appeared Paulette Sue Jacobs as Beneficiary, to me known to be the identical person who executed the above instrument and acknowledged her execution thereof to be her voluntary act and deed.

WITNESS my hand and Notarial Seal this 5 day of July, 2005
James Doyle
Notary Public

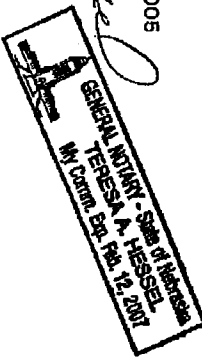
STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

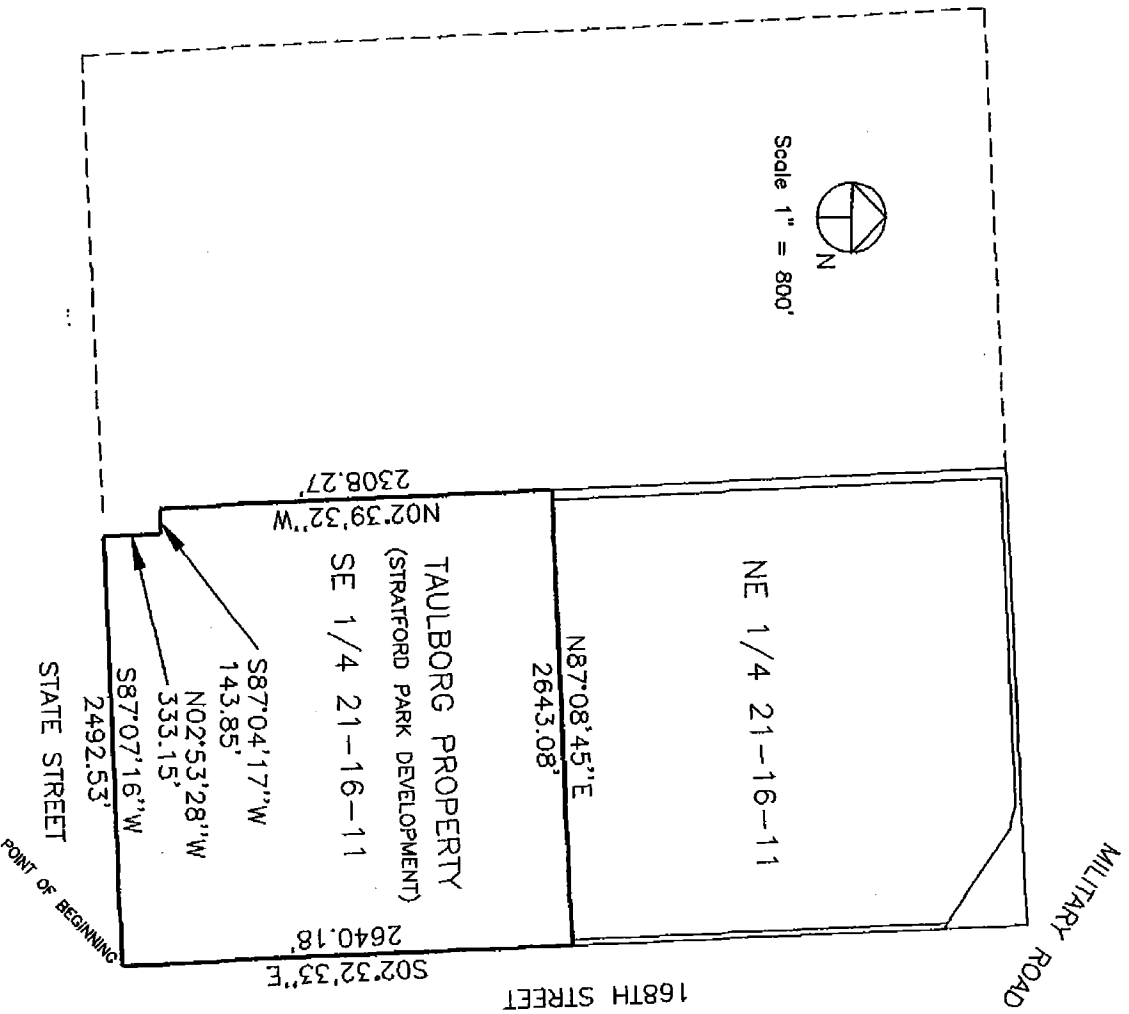
Before me, the undersigned Notary Public in and for said County and State appeared James D. Buser as Trustee, to me known to be the identical person who executed the above instrument and acknowledged his execution thereof to be her voluntary act and deed.

WITNESS my hand and Notarial Seal this 7 day of July, 2005
Matthew T. Payne
Notary Public



PULLENKAMP, DOYLE & JOBEUN
11440 WEST CENTER ROAD
OMAHA, NE 68144-4482
Karen





SID #528: STRATFORD PARK DEVELOPMENT

BOUNDARY LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE S 87°07'16"W, (ASSUMED BEARING), ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 2492.53 FEET; THENCE N02°53'28"W, A DISTANCE OF 333.15 FEET; THENCE S87°04'17"W, A DISTANCE OF 143.85 FEET TO A POINT ON THE WEST LINE OF SAID SE1/4 OF SECTION 21, SAID POINT ALSO BEING ON THE EAST LINE OF THE SW1/4 OF SAID SECTION 21; THENCE N02°39'32"W, ALONG SAID WEST LINE OF THE SE1/4 OF SECTION 21, SAID LINE ALSO BEING SAID EAST LINE OF THE SW1/4 OF SECTION 21, A DISTANCE OF 2308.27 FEET TO THE NORTHWEST CORNER OF SAID SE1/4 OF SECTION 21; THENCE N87°08'45"E, ALONG THE NORTH LINE OF SAID SE1/4 OF SECTION 21, SAID LINE ALSO BEING THE SOUTH LINE OF THE NE1/4 OF SAID SECTION 21, A DISTANCE OF 2643.08 FEET TO THE NORTHEAST CORNER OF SAID SE1/4 OF SECTION 21, THENCE S02°32'33"E, ALONG THE EAST LINE OF SAID SE1/4 OF SECTION 21, A DISTANCE OF 2640.18 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 6,924,392 SQUARE FEET OR 158,962 ACRES, MORE OR LESS. SAID TRACT OF LAND CONTAINS AN AREA OF 158,289 SQUARE FEET OR 3,663 ACRES OF 33.00 FOOT WIDE STATE STREET AND 168TH STREET RIGHT-OF-WAY.

Ex. 10"



MISC 2005099445



AUG 12 2005 14:56 P 2

9 pages

105
2
21.6.11.16
DL: 60000

V33682

CONSENT AND ACKNOWLEDGMENT OF FORMATION OF SANITARY AND IMPROVEMENT DISTRICT

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
8/12/2005 14:56:28.62
2005099445

COMES NOW, James Nissen, Beneficiary and James D. Buser, Trustee, under a Deed of Trust filed against the real property legally described on the attached Exhibit "A" and hereby consents to the formation of Sanitary and Improvement District No. 528 of Douglas County, Nebraska (Stratford Park), agrees to be bound by all of the terms and conditions of the Articles of Association of the District, and further agrees that its interest in and to the property shall be subject to and subordinate to any real estate taxes or special assessments levied by the District.

DATED this 1 day of July 2005
By James D. Buser
James Nissen, Beneficiary
By James P. Buser
James P. Buser, Trustee

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)) ss.
Before me, the undersigned Notary Public in and for said County and State appeared James Nissen as Beneficiary, to me known to be the identical person who executed the above instrument and acknowledged his execution thereof to be his voluntary act and deed.

WITNESS my hand and Notarial Seal this 1st day of July 2005
Veronica M. Walker
Notary Public

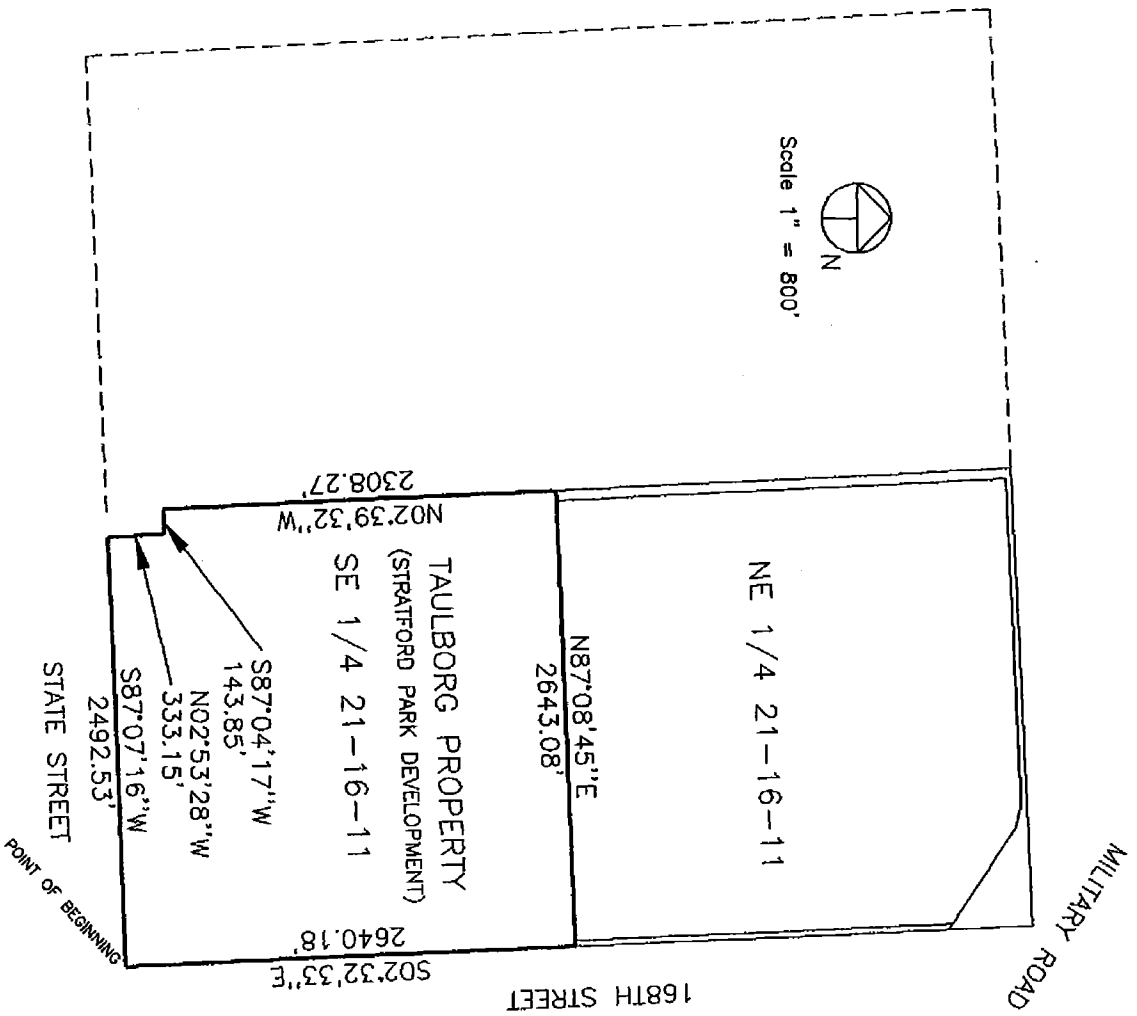


STATE OF NEBRASKA)
COUNTY OF DOUGLAS)) ss.
Before me, the undersigned Notary Public in and for said County and State appeared James D. Buser as Trustee, to me known to be the identical person who executed the above instrument and acknowledged his execution thereof to be his voluntary act and deed.

WITNESS my hand and Notarial Seal this 2 day of July 2005
Matthew T. Payne
Notary Public



FULLENKAMP, DOYLE & JOBEUN
11440 WEST CENTER ROAD
OMAHA, NE 68144-4482
Payne



SID #528: STRATFORD PARK DEVELOPMENT
 BOUNDARY LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE S 87°07'16"W, (ASSUMED BEARING), ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 2492.53 FEET; THENCE N02°53'28"W, A DISTANCE OF 333.15 FEET; THENCE S87°04'17"W, A DISTANCE OF 143.85 FEET TO A POINT ON THE WEST LINE OF SAID SE1/4 OF SECTION 21, SAID POINT ALSO BEING ON THE EAST LINE OF THE SW1/4 OF SAID SECTION 21; THENCE N02°39'32"W, ALONG SAID WEST LINE OF THE SE1/4 OF SECTION 21, SAID LINE ALSO BEING SAID EAST LINE OF THE SW1/4 OF SECTION 21, A DISTANCE OF 2308.27 FEET TO THE NORTHWEST CORNER OF SAID SE1/4 OF SECTION 21; THENCE N87°08'45"E, ALONG THE NORTH LINE OF SAID SE1/4 OF SECTION 21, SAID LINE ALSO BEING THE SOUTH LINE OF THE NE1/4 OF SAID SECTION 21, A DISTANCE OF 2643.08 FEET TO THE NORTHEAST CORNER OF SAID SE1/4 OF SECTION 21; THENCE S02°32'33"E, ALONG THE EAST LINE OF SAID SE1/4 OF SECTION 21, A DISTANCE OF 2640.18 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 6,924.392 SQUARE FEET OR 158,962 ACRES, MORE OR LESS. SAID TRACT OF LAND CONTAINS AN AREA OF 158,289 SQUARE FEET OR 3,863 ACRES OF 33.00 FOOT WIDE STATE STREET AND 168TH STREET RIGHT-OF-WAY.

Ex "A"



MSC 2006087001



JUN 01 2006 14:54 P 2

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
8/12/2006 14:54:06.93
2006087001

CONSENT TO ANNEXATION

COMES NOW, BHD, L.L.C., under a Short Form Notice of Option contract filed against the property described on Exhibit "A" attached hereto and by this reference incorporated herein, does hereby consent to the annexation of said property by Sanitary and Improvement District No. 528 of Douglas County, Nebraska and acknowledges and agrees that its interest in and to the property shall be subject to and subordinate to any real estate taxes or special assessments levied by the District.

DATED this 6th day of June, 2006

BHD, L.L.C., a Nebraska limited liability company

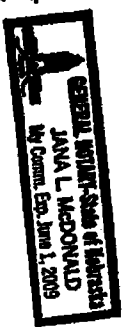
By Barbara Wiles Slaw manager
Title

STATE OF NEBRASKA)
) ss.
COUNTY OF SARPY)

Before me, the undersigned Notary Public in and for said County and State appeared Barbara Wiles Slaw to me known to be the Manager of BHD, L.L.C., a Nebraska limited liability company, and the identical person who executed the above instrument and acknowledged his execution thereof to be his voluntary act and deed and the voluntary act and deed of said company.

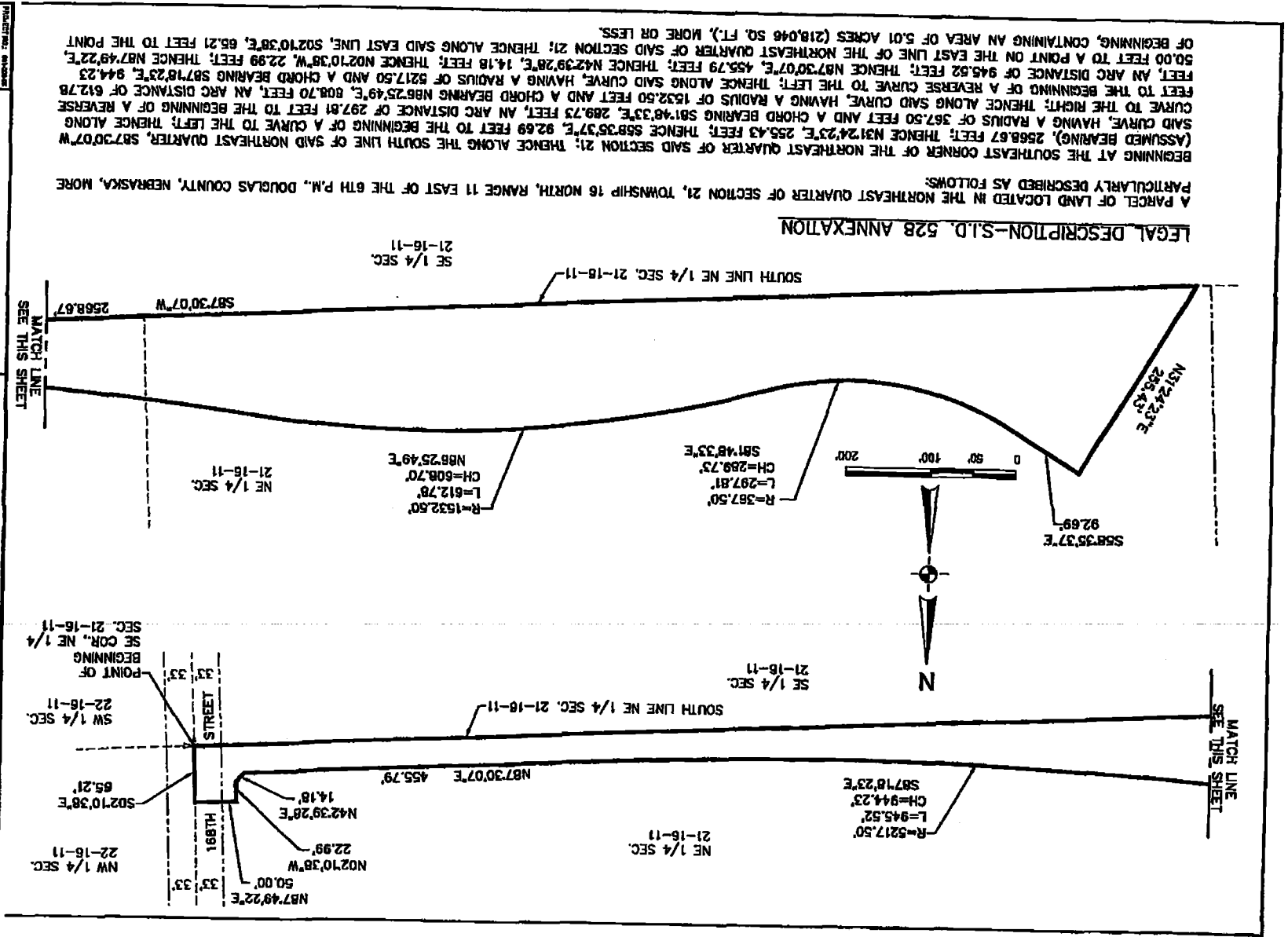
WITNESS my hand and Notarial Seal this 6th day of June, 2006

Doreen McDonald
Notary Public



FULLENKAMP, DOYLE & JOBEUN
11440 WEST CENTER ROAD
OMAHA, NE 68144-4482

MS
FEE 10.50 FB 01-600000
2 BRP 21-16-11 Q/D COMP
DEL _____ SCAN _____ RV _____
35335



LEGAL DESCRIPTION-S.D. 528 ANNEXATION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 21; THENCE ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, S87°30'07"W (ASSUMED BEARING), 2568.67 FEET; THENCE N31°24'23"E, 255.43 FEET; THENCE S88°35'37"E, 92.69 FEET TO THE BEGINNING OF A REVERSE SAID CURVE, HAVING A RADIUS OF 367.50 FEET AND A CHORD BEARING S87°18'23"E, 944.23 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 1532.50 FEET, 289.73 FEET, AN ARC DISTANCE OF 612.78 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE LEFT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 6217.50 FEET AND A CHORD BEARING S87°18'23"E, 944.23 FEET; AN ARC DISTANCE OF 945.52 FEET; THENCE N87°30'07"E, 455.79 FEET; THENCE N42°39'28"E, 14.18 FEET; THENCE N02°10'38"W, 22.99 FEET; THENCE N87°49'22"E, 50.00 FEET TO A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 21; THENCE ALONG SAID EAST LINE, S02°10'38"E, 65.21 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 5.01 ACRES (218,046 SQ. FT.), MORE OR LESS.

PROJECT NO.	ANNEXATION
DATE	JULY 2011
REVISIONS	DATE
CREATED	DATE
PROJECT NO.	DATE

S.D. 528 ANNEXATION

Exhibit "A"

STRATFORD PARK
 SANITARY AND IMPROVEMENT DISTRICT NO. 628
 DOUGLAS COUNTY, NEBRASKA

ENGINEERING, INC.
 1000 N. 10TH STREET, SUITE 100
 OMAHA, NE 68102