

DEDICATION

BEFORE ALL USE BY THESE PERSONS... I, ROBERT F. HORTON, J.P., do hereby certify that the land dedicated herein was approved by the Omaha City Council on this 21st day of May, A.D. 1927... For R.F.H. Investments, L.L.C., a Nebraska Limited Liability Company.

ACKNOWLEDGMENT

I DO HEREBY SET MY HAND AND SEAL ON THIS 21st DAY OF MAY, A.D. 1927... FOR R.F.H. INVESTMENTS, L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY.

ACKNOWLEDGMENT

I DO HEREBY SET MY HAND AND SEAL ON THIS 21st DAY OF MAY, A.D. 1927... FOR STRATFORD PARK DEVELOPMENT, L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY.

SURVEYOR'S CERTIFICATE

I, STEPHEN L. HANNUMBER, a registered land surveyor in the State of Nebraska, do hereby certify that a copy of the plat of Stratford Park was approved by the City of Omaha on this 21st day of May, A.D. 1927... A portion of the land located in the southeast quarter of Section 21, Township 18 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

APPROVALS OF CITY ENGINEER OF OMAHA

DATED THIS 12th DAY OF MAY, 1927, A.D. Attest my hand and seal of office, this 12th day of May, 1927. STEPHEN L. HANNUMBER, REGISTERED LAND SURVEYOR, L.S. 527.

COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF STRATFORD PARK WAS REVIEWED BY THE BOULEVARD COUNTY ENGINEER'S OFFICE ON THIS 12th DAY OF MAY, 1927... I HEREBY CERTIFY THAT ALL NECESSARY PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 52 OF THE OMAHA MUNICIPAL CODE.

OMAHA CITY COUNCIL ACCEPTANCE

THIS PLAT OF STRATFORD PARK WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 12th DAY OF MAY, 1927, A.D. BY THE CITY ENGINEER, JAMES H. HAYES.

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE BEEN REQUESTED BY THE PROPERTY OWNER TO RECORD THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE... APPROVAL OF CITY PLANNING BOARD.

LOTS 1 THRU 393, INCLUSIVE, AND LOTS A THRU F, INCLUSIVE LOCATED IN THE NORTHEAST QUARTER AND SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 18 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

STRATFORD PARK

FINAL PLAT OF

Table with columns: PRELIMINARY, REVISED, DATE, and CONTENTS. Contains information about the plat's status and dates.

FINAL PLAT

STRATFORD PARK

DOUGLAS COUNTY, NEBRASKA

Table with columns: NO., DATE, and DESCRIPTION. Lists specific lots or sections within the plat.

Logo and name for ENGINEERING, INC., located at 1400 WEST 10TH AVENUE, OMAHA, NEBRASKA. Includes the company's phone number: 635-4444.



LINE	LENGTH	AREA	PERCENT	DATE	BY	CHECKED
1	123.45	1234.56	12.34	12/15/11	JM	SM
2	123.45	1234.56	12.34	12/15/11	JM	SM
3	123.45	1234.56	12.34	12/15/11	JM	SM
4	123.45	1234.56	12.34	12/15/11	JM	SM
5	123.45	1234.56	12.34	12/15/11	JM	SM
6	123.45	1234.56	12.34	12/15/11	JM	SM
7	123.45	1234.56	12.34	12/15/11	JM	SM
8	123.45	1234.56	12.34	12/15/11	JM	SM
9	123.45	1234.56	12.34	12/15/11	JM	SM
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31	123.45	1234.56	12.34	12/15/11	JM	SM
32	123.45	1234.56	12.34	12/15/11	JM	SM
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35	123.45	1234.56	12.34	12/15/11	JM	SM
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52	123.45	1234.56	12.34	12/15/11	JM	SM
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65	123.45	1234.56	12.34	12/15/11	JM	SM
66	123.45	1234.56	12.34	12/15/11	JM	SM
67	123.45	1234.56	12.34	12/15/11	JM	SM
68	123.45	1234.56	12.34	12/15/11	JM	SM
69	123.45	1234.56	12.34	12/15/11	JM	SM
70	123.45	1234.56	12.34	12/15/11	JM	SM
71	123.45	1234.56	12.34	12/15/11	JM	SM
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89	123.45	1234.56	12.34	12/15/11	JM	SM
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96	123.45	1234.56	12.34	12/15/11	JM	SM
97	123.45	1234.56	12.34	12/15/11	JM	SM
98	123.45	1234.56	12.34	12/15/11	JM	SM
99	123.45	1234.56	12.34	12/15/11	JM	SM
100	123.45	1234.56	12.34	12/15/11	JM	SM



TOTAL OUTLOT AREA = 24.41 AC.

- NOTES:
1. FRONT PROPERTY ACCESS SHALL NOT BE ALLOWED TO 180°.
 2. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO 50 FEET UNLESS SHOWN OTHERWISE.
 3. A PERMANENT DRAINAGE EASEMENT IS GRANTED TO 50 FEET, THE CITY OF DUBLIN AND DODGE COUNTY RESERVE THE RIGHTS OF EGRESS TO AND FROM THE LOT SERVICE THE 100 FEET EASEMENT AND SHALL DO NOT INTERFERE WITH THE RIGHTS GRANTED BY THIS EASEMENT.
 4. ALL DRIVE DATA IS BASED ON THE AEC DESIGN.
 5. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES.
 6. ALL DISTANCES SHOWN IN () ARE EASEMENT DIMENSIONS.
 7. NOT ALL LOT LINES ARE EQUAL.
 8. (DN) INDICATES A DOWN-SLOPE LINE.



FINAL PLAT OF STRATFORD PARK
 LOTS 1 THRU 393, INCLUSIVE, AND OUTLOTS A THRU F, INCLUSIVE
 LOCATED IN THE NORTHEAST QUARTER AND SOUTHWEST QUARTER OF
 SECTION 21, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M.
 DODGE COUNTY, NEBRASKA

FINAL PLAT

STATFORD PARK
 DODGE COUNTY, NEBRASKA

ENGINEERING, INC.
 1010 N. 10TH ST., SUITE 100
 LINCOLN, NEBRASKA 68502
 TEL: 402-478-1111
 FAX: 402-478-1112

DATE	REVISION

NOTES:

1. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO 168TH STREET OR STATE STREET FROM ANY LOT.
2. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SID 528 UNLESS SHOWN OTHERWISE.
3. A PERMANENT DRAINAGE EASEMENT IS GRANTED TO SID 528, THE CITY OF OMAHA AND DOUGLAS COUNTY ACROSS THE ENTIRETY OF OUTLOTS C, D, AND E. SUCH OUTLOTS MAY BE USED FOR OTHER PURPOSES THAT DO NOT IMPACT THE 100 YEAR FLOOD ELEVATION AND THAT DO NOT INTERFERE WITH THE RIGHTS GRANTED BY THIS EASEMENT.
4. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
5. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES.
6. ALL DIMENSIONS SHOWN IN () ARE EASEMENT DIMENSIONS.
7. NOT ALL LOT LINES ARE RADIAL.
8. (NR) INDICATES A NON-RADIAL LINE.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT, R.P.H. INVESTMENTS L.L.C. AND CH & JH INVESTMENTS L.L.C., OWNERS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAS CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS STRATFORD PARK, THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 THROUGH 393, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE), AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS OF AND GRANTING TO OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U.S. WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES; AND EXTEND THEREON WIRE FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS THE ENTIRETY OF OUTLOTS A THROUGH F; A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS; AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS. THE SIXTEEN (16) FEET WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED, AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, VALVES, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL CIRCLES, WHETHER PUBLIC OR PRIVATE. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE FORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, I DO HEREBY SET MY HAND THIS 24th DAY OF Aug, 2005, A.D.



DEED 2006048722

MAY 02 2006 14:56 P 37

Nebr Doc	Stamp Tax
5-206	
Date	\$ 2X04
By	<i>[Signature]</i>

Received - DANIEL BATTIATO
 Register of Deeds, Douglas County, NE
 5/2/2006 14:56:55.17

 2006048722

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 DEL SCAN FV
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SW }
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ADD GRANTING (M/L
 5306 N 154TH STREET
 COUNCIL BLUES IA 52416
 402-505-4355

J11085

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT, R.P.H. INVESTMENTS L.L.C. AND CH & JH INVESTMENTS L.L.C., OWNERS OF THE CERTIFICATE, HAS CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, NUMBERED AS SHOWN (LOTS 1 THROUGH 393, INCLUSIVE AND OUTLOTS A THROUGH I SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE OF AND GRANTING TO OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH WITHIN THE BOUNDARIES OF THIS PLAT, AND U.S. WEST COMMUNICATIONS, THEIR SURENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY SUPPORTS, SIGNALS, INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING AND TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE ACROSS THE ENTIRETY OF OUTLOTS A THROUGH F; A FIVE (5) FEET WIDE STRIP OF EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENT WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN THE ADJACENT LAND IS EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS; PIPELINES, HYDRANTS, VALVES, AND OTHER RELATED FACILITIES, AND TO EXTEND THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING AT RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE FORESAID USES OR

IN WITNESS WHEREOF, I DO HEREBY SET MY HAND THIS 24th DAY OF Aug

FOR R.P.H. INVESTMENTS L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY,
FOR CH & JH INVESTMENTS L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY,

BY: Robert P. Horgan
ROBERT P. HORGAN

S-

LOT 1
LOCATED IN THE NORTH
RA

TION

VERS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S STREETS, SAID SUBDIVISION TO BE KNOWN AS STRATFORD PARK. THE LOTS TO BE A THROUGH F, INCLUSIVE), AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS PUBLIC USE THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS S FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR ANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM S, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN REPAIR, AND UPPTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER) TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND THE TRANSMISSION BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND IE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS; AN NES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FEET WIDE STRIP OF LAND ABUTTING THE T TO PRESENTLY PLATTED AND RECORDED LOTS. THE SIXTEEN (16) FEET WIDE EASEMENT NT LAND IS SURVEYED, PLATTED, AND RECORDED. WE DO FURTHER GRANT A PERPETUAL SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW , EXTEND THEREON PIPES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON, OVER, ABUTTING ALL CIRCLES, WHETHER PUBLIC OR PRIVATE. NO PERMANENT BUILDINGS OR IT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER C USES OR RIGHTS HEREIN GRANTED.

Aug 2005 A.D.



FINAL PLAT OF

STRAITFORD PL

LOTS 1 THRU 393, INCLUSIVE, AND OUTLOTS A THRU F, II
OF THE EAST QUARTER AND SOUTHEAST QUARTER OF SEC
RANGE 11 EAST OF THE 6TH P.M. DOUGLAS COUNTY, NE

I, STEPHEN L. HUMPHRIES, A REGISTR
BEEN MADE BY ME OR UNDER MY DI
THE TERMINAL POINTS OF ALL CURVE
PERMANENT IRON PINS AS SHOWN

A PARCEL OF LAND LOCATED IN THE
PARTICULARLY DESCRIBED AS FOLLO
BEGINNING AT THE SOUTHEAST CORN
38 SECONDS WEST, A DISTANCE OF
WEST, A DISTANCE OF 143.85 FEET
A DISTANCE OF 2308.27 FEET TO TH
THE SOUTHEAST QUARTER OF SAID S
DISTANCE OF 300.76 FEET; THENCE
OF 367.50 FEET, TO WHICH POINT A
OF 161.42 FEET (HAVING A CHORD B
RADIUS OF 1532.50, TO WHICH POIN
DISTANCE OF 612.78 FEET (HAVING
HAVING A RADIUS OF 5217.5 FEET,
AN ARC DISTANCE OF 945.52 FEET
DEGREES 30 MINUTES 07 SECONDS E
MINUTES 38 SECONDS WEST, A DIST
QUARTER OF SAID SECTION 21, SAID
168TH STREET, SOUTH 02 DEGREES
EST LINE OF SOUTHEAST QUARTER C
FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 162.58 ACRES
RESPECTIVELY. SAID EASEMENTS CO

NOTE: THE SOUTH LINE OF THE SOU

DATED THIS 1 DAY OF May

PARK

FRU F, INCLUSIVE
OF SECTION 21, TOWNSHIP 16 NORTH,
JNTY, NEBRASKA

SURVEYOR'S CERTIF

ES, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURV
UNDER MY DIRECT SUPERVISION, AND THAT I SHALL INSTALL PERMANENT IRON PINS (5/8-INCH X 2
OF ALL CURVES UPON COMPLETION OF THE GRADING, AND THAT A BOND HAS BEEN FURNISHED TO T
AS SHOWN ON THIS PLAT OF STRATFORD PARK. THE LIMITS AND BOUNDARIES OF SAID PLAT ARE A

CATED IN THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 16 N
ED AS FOLLOWS:

THE EAST CORNER OF SAID SECTION 21; THENCE ALONG THE SOUTH LINE OF SAID SECTION 21, AND
DISTANCE OF 2492.53 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 06 SECONDS WEST, A DISTAN
143.85 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 21; THENCE
7 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 21, (ALSO KNO
TER OF SAID SECTION 21, NORTH 87 DEGREES 30 MINUTES 07 SECONDS EAST, A DISTANCE OF 89.28
EET; THENCE NORTH 10 DEGREES 08 MINUTES 29 SECONDS EAST, A DISTANCE OF 218.29 FEET TO
HIGH POINT A RADIAL LINE BEARS SOUTH 10 DEGREES 08 MINUTES 29 SECONDS WEST, A DISTANCE
16) WHICH POINT A RADIAL LINE BEARS NORTH 15 DEGREES 01 MINUTES 29 SECONDS WEST, A DISTANC
EET (HAVING A CHORD BEARING AND DISTANCE OF NORTH 86 DEGREES 25 MINUTES 49 SECONDS EA;
5217.5 FEET, TO WHICH POINT A RADIAL LINE BEARS SOUTH 07 DEGREES 53 MINUTE 07 SECONDS WE
944) FEET (HAVING A CHORD BEARING AND DISTANCE OF SOUTH 87 DEGREES 18 MINUTES 23 SECI
07) FEET, A DISTANCE OF 455.79 FEET; THENCE NORTH 42 DEGREES 39 MINUTES 28 SECC
WE) DISTANCE OF 22.99 FEET; THENCE NORTH 87 DEGREES 49 MINUTES 22 SECONDS EAST, DI
THE) POINT ALSO BEING ON THE CENTERLINE OF 168TH STREET; THENCE ALONG THE EAST
OF) FEET, BEING 38 SECONDS EAST, A DISTANCE OF 65.21 FEET TO THE NORTHEAST CORNE
ST) SECTION 21, AND CONTINUING ALONG THE CENTERLINE OF SAID 168TH STREET.

S) FEET OR LESS. THE EAST AND SOUTH 33.00 FEET OF SAID PARCEL ARE SUBJECT
AS) OBTAIN 3.913 ACRES, MORE OR LESS.

OF THE SOUTHEAST QUARTER OF SAID SECTION 21 IS ASSUMED TO BEAR SOUTH 87 DEGREES 28 N

OF May, 2006, A.D.

3 CERTIFICATE

THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF STRATFORD PARK HAS
5/8-INCH X 24-INCH REBAR) AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND
URNISHED TO THE CITY OF OMAHA, NEBRASKA, IN ORDER TO INSURE THE PLACING OF
VID PLAT ARE AS FOLLOWS:

TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE
TION 21, AND ALONG THE CENTERLINE OF STATE STREET, SOUTH 87 DEGREES 28 MINUTES
WEST, A DISTANCE OF 333.15 FEET; THENCE SOUTH 87 DEGREES 25 MINUTES 39 SECONDS
N 21; THENCE ALONG SAID WEST LINE, NORTH 02 DEGREES 18 MINUTES 10 SECONDS WEST,
21, (ALSO KNOWN AS THE CENTER OF SECTION 21); THENCE ALONG THE NORTH LINE OF
ANCE OF 89.28 FEET; THENCE SOUTH 71 DEGREES 48 MINUTES 11 SECONDS EAST, A
3.29 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS
A DISTANCE OF 376.50 FEET; THENCE EASTERLY ALONG SAID CURVE, AN ARC DISTANCE
EAST, 160.12 FEET) TO A POINT OF REVERSE CURVE, CONCAVE SOUTHERLY, HAVING A
S DISTANCE OF 1532.50 FEET; THENCE EASTERLY ALONG SAID CURVE, AN ARC
SECONDS EAST, 608.70 FEET) TO A POINT OF REVERSE CURVE, CONCAVE NORTHERLY,
S SECONDS WEST, A DISTANCE OF 5217.50 FEET; THENCE EASTERLY ALONG SAID CURVE,
23 SECONDS EAST, 944.23 FEET) TO THE END OF SAID CURVE; THENCE NORTH 87
E 28 SECONDS EAST, A DISTANCE OF 14.18 FEET; THENCE NORTH 02 DEGREES 10
DS EAST, DISTANCE OF 50.00 FEET TO A POINT ON THE EAST LINE OF THE NORTHEAST
G THE EAST LINE OF SAID NORTHEAST QUARTER, AND ALONG THE CENTERLINE OF SAID
EAST, CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 21; THENCE ALONG THE
TH STREET, SOUTH 02 DEGREES 11 MINUTES 12 SECONDS EAST, A DISTANCE OF 2640.18

RE SUBJECT TO RIGHT-OF-WAY EASEMENTS FOR 168TH STREET AND STATE STREET,

GREES 28 MINUTES 38 SECONDS WEST FOR THE DESCRIPTION.

Stephen L. Humphries 587

STEPHEN L. HUMPHRIES
REGISTERED LAND SURVEYOR L.S. 587



PLAT OF STRATFORD PARK HAS
 LOTS, STREETS, ANGLE POINTS, AND
 ? TO INSURE THE PLACING OF

DOUGLAS COUNTY, NEBRASKA, MORE

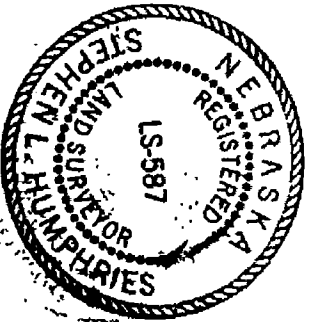
1, SOUTH 87 DEGREES 28 MINUTES
 DEGREES 25 MINUTES 39 SECONDS
 REES 18 MINUTES 10 SECONDS WEST,
 HENCE ALONG THE NORTH LINE OF
 MINUTES 11 SECONDS EAST, A
 NC AVE NORTHERLY, HAVING A RADIUS
 ING SAID CURVE, AN ARC DISTANCE
 00 FEET SOUTHERLY, HAVING A
 00 FEET SAID CURVE, AN ARC
 BEING A CONCAVE NORTHERLY,
 NORTHERLY ALONG SAID CURVE,
 OF SAID CURVE; THENCE NORTH 87
 THENCE NORTH 02 DEGREES 10
 THE EAST LINE OF THE NORTHEAST
) ALONG THE CENTERLINE OF SAID
 SECTION 21; THENCE ALONG THE
 INDS EAST, A DISTANCE OF 2640.18

TH STREET AND STATE STREET,

TRIPTON,

John 587

R L.S. 587



Engineering, Inc.
 11920 BURT STREET, SUITE 180
 OMAHA, NEBRASKA 68154
 402.505.4355 (PH) . 402.505.4432 (FAX)

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NO.	DATE	DESCRIPTION
△		

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PARK
 BRASKA

FOR R.P.H. INVESTMENTS L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY,
FOR CH & JH INVESTMENTS L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY,

BY: *Robert P. Horgan*
ROBERT P. HORGAN

ACKNOWLEDGMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 24 DAY OF August 2005 A.D., BEFORE ME, A NOTARY PUBLIC
ROBERT P. HORGAN AS MANAGER OF R.P.H. INVESTMENTS L.L.C. AND CH & JH INVESTMENTS
THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS MANAGER AND
HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF THE MANAGER OF
INVESTMENTS L.L.C.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Michelle
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17 DAY OF July 2007 A.D.

IN WITNESS WHEREOF, I DO HEREBY SET MY HAND THIS 2 DAY OF May

FOR STRATFORD PARK DEVELOPMENT L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY.

BY: *Barbara Udes-Shaw*
BARBARA UDES-SHAW

ACKNOWLEDGMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 24 DAY OF May 2005 A.D., BEFORE ME, A NOTARY PUBLIC
PERSONALLY CAME BARBARA UDES-SHAW AS MANAGER OF STRATFORD PARK DEVELOPMENT
TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS A
EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND
STRATFORD PARK DEVELOPMENT L.L.C.

2005

PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME
MENTS L.L.C., WHO IS PERSONALLY KNOWN TO ME TO BE
ND ACKNOWLEDGE THAT THE EXECUTION THEREOF TO BE
R OF R.P.H. INVESTMENTS L.L.C AND CH & JH

M. A. Stalder
BLIC

NOTARY - State of Nebraska
MICHAEL A. STALLERER
My Comm. Exp. July 17, 2007



A.D.

I

PUBLIC IN AND FOR SAID COUNTY,
MPMENT L.L.C., WHO IS PERSONALLY KNOWN
AS MANAGER AND ACKNOWLEDGE THAT THE

SAID PARCEL CONTAINS 162.58 ACRES, MORE OR LESS, RESPECTIVELY. SAID EASEMENTS CONTAIN 3.913 ACRES, MORE OR LESS, RESPECTIVELY.

NOTE: THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID PARCEL IS THE SOUTH LINE OF THE SOUTH EAST QUARTER OF SAID PARCEL.

DATED THIS 1 DAY OF May, 2006, A.D.

I HEREBY APPROVE THIS PLAT OF STRATFORD PARK (LOTS 1-10) THIS 29th DAY OF August, 2005, A.D.

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR THE PROTECTION OF THE PUBLIC INTERESTS.

THIS PLAT OF STRATFORD PARK WAS REVIEWED BY THE DISTRICT ENGINEER AND APPROVED FOR RECORDATION.

THIS PLAT OF STRATFORD PARK WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF STRATFORD, CONNECTICUT, ON THIS DATE.

Richard J. DeLong
MAYOR

Alvin J. DeLong
CITY COUNCIL PRESIDENT

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL EASEMENTS OR EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THE CITY OF STRATFORD, CONNECTICUT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE THIS 29th DAY OF AUGUST, 2005.

THE EAST AND SOUTH 33.00 FEET OF SAID PARCEL ARE SUBJECT TO RIGHT-OF-WAY EASEMENT,
ES, MORE OR LESS.

OF SAID SECTION 21 IS ASSUMED TO BEAR SOUTH 87 DEGREES 28 MINUTES 38 SECONDS WEST FOR

A.D.

Stephen L. Humi
STEPHEN L. HUMI
REGISTERED LAND

APPROVALS OF CITY ENGINEER OF OMAHA

LOTS 1 THROUGH 393, INCLUSIVE, AND OUTLOTS A THROUGH F, INCLUSIVE) AS TO THE DESIGN STAN
A.D.

Chelle
CITY ENGINEER

BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 24 DAY OF

Chelle
CITY ENGINEER

COUNTY ENGINEER'S CERTIFICATE

THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS 25 DAY OF November

[Signature]
COUNTY ENGINEER

OMAHA CITY COUNCIL ACCEPTANCE

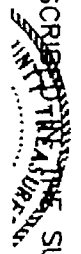
ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 27 DAY OF December, 2005.

[Signature]
CITY CLERK



COUNTY TREASURER'S CERTIFICATE

EGIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S
1 BY THE RECORDS OF THIS OFFICE.



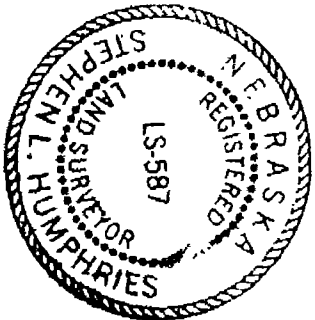
POINT ON THE EAST LINE OF THE NORTHEAST
QUARTER, AND ALONG THE CENTERLINE OF SAID
THE QUARTER OF SAID SECTION 21; THENCE ALONG THE
REES 11 MINUTES 12 SECONDS EAST, A DISTANCE OF 2640.18

WAY EASEMENTS FOR 168TH STREET AND STATE STREET,

ONDS WEST FOR THE DESCRIPTION.

Stephen L. Humphries

587



STEPHEN L. HUMPHRIES
REGISTERED LAND SURVEYOR L.S. 587

DESIGN STANDARDS

Paula Berglund

TY ENGINEER

IS ~~26~~ DAY OF *April*, 2006, A.D.

Paula Berglund

TY ENGINEER



2006, A.D.

Paula Berglund

Y CLERK

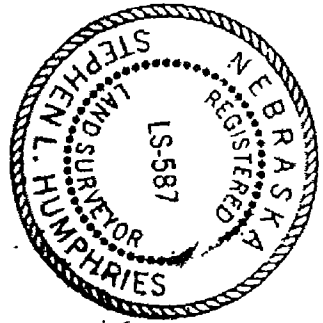
NEBRASKA
SECTION 13
EAST LINE OF THE NORTHEAST
QUARTER, THE CENTERLINE OF SAID
SECTION 21; THENCE ALONG THE
EAST, A DISTANCE OF 2640.18

TREET AND STATE STREET,

ION.

his 587

587



2006, A.D.

STRATFORD PARK

DOUGLAS COUNTY, NEBRASKA

FINAL PLAT

SECTION 13
CONTA 9
CONTA 3

MY COMMISSION EXPIRES ON THE 1 DAY OF July, 2011, A.D.

IN WITNESS WHEREOF, I DO HEREBY SET MY HAND THIS 2 DAY OF May
FOR STRATFORD PARK DEVELOPMENT L.L.C. A NEBRASKA LIMITED LIABILITY COMPANY

BY: Barbara Udes-Shaw manager
BARBARA UDES-SHAW

ACKNOWLEDGMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 2nd DAY OF May, 2011, A.D., BEFORE ME, A NOTARY
PERSONALLY CAME BARBARA UDES-SHAW AS MANAGER OF STRATFORD PARK DEVEL
TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT
EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY AC
STRATFORD PARK DEVELOPMENT L.L.C.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.



[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 30th DAY OF March, 2010 A.D.



July 2006, A.D.

BY COMPANY,

WITNESSES

I, A NOTARY PUBLIC IN AND FOR SAID COUNTY,
PARISH DEVELOPMENT L.L.C., WHO IS PERSONALLY KNOWN
TO ME, DO HEREBY ACKNOWLEDGE THAT THE
ABOVE SIGNED ACT AND DEED OF THE MANAGER OF


Norma Schubert
NOTARY PUBLIC

2006
A.D.

THIS PLAT OF STRATFORD PARK

THIS PLAT OF STRATFORD PARK

Richard J. Kelly
MAYOR

Ann O'Leary
CITY COUNCIL PRESIDENT

THIS IS TO CERTIFY THAT I FIND
CERTIFICATE AND EMBRACED IN
DATED THIS *27* DAY OF *APR*

THIS PLAT OF STRATFORD PAR

COUNTY ENGINEER'S CERTIFICATE

PARK WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS 25th DAY OF July

OMAHA CITY COUNCIL ACCEPTANCE

PARK WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 6th DAY OF Dec



COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE ABOVE LIST ARE SHOWN BY THE RECORDS OF THIS OFFICE.

1906, A.D.



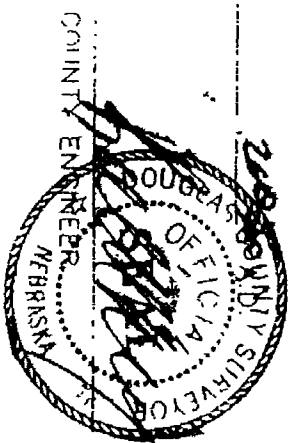
APPROVAL OF CITY PLANNING BOARD

PARK WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 7th DAY OF Sept

Paula Keyring
CITY ENGINEER

FICATE

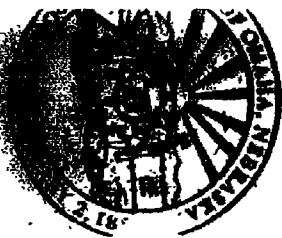
Harvest



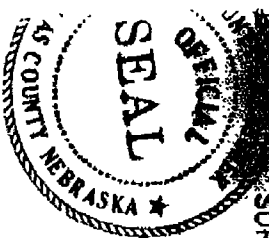
PTANCE

December 2005, A.D.

Christy Brown
CITY CLERK



SEAL
SURVEYOR'S

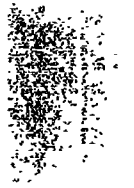


[Signature]
COUNTY TREASURER

3 BOARD

OF September 2005, A.D.

Robert J. Mancus
CHAIRMAN



PROJECT NO.: 001-008-05

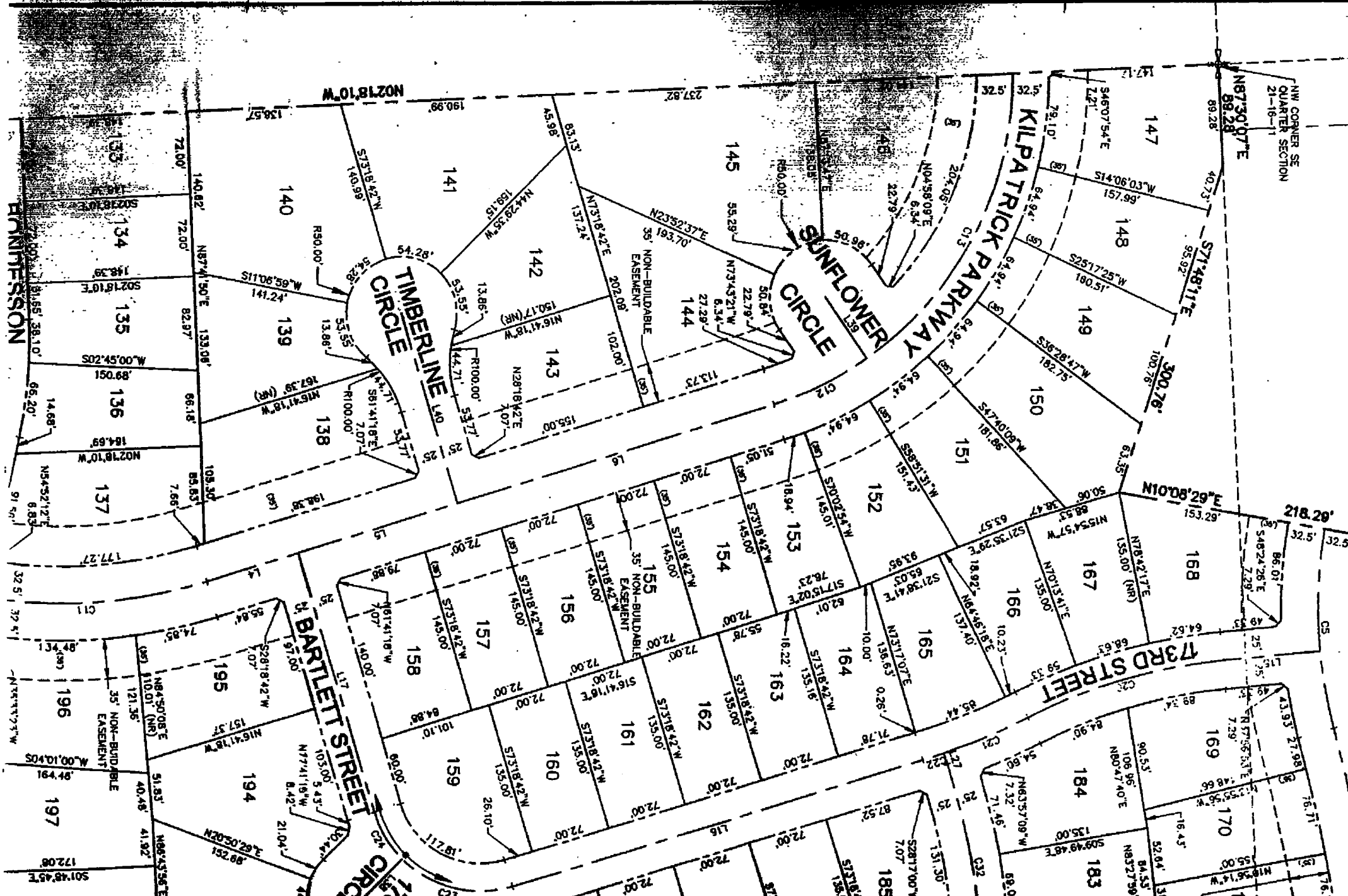
DATE: AUGUST 2005

DESIGNED: RLD

DRAWN: CB

CHECKED: ED

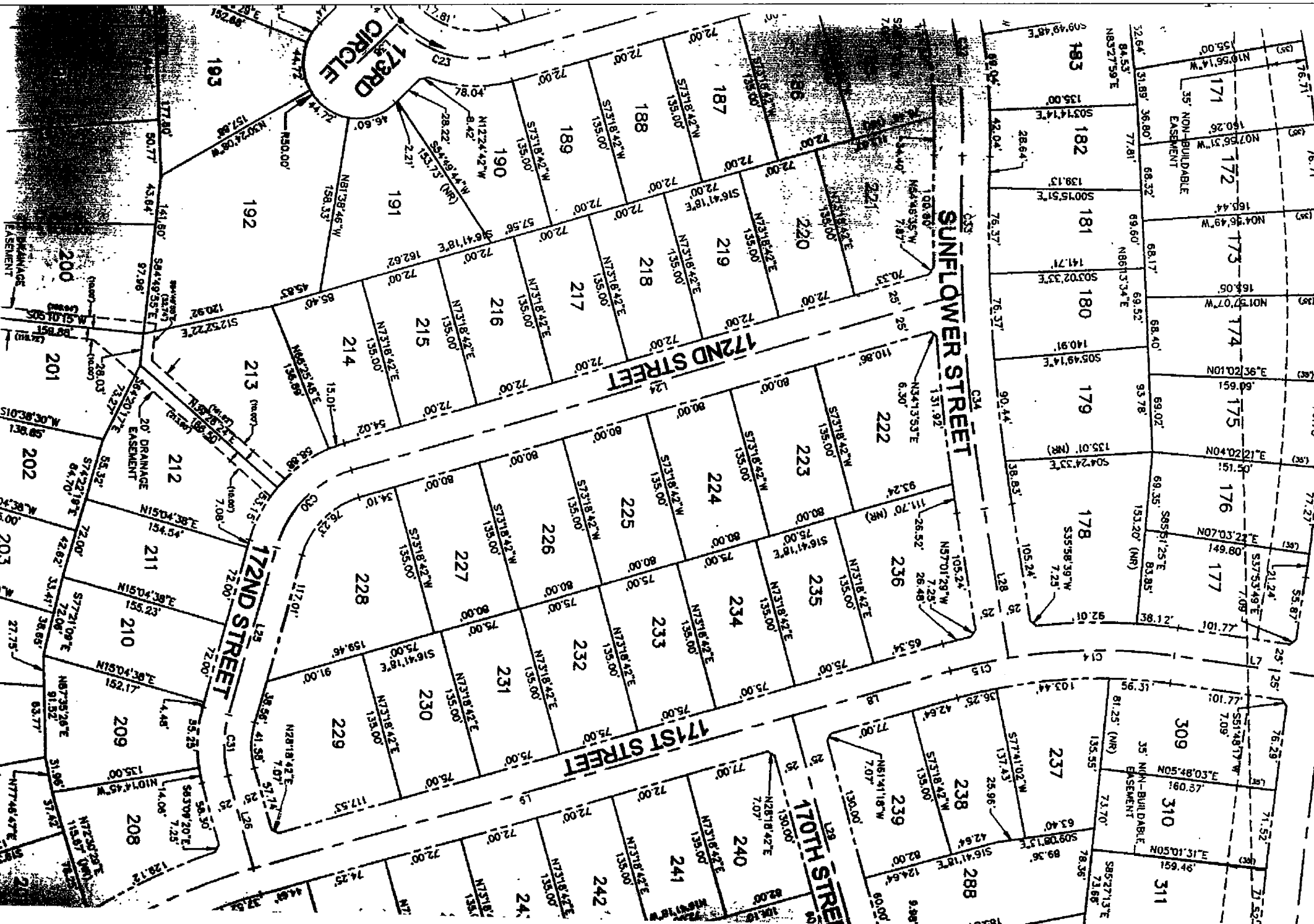
FINAL PLAT



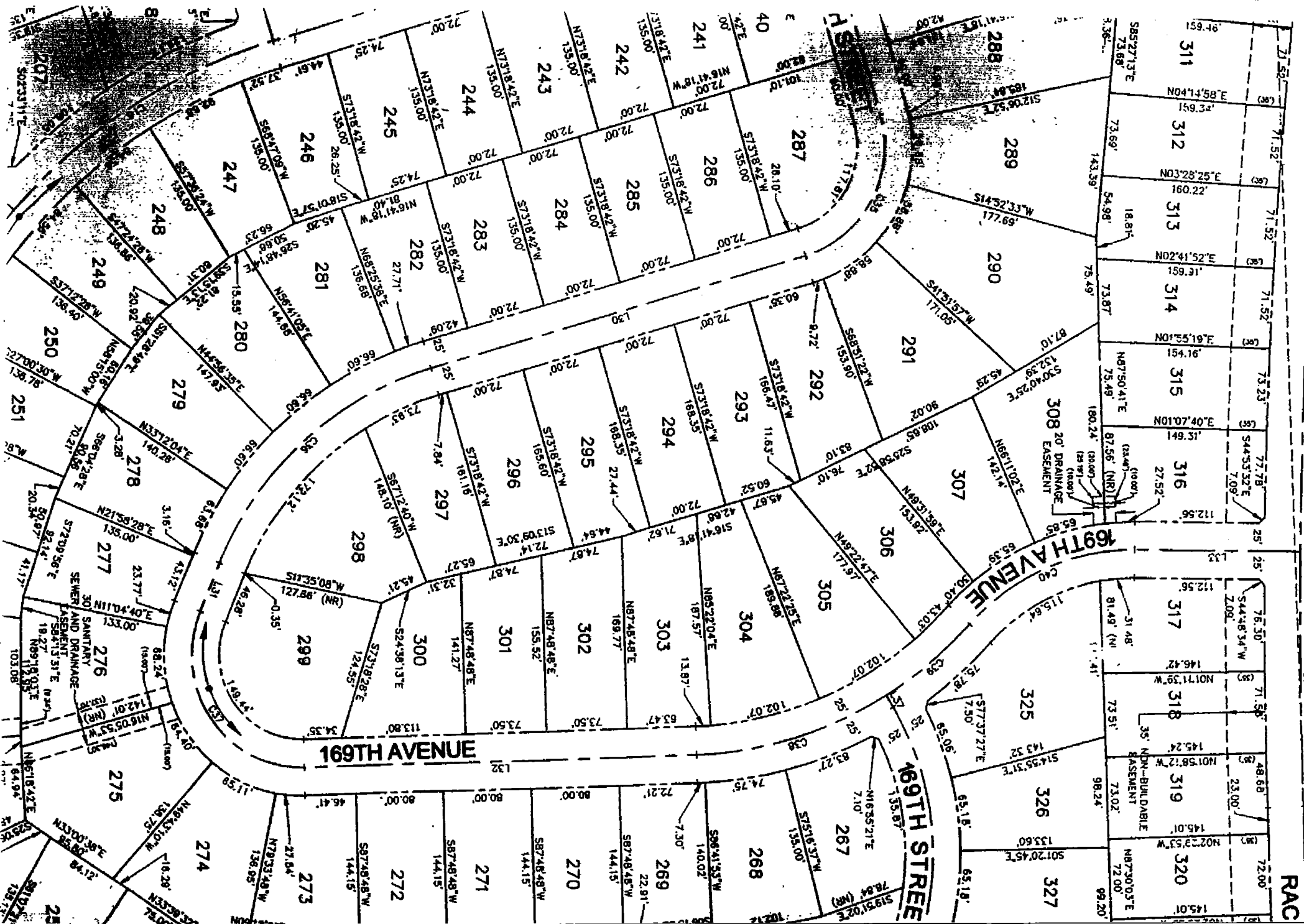
R=367.50'
 L=161.42'
 CH=160.12'
 N87°33'30"E

R=1532.50'
L=612.78'
CH=806.70'
NB625'49"E

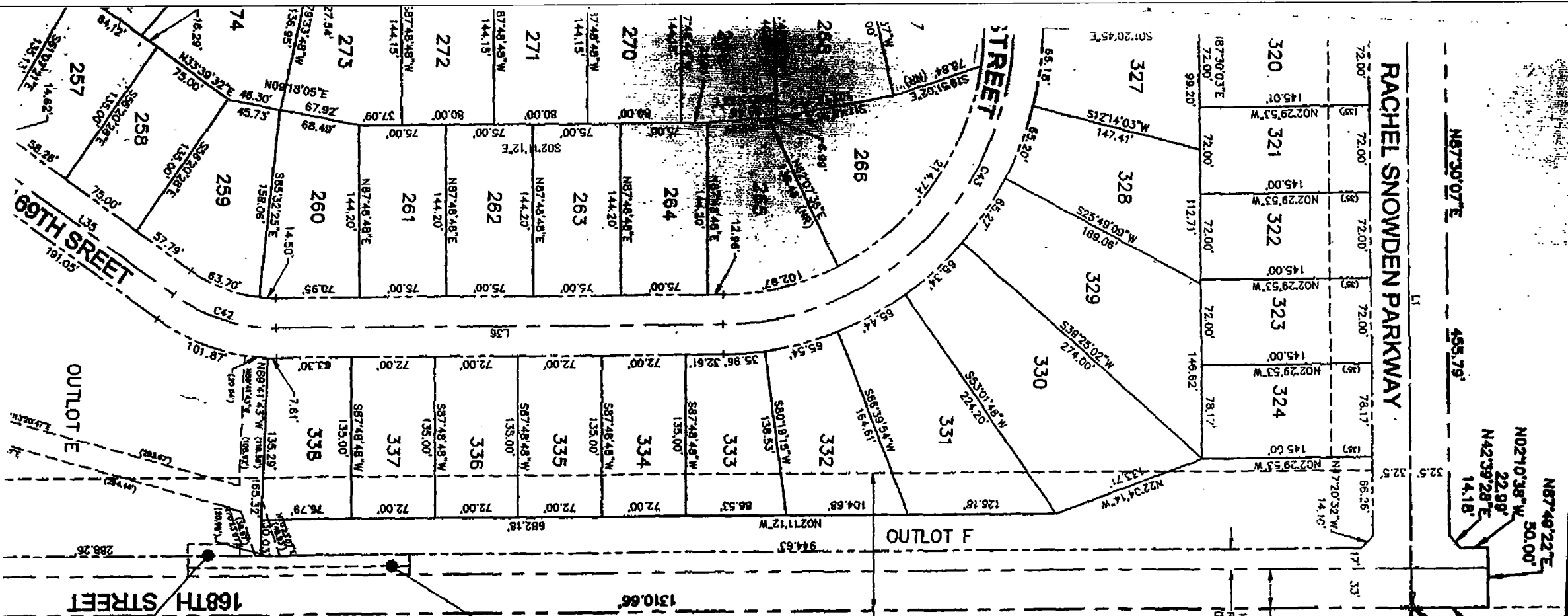
RACHEL SNOWDEN PARKWAY



R=5217.50'
L=945.52'
CH=944.23'
SB718'23"E



RAC



STRA

LOTS 1 THRU 38
 LOCATED IN THE N
 SECTION 21, TOW

NE CORNER SE
 QUARTER SECTION
 21-16-11

33' EXISTING
 RIGHT-OF-WAY

11' ADDITIONAL
 RIGHT-OF-WAY
 DEDICATION

115' NOISE BUFFER
 SETBACK

PERMANENT DRAINAGE ESMT. TO
 DOUGLAS COUNTY; BK. 876, P. 470

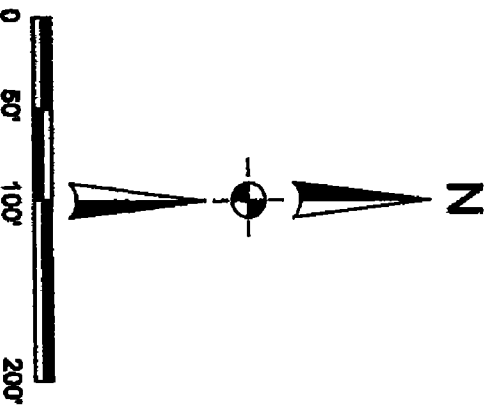
PERMANENT DRAINAGE ESMT. TO
 DOUGLAS COUNTY; BK. 851, P. 364

- N
- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

FINAL PLAT OF

WATFORD PARK

RU 393, INCLUSIVE, AND OUTLOTS A THRU F, INCLUSIVE
THE NORTHEAST QUARTER AND SOUTHEAST QUARTER OF
1, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M.
DOUGLAS COUNTY, NEBRASKA



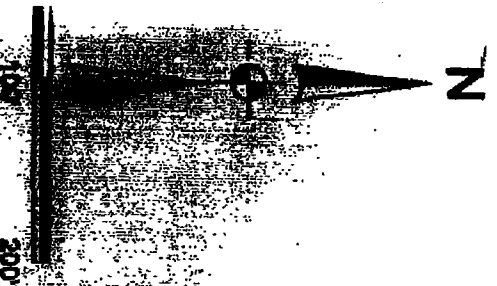
NOTES:

1. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO 168TH STREET OR STATE STREET FROM ANY LOT.
2. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SID 528 UNLESS SHOWN OTHERWISE.
3. A PERMANENT DRAINAGE EASEMENT IS GRANTED TO SID 528, THE CITY OF OMAHA AND DOUGLAS COUNTY ACROSS THE ENTIRETY OF OUTLOTS C, D, AND E. SUCH OUTLOTS MAY BE USED FOR OTHER PURPOSES THAT DO NOT IMPACT THE 100 YEAR FLOOD ELEVATION AND THAT DO NOT INTERFERE WITH THE RIGHTS GRANTED BY THIS EASEMENT.
4. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
5. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES.
6. ALL DIMENSIONS SHOWN IN () ARE EASEMENT DIMENSIONS.
7. NOT ALL LOT LINES ARE RADIAL.
8. (NR) INDICATES A NON-RADIAL LINE.

PLAT OF

DRD PARK

AND OUTLOTS A THRU F, INCLUSIVE
QUARTER AND SOUTHEAST QUARTER OF
R1TH, RANGE 11 EAST OF THE 6TH P.M.
COUNTY, NEBRASKA



CESS WILL NOT BE ALLOWED TO 168TH
FEET FROM ANY LOT.

IN ARE PERMANENT EASEMENTS GRANTED TO SID
OTHERWISE.

AGE EASEMENT IS GRANTED TO SID 528. THE CITY OF
COUNTY ACROSS THE ENTIRETY OF OUTLOTS C, D,
S MAY BE USED FOR OTHER PURPOSES THAT DO
YEAR FLOOD ELEVATION AND THAT DO NOT
RIGHTS GRANTED BY THIS EASEMENT.

BASED ON THE ARC DEFINITION.

IN ALONG CURVES ARE ARC DISTANCES.

IN IN () ARE EASEMENT DIMENSIONS.

RE RADIAL.

4--RADIAL LINE.

ENGINEERING, INC.
11920 BURT STREET, SUITE 180
OMAHA, NEBRASKA 68154
402.505.4355 (PH) . 402.505.4432 (FAX)

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NO.	DATE	DESCRIPTION
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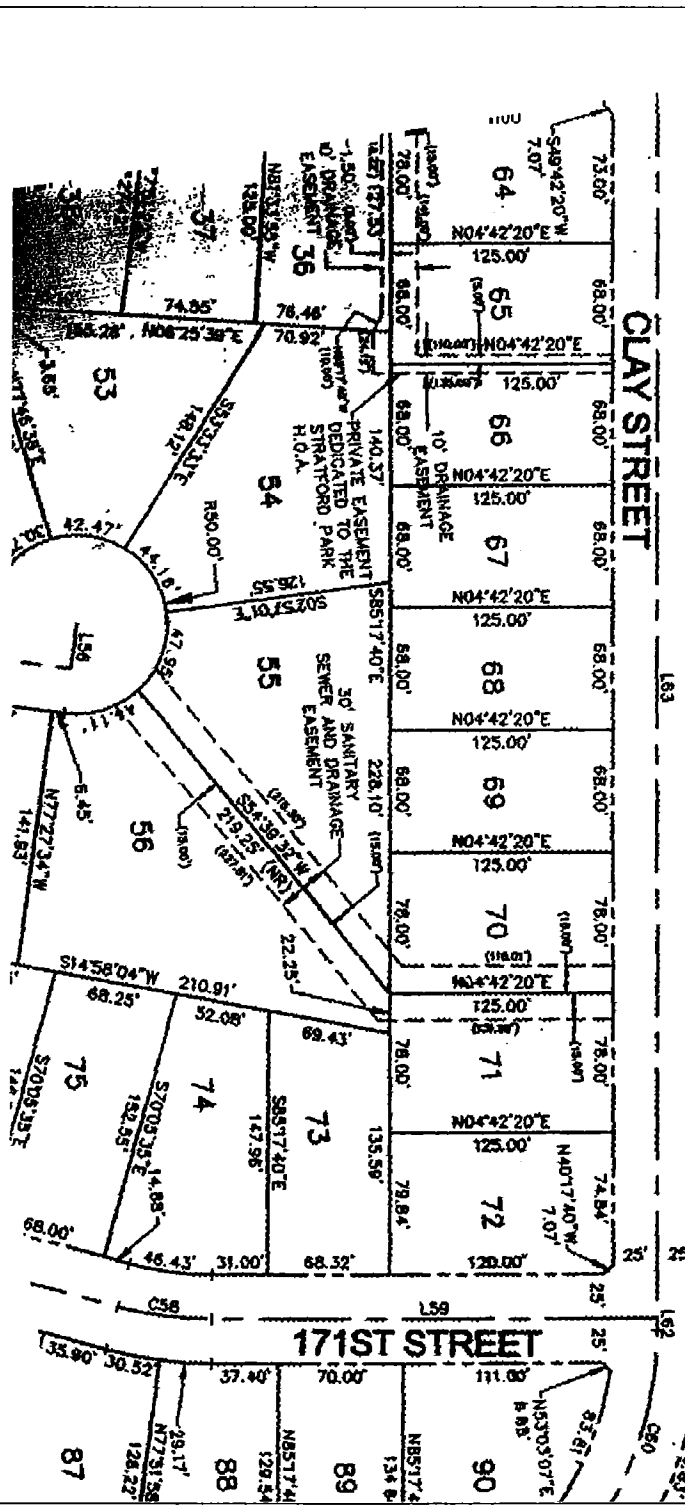
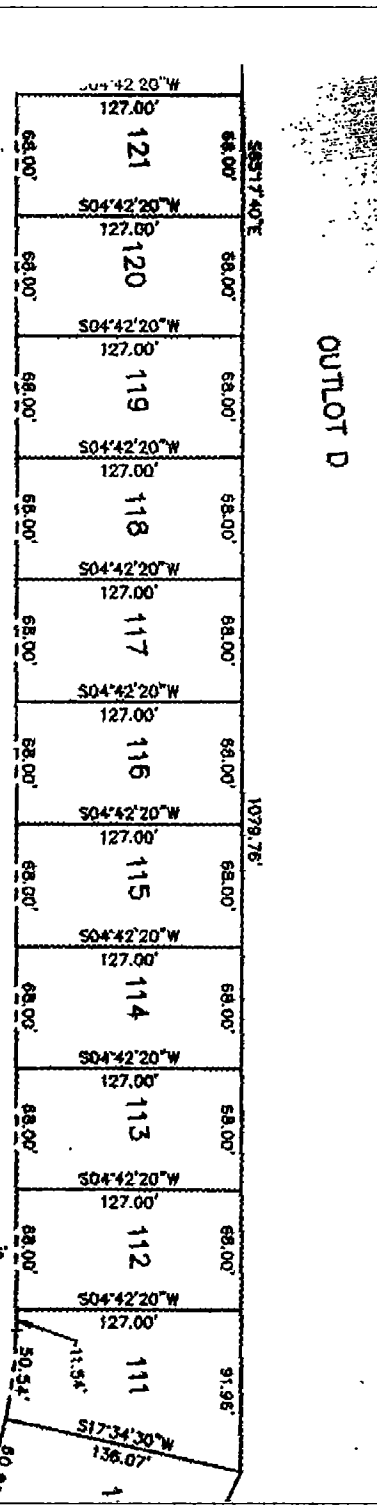
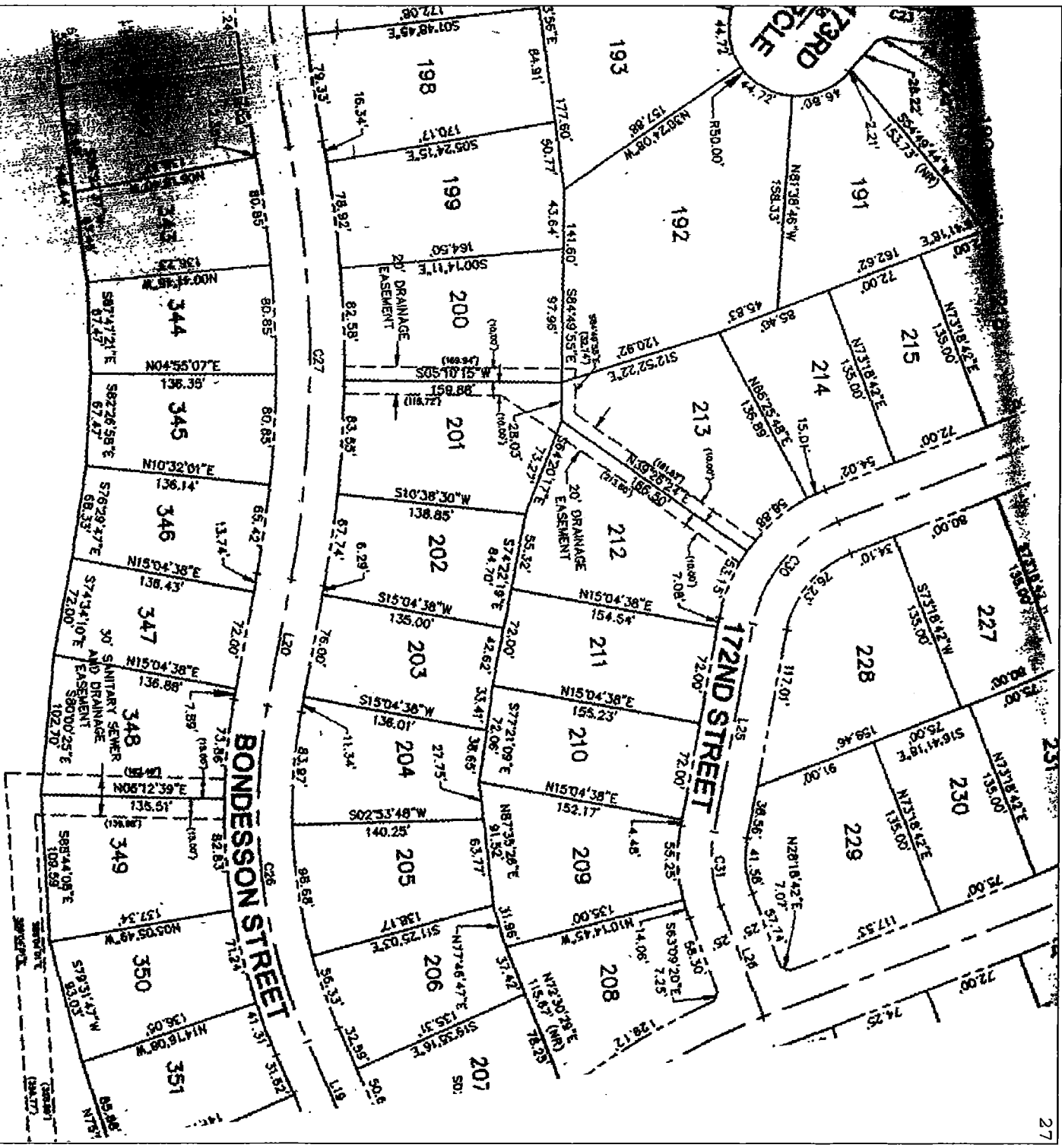
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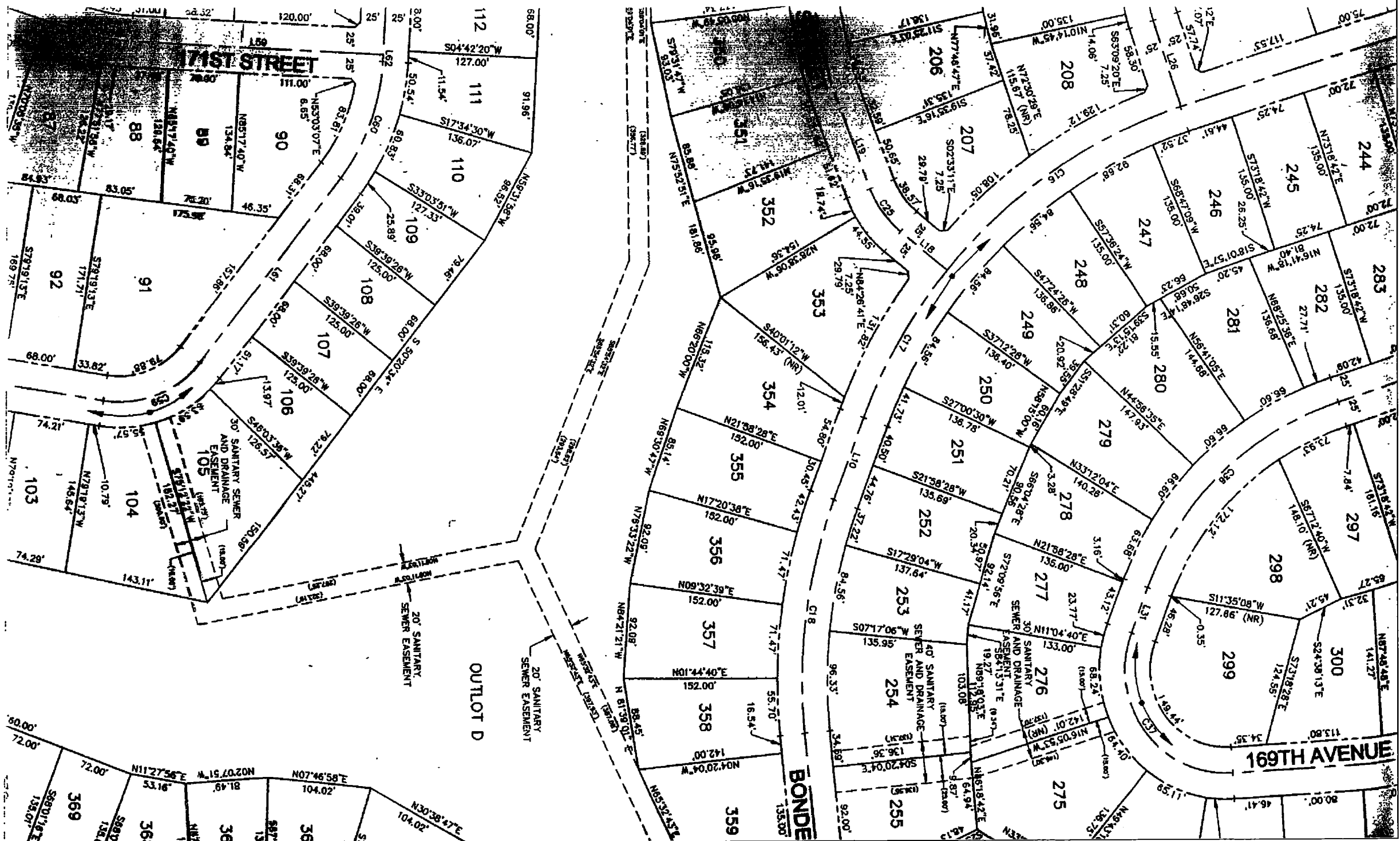
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DRD PARK

NEBRASKA







171ST STREET

169TH AVENUE

BONDE STREET

OUTLOT D

30' SANITARY SEWER AND DRAINAGE EASEMENT

20' SANITARY SEWER EASEMENT

20' SANITARY SEWER EASEMENT

40' SANITARY SEWER AND DRAINAGE EASEMENT

30' SANITARY SEWER AND DRAINAGE EASEMENT

30' SANITARY SEWER AND DRAINAGE EASEMENT

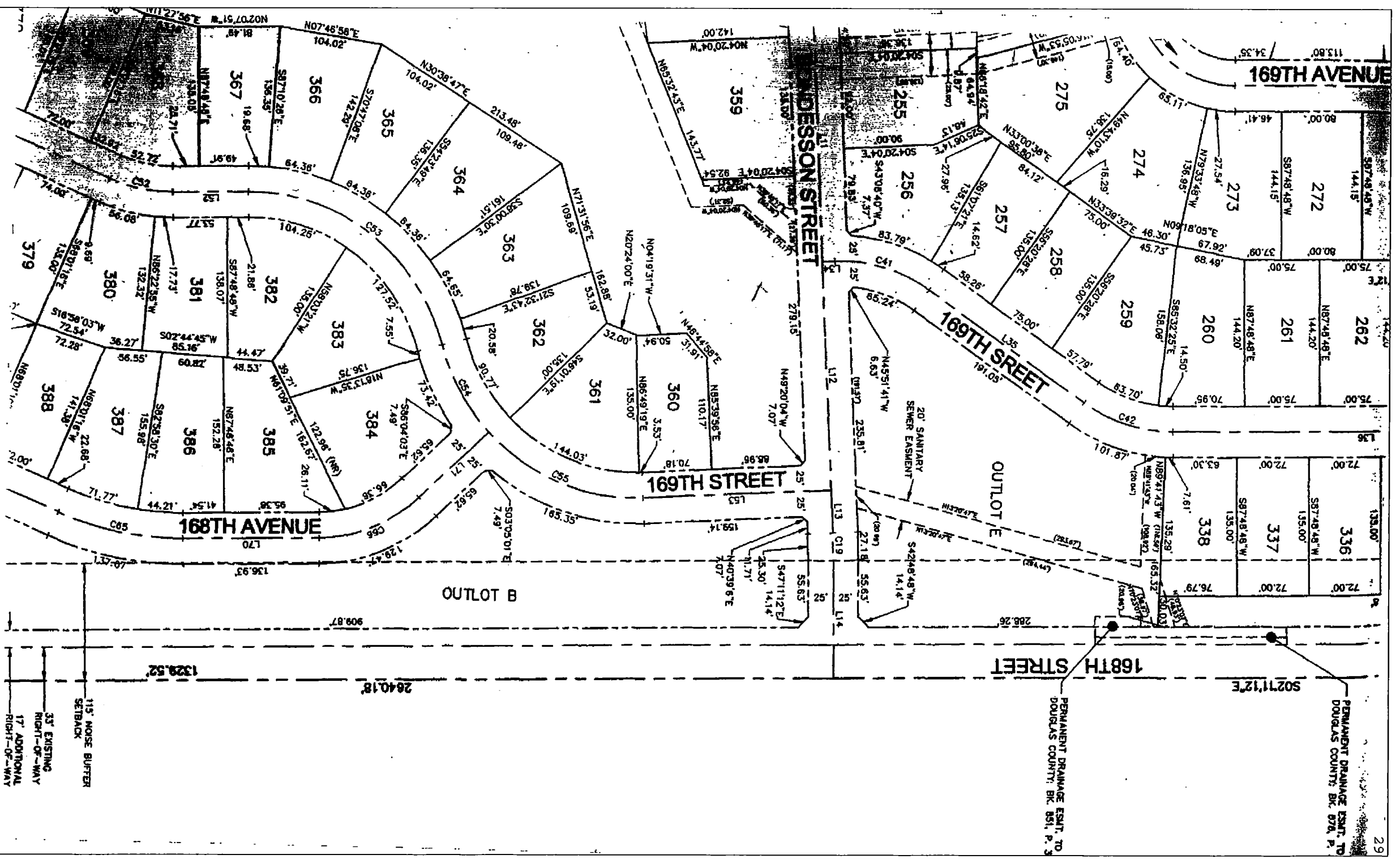
30' SANITARY SEWER AND DRAINAGE EASEMENT

30' SANITARY SEWER AND DRAINAGE EASEMENT

30' SANITARY SEWER AND DRAINAGE EASEMENT

30' SANITARY SEWER AND DRAINAGE EASEMENT

30' SANITARY SEWER AND DRAINAGE EASEMENT



1. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO 168TH STREET OR STATE STREET FROM ANY LOT.
2. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SID 528 UNLESS SHOWN OTHERWISE.
3. A PERMANENT DRAINAGE EASEMENT IS GRANTED TO SID 528. THE CITY OF OMAHA AND DOUGLAS COUNTY ACROSS THE ENTIRETY OF OUTLOTS C, D, AND E. SUCH OUTLOTS MAY BE USED FOR OTHER PURPOSES THAT DO NOT IMPACT THE 100 YEAR FLOOD ELEVATION AND THAT DO NOT INTERFERE WITH THE RIGHTS GRANTED BY THIS EASEMENT
4. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
5. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES
6. ALL DIMENSIONS SHOWN IN () ARE EASEMENT DIMENSIONS.
7. NOT ALL LOT LINES ARE RADIAL.
8. (NR) INDICATES A NON-RADIAL LINE.

TO
P. 354

TOTAL OUTLOT AREA = 24.41 AC.

LINE	LENGTH	BEARING
L1	515.61'	N87.30°07'E
L2	315.91'	N02.32°06'W
L3	374.38'	N19.21°55'E
L4	85.84'	N16.41°18'W
L5	150.20'	N16.41°18'W
L6	298.73'	N16.41°18'W
L7	139.21'	S06.57°14'W
L8	149.64'	S16.41°18'E
L9	513.23'	S16.41°18'E
L10	0.62'	S16.41°18'E
L11	85.26'	S68.01°32'E
L12	235.96'	N85.39°56'E
L13	224.74'	N85.39°56'E
L14	41.71'	N85.39°56'E
L15	115.63'	N87.48°48'E
L16	237.50'	N73.18°42'E
L17	385.87'	N16.41°18'W
L18	86.11'	N05.13°47'W
L19	59.20'	S40.56°45'W
L20	83.24'	S70.24°44'W
L21	93.62'	N7.4°55'22'W
L22	11.59'	N78.14°31'W
L23	144.48'	N78.14°31'W
L24	176.65'	S87.41°50'W
L25	581.10'	S16.41°18'E
L26	165.57'	S74.55°22'E
L27	87.74'	N73.18°42'E
L28	10.10'	N71.29°38'E
L29	134.88'	N78.28°38'E
L30	220.00'	N73.18°42'E
L31	306.15'	S16.41°18'E
L32	48.28'	S88.01°32'E
L33	388.62'	N02.11°27'W
L34	160.00'	N00.02°29'W
L35	11.89'	N57.54°57'E
L36	363.91'	S02.11°12'E
L37	191.05'	S33.38°32'W
L38	16.37'	S04.20°04'E
L39	50.00'	S45.00°48'E

CURVE	LENGTH	RADIUS	CHORD	CHORD
C1	175.69	400.00	174.28'	N87.3
C2	599.78	1600.00	595.79'	S86.2
C3	85.34	5250.00	85.34'	S82.3
C4	640.96	5250.00	640.57'	S86.3
C5	225.11	5250.00	225.09'	N88.4
C6	46.19	192.50	46.08'	S04.2
C7	205.48	682.50	204.71'	N02.3
C8	531.20	1200.00	526.88'	S06.3
C9	0.83	1200.00	0.83'	S19.2
C10	59.75	450.00	59.70'	N15.3
C11	223.42	450.00	221.13'	N02.2
C12	92.62	300.00	92.25'	N25.3
C13	292.21	300.00	280.79'	N62.1
C14	152.52	500.00	151.93'	S01.4
C15	53.80	500.00	53.77'	S13.3
C16	282.44	500.00	278.70'	S32.3
C17	165.56	500.00	164.80'	S58.3
C18	229.59	500.00	227.58'	S81.1
C19	26.24	700.00	26.24'	S86.4
C20	49.50	100.00	49.00'	N59.0
C21	107.58	100.00	102.47'	N14.0
C22	19.04	600.00	19.04'	N17.3
C23	81.06	600.00	81.00'	N22.2
C24	163.41	900.00	162.38'	S15.4
C25	51.43	100.00	50.86'	N55.4
C26	254.11	420.00	250.25'	N87.4
C27	319.72	850.00	317.84'	N85.4
C28	319.21	1000.00	319.87'	S87.2
C29	98.18	400.00	97.92'	N88.1
C30	101.64	100.00	97.32'	S45.4
C31	55.44	100.00	54.73'	N89.1
C32	193.53	575.00	192.62'	S81.0
C33	123.77	1600.00	123.73'	N86.3
C34	191.82	1600.00	191.71'	N81.3
C35	157.08	100.00	141.42'	N61.4
C36	268.80	300.00	259.90'	S42.2
C37	199.25	100.00	187.89'	N54.3
C38	182.63	350.00	180.57'	N17.9
C39	98.49	350.00	98.16'	N40.0

NESS WILL NOT BE ALLOWED TO 168TH
ET FROM ANY LOT.

N ARE PERMANENT EASEMENTS GRANTED TO SID
THERWISE.

E EASEMENT IS GRANTED TO SID 528, THE CITY OF
COUNTY ACROSS THE ENTIRETY OF OUTLOTS C, D,
, MAY BE USED FOR OTHER PURPOSES THAT DO
YEAR FLOOD ELEVATION AND THAT DO NOT
IGHTS GRANTED BY THIS EASEMENT.

ASED ON THE ARC DEFINITION.

I ALONG CURVES ARE ARC DISTANCES.

N IN () ARE EASEMENT DIMENSIONS.

RE RADIAL.

1-RADIAL LINE.

= 24.41 AC.

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING
C1	175.69	400.00	174.28'	N87.33.30"E
C2	599.78	1500.00	595.79'	S86.25.49"W
C3	85.34	5250.00	85.34'	S82.34.50"E
C4	640.96	5250.00	640.57'	S86.32.37"E
C5	225.11	5250.00	225.09'	N88.43.49"E
C6	46.19	192.50	46.08'	S04.20.20"W
C7	205.48	682.50	204.71'	N02.35.15"E
C8	531.20	1200.00	526.88'	S06.38.39"W
C9	0.83	1200.00	0.83'	S19.20.44"W
C10	59.75	450.00	59.70'	N15.33.42"E
C11	223.42	450.00	221.13'	N02.27.55"W
C12	92.62	300.00	92.25'	N25.31.57"W
C13	292.21	300.00	280.79'	N62.16.50"W
C14	152.52	500.00	151.93'	S01.47.06"E
C15	53.80	500.00	53.77'	S13.36.22"E
C16	282.44	500.00	278.70'	S32.52.17"E
C17	165.56	500.00	164.80'	S58.32.24"E
C18	229.59	500.00	227.58'	S81.10.48"E
C19	26.24	700.00	26.24'	S86.44.22"W
C20	49.80	100.00	49.00'	N59.07.52"E
C21	107.58	100.00	102.47'	N14.07.32"E
C22	19.04	600.00	19.04'	N17.35.51"W
C23	81.06	600.00	81.00'	N22.22.37"W
C24	183.41	500.00	182.39'	S15.44.18"E
C25	51.43	100.00	50.86'	N59.40.45"E
C26	284.11	420.00	280.28'	N87.44.41"E
C27	318.72	880.00	317.84'	N85.41.54"W
C28	316.81	1000.00	316.87'	S87.21.29"E
C29	86.16	400.00	97.92'	N85.16.21"W
C30	101.64	100.00	97.32'	S45.48.20"E
C31	55.44	100.00	54.73'	N89.11.40"E
C32	193.53	575.00	192.62'	S81.08.07"W
C33	123.77	1600.00	123.73'	N88.33.42"E
C34	181.82	1600.00	191.71'	N82.54.40"E
C35	157.08	100.00	141.42'	N61.41.18"W

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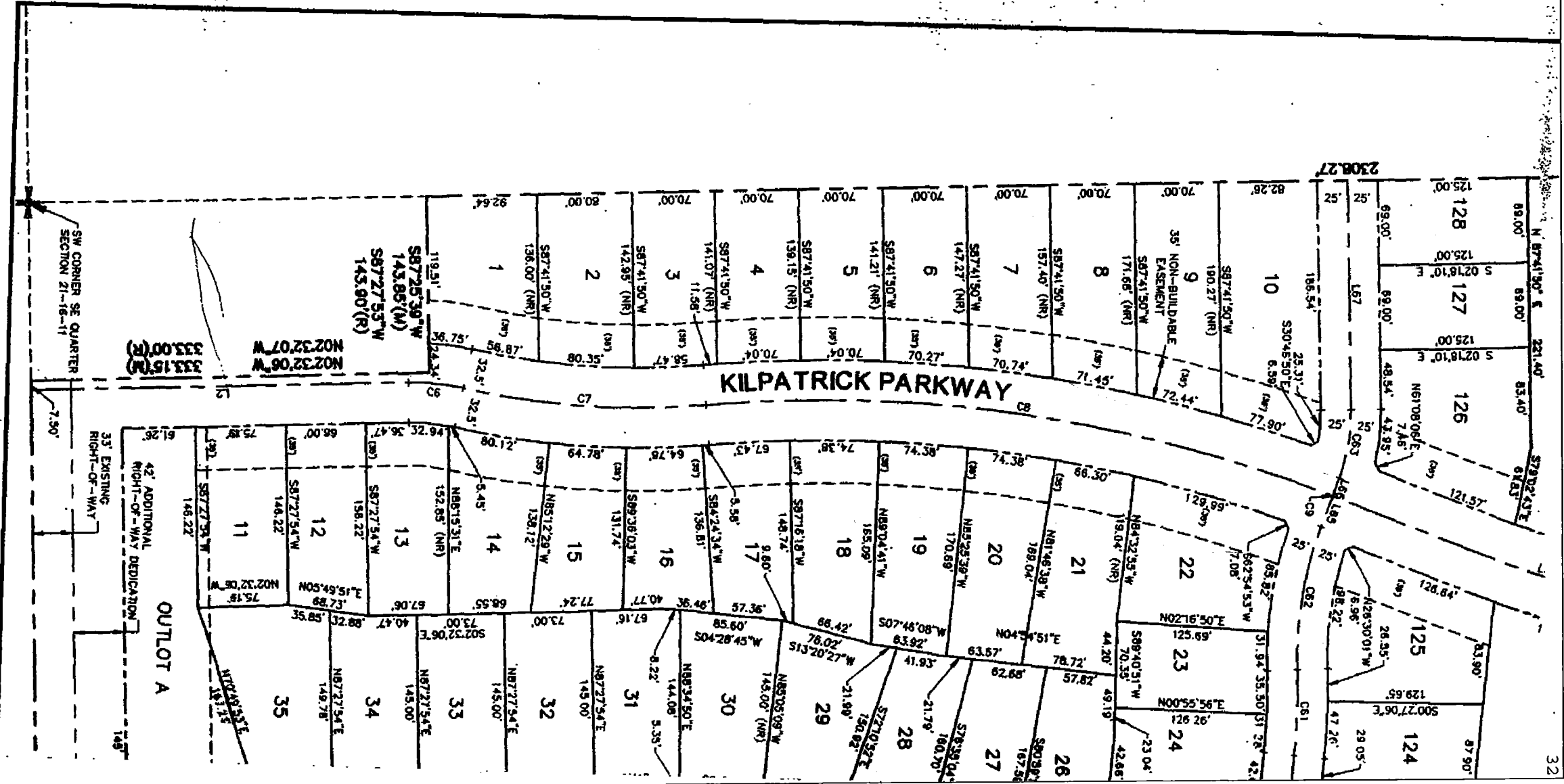
STRATFORD PARK

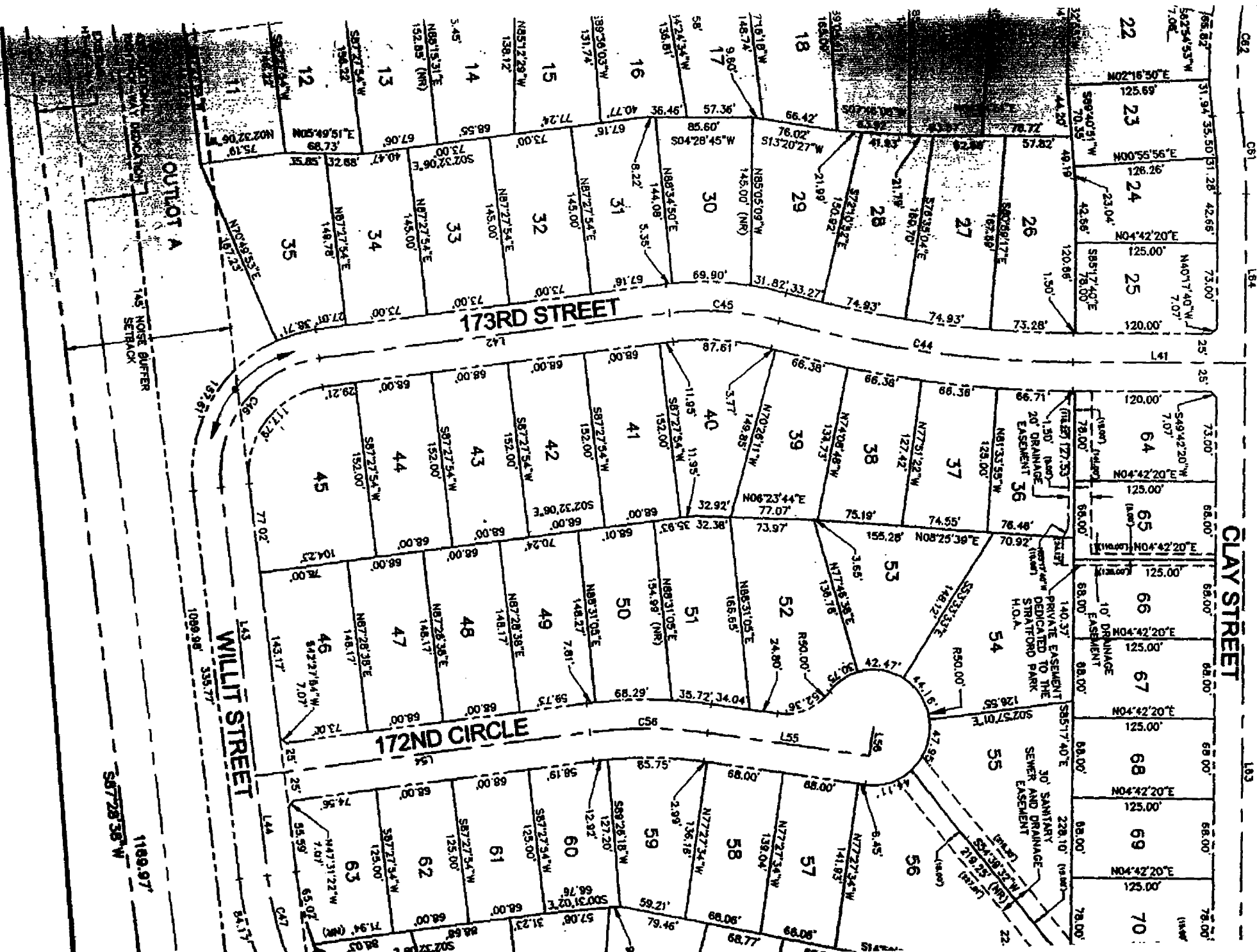
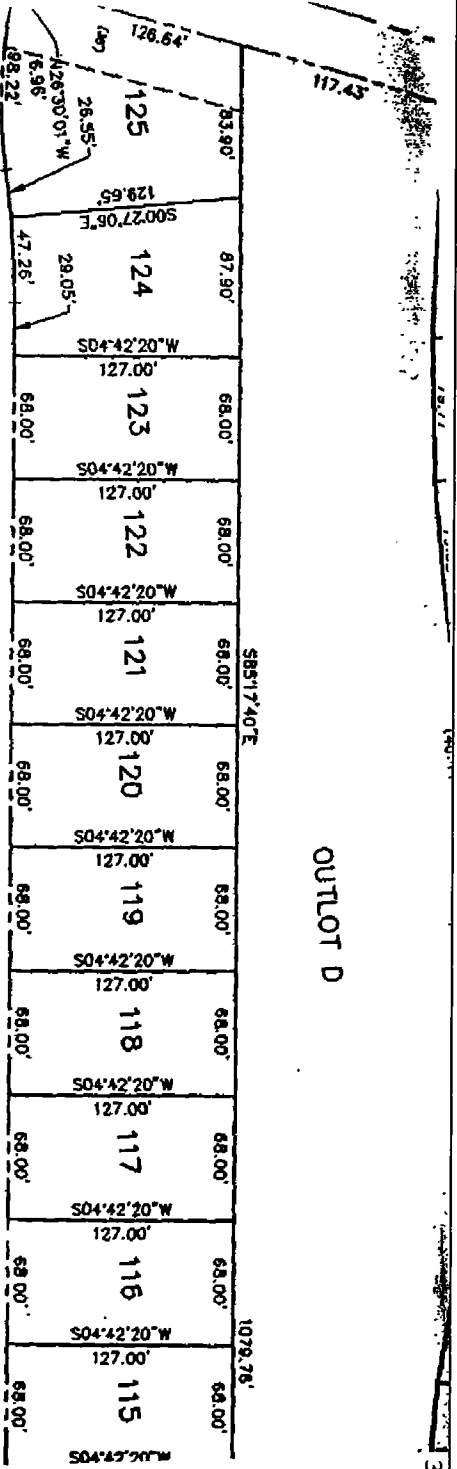
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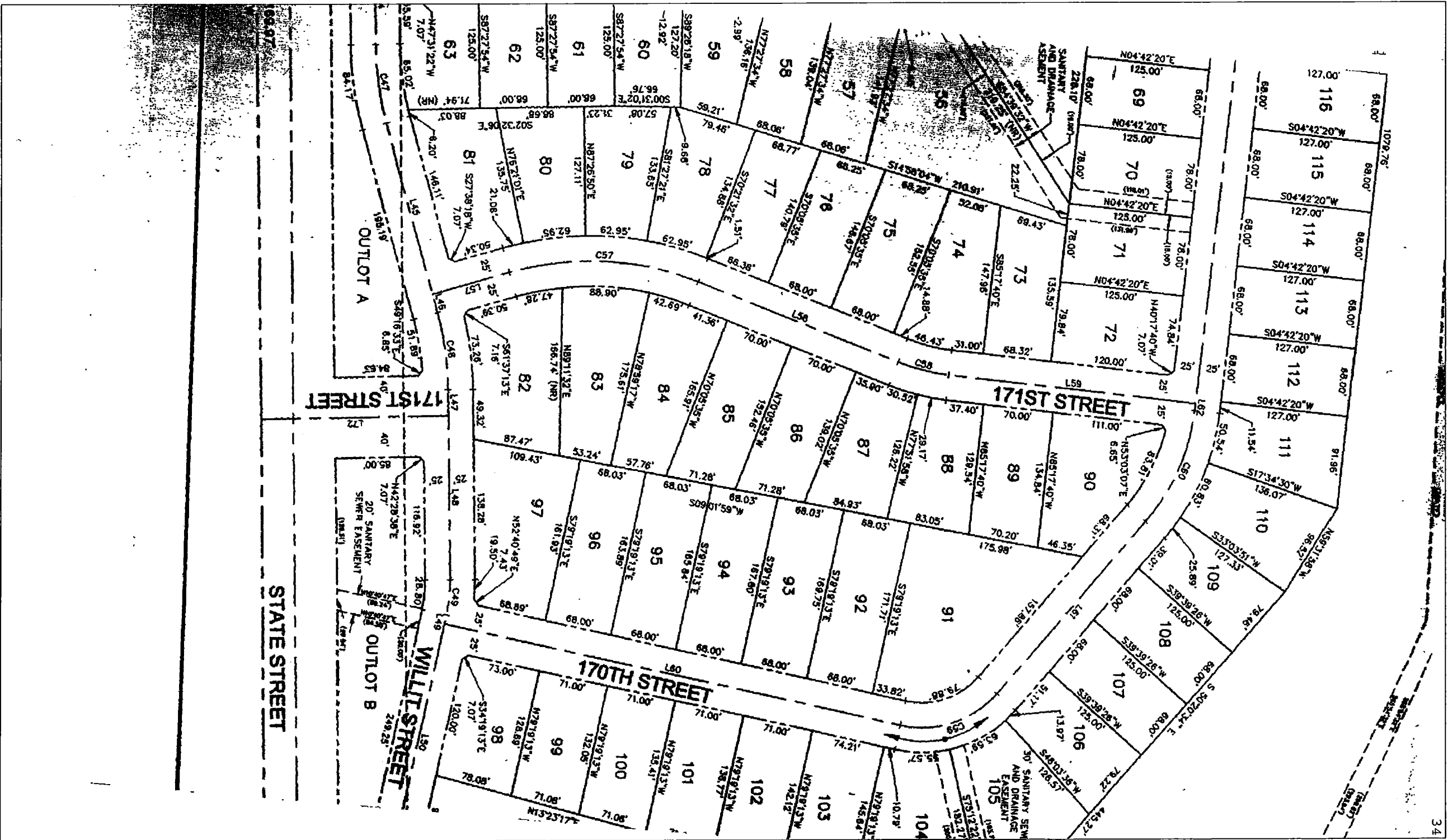
FINAL PLAT

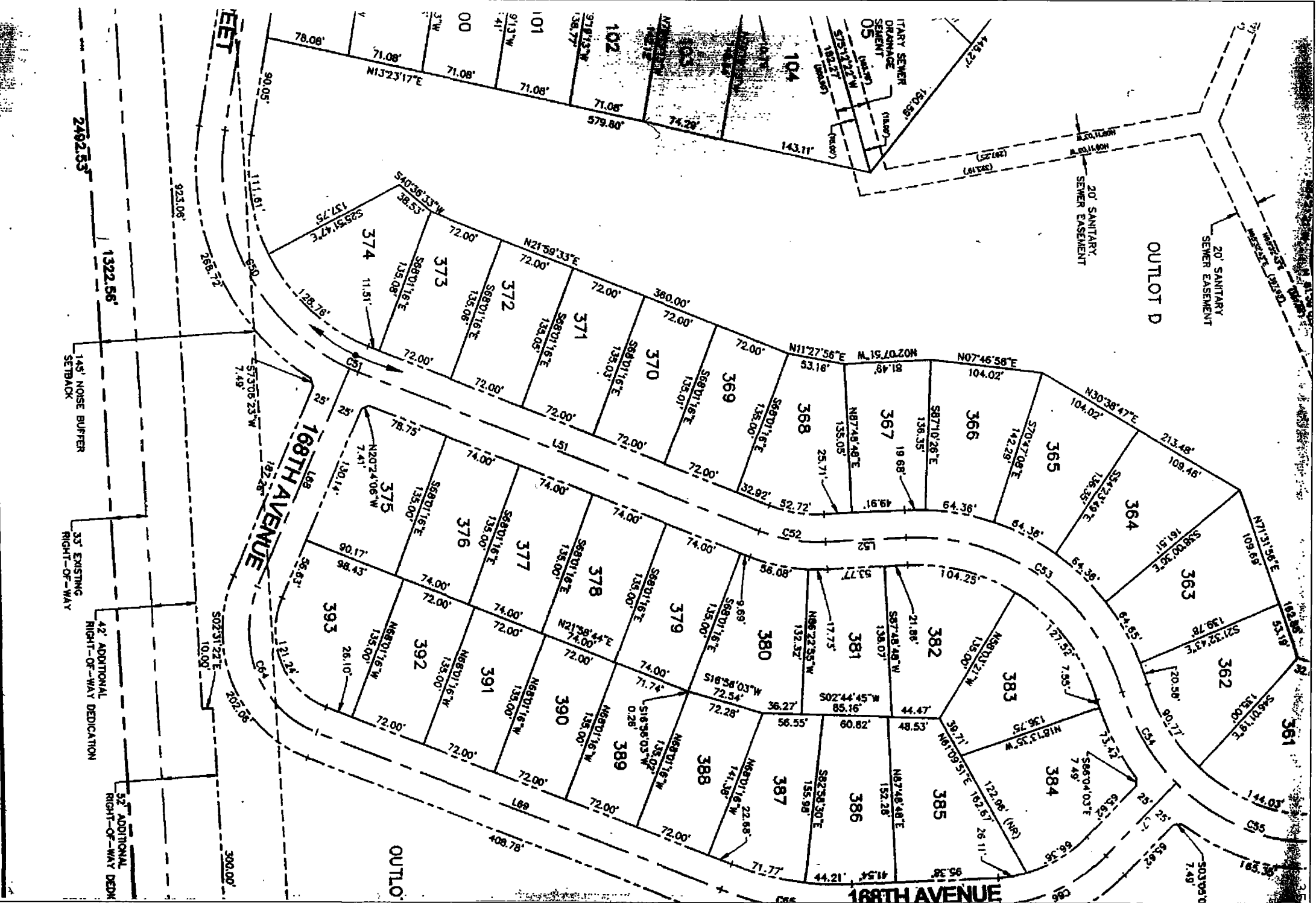
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Last Save By: chadwick

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U:\Stratford Park\LD0-Stratford Park\dwg\Survey\Topo\StratfordPark.dwg
Attached Images:









2402.53'

1322.56'

145' NOISE BUFFER
SETBACK

35' EXISTING
RIGHT-OF-WAY

42' ADDITIONAL
RIGHT-OF-WAY DEDICATION

52' ADDITIONAL
RIGHT-OF-WAY DECK

OUTLOT D

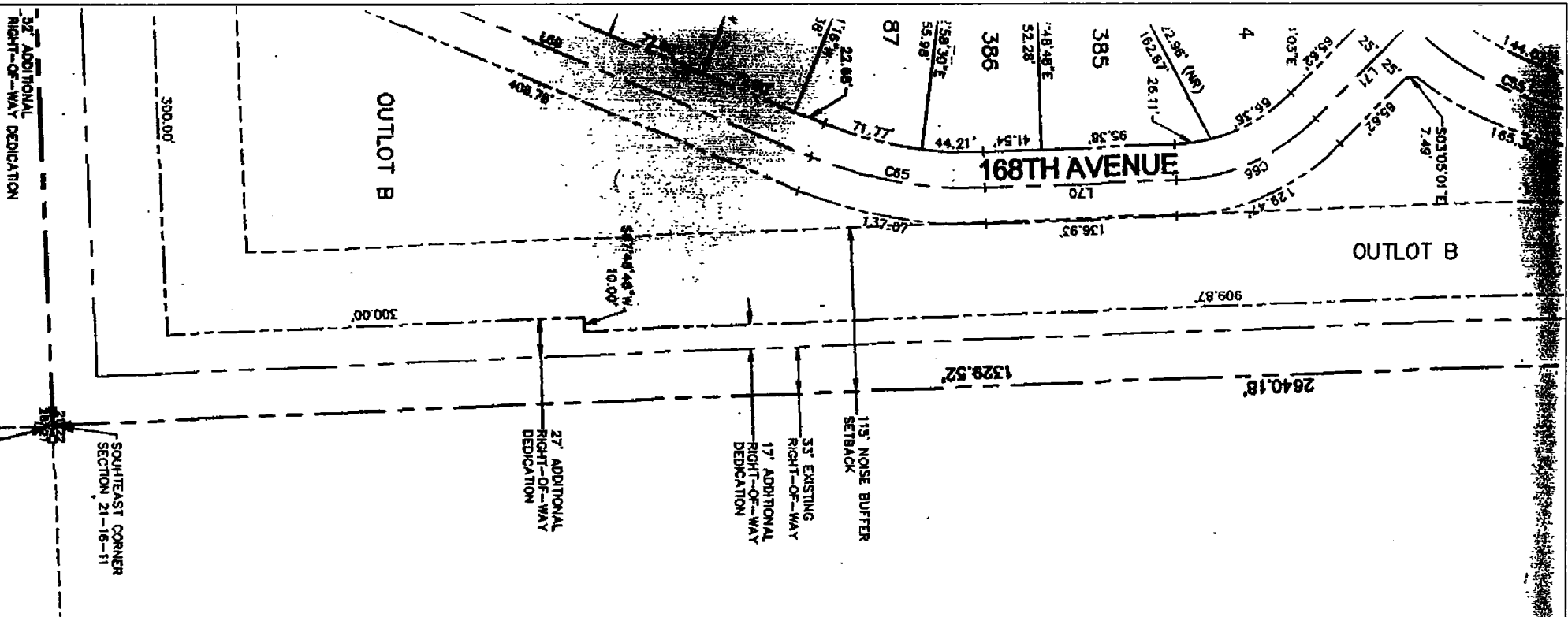
20' SANITARY
SEWER EASEMENT

20' SANITARY
SEWER EASEMENT

168TH AVENUE

188TH AVENUE

OUTLOT



L4	28.84'	N85°41'18"W
L5	150.20'	N15°51'18"W
L6	298.73'	N16°41'18"W
L7	139.21'	S06°57'14"W
L8	149.64'	S16°41'18"E
L9	513.23'	S16°41'18"E
L10	0.62'	S16°41'18"E
L11	85.26'	S68°01'32"E
L12	235.96'	N85°39'56"E
L13	224.74'	N85°39'56"E
L14	41.71'	N85°39'56"E
L15	115.63'	N87°48'48"E
L16	237.50'	N73°16'42"E
L17	385.87'	N16°41'18"W
L18	86.11'	N05°13'47"W
L19	59.20'	S40°56'45"W
L20	83.24'	S70°24'44"W
L21	93.62'	N74°35'22"W
L22	11.59'	N78°14'31"W
L23	144.49'	N78°14'31"W
L24	175.85'	S87°41'50"W
L25	581.10'	S16°41'18"E
L26	155.57'	S74°55'22"E
L27	87.74'	N73°16'42"E
L28	10.10'	N71°29'36"E
L29	134.85'	N79°26'35"E
L30	220.00'	N73°18'42"E
L31	356.18'	S16°41'18"E
L32	46.26'	S68°01'32"E
L33	358.62'	N02°11'12"W
L34	150.00'	N00°02'29"W
L35	11.89'	N57°54'57"E
L36	383.91'	S02°11'12"E
L37	191.05'	S33°36'32"W
L38	12.37'	S04°20'04"E
L39	50.00'	S45°02'58"E
L40	65.00'	S68°37'24"W
L41	174.18'	S73°16'42"W
L42	151.50'	S04°42'20"W
L43	313.16'	S02°32'08"E
L44	250.19'	N87°26'38"E
L45	85.56'	N87°26'38"E
L46	176.11'	N72°39'16"E
L47	19.09'	N72°39'16"E
L48	25.66'	N87°26'38"E
L49	161.92'	N87°26'38"E
L50	8.20'	S79°19'15"E
L51	240.08'	S79°19'15"E
L52	404.43'	N21°58'44"E
L53	75.63'	N02°11'12"W
L54	189.14'	N04°20'04"W
L55	298.74'	N02°32'06"W
L56	145.43'	N12°32'26"E
L57	25.00'	N77°27'34"W
L58	80.34'	N17°21'42"W
L59	217.26'	N19°54'25"E
L60	249.32'	N04°42'20"E
L61	472.00'	N10°40'47"E
L62	226.18'	N50°20'34"W
L63	7.09'	N85°17'40"W
L64	703.84'	N85°17'40"W
L65	145.86'	N85°17'40"W
L66	26.90'	N70°40'27"W
L67	13.40'	N70°40'27"W
L68	186.54'	S87°41'50"W
L69	215.86'	S65°24'06"E
L70	408.78'	N21°58'44"E
L71	138.93'	N02°11'12"W
L72	94.23'	N44°34'32"W
L73	190.00'	N02°31'22"W

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POINT OF BEGINNING

32' ADDITIONAL
RIGHT-OF-WAY DEDICATION

SOUTHEAST CORNER
SECTION 21-16-11

OUTLOT B

OUTLOT B

168TH AVENUE

15' NOISE BUFFER
SETBACK

35' EXISTING
RIGHT-OF-WAY

17' ADDITIONAL
RIGHT-OF-WAY
DEDICATION

27' ADDITIONAL
RIGHT-OF-WAY
DEDICATION

8'E	C9	0.83	1200.00	526.88'	N02°35'15"E
8'E	C10	59.75	450.00	0.83'	S06°38'39"W
2'E	C11	223.42	450.00	59.70'	S19°20'44"W
6'E	C12	92.62	300.00	221.13'	N02°27'55"W
6'E	C13	292.21	300.00	92.25'	N25°31'57"W
6'E	C14	152.52	500.00	280.79'	N62°16'50"W
8'E	C15	53.80	500.00	151.93'	S01°47'06"E
2'E	C16	282.44	500.00	53.77'	S13°36'22"E
3"W	C17	165.56	500.00	278.70'	S32°52'17"E
7"W	C18	229.59	500.00	164.80'	S58°32'24"E
3"W	C19	26.24	700.00	227.58'	S81°10'48"E
1"W	C20	49.50	100.00	26.24'	S86°44'22"W
2"W	C21	107.58	100.00	49.00'	N59°07'52"E
2"W	C22	19.04	600.00	102.47'	N14°07'52"E
2"W	C23	81.06	600.00	19.04'	N17°35'51"W
1"W	C24	183.41	500.00	81.00'	N22°22'37"W
1"E	C25	51.43	100.00	182.39'	S15°44'18"E
1"E	C26	254.11	420.00	50.86'	N55°40'45"E
1"E	C27	319.72	850.00	250.25'	N87°44'41"E
1"E	C28	318.21	1000.00	317.84'	N85°41'54"W
2'E	C29	98.16	400.00	316.87'	S87°21'29"E
1"E	C30	101.64	100.00	97.92'	N85°16'21"W
1"E	C31	55.44	100.00	97.32'	S45°48'20"E
1"E	C32	193.53	575.00	54.73'	N89°11'40"E
1"W	C33	123.77	1600.00	192.62'	S81°08'07"W
1"W	C34	191.62	1600.00	123.73'	N88°33'42"E
1"E	C35	157.08	1600.00	191.71'	N82°54'40"E
1"E	C36	268.80	300.00	141.42'	N61°41'18"W
1"W	C37	199.25	100.00	259.90'	S42°21'25"E
1"E	C38	182.65	350.00	167.89'	N54°35'38"E
1"E	C39	98.49	350.00	180.57'	N17°08'07"W
1"W	C40	168.13	200.00	98.16'	N40°06'44"W
1"W	C41	83.84	250.00	163.22'	S24°07'27"E
1"W	C42	98.47	150.00	432.79'	N62°08'07"W
1"E	C43	283.00	1000.00	97.65'	S14°39'44"W
1"E	C44	97.34	250.00	262.24'	N12°14'23"E
1"E	C45	157.06	100.00	96.73'	S08°37'10"W
1"E	C46	77.70	300.00	141.41'	S47°31'44"E
1"E	C47	77.70	300.00	77.48'	N80°03'28"E
1"E	C48	34.56	150.00	77.48'	S80°03'28"W
1"E	C49	265.57	200.00	34.49'	N85°55'17"W
1"E	C50	9.14	200.00	246.49'	N62°38'21"E
1"E	C51	63.27	150.00	9.14'	N23°17'19"E
1"E	C52	264.88	200.00	62.80'	N09°53'46"E
1"E	C53	173.69	200.00	245.94'	S35°45'16"W
1"E	C54	105.25	400.00	97.69'	N59°33'35"E
1"E	C55	195.14	300.00	168.28'	N20°32'42"E
1"E	C56	53.06	200.00	104.94'	S05°00'10"W
1"E	C57	106.50	100.00	191.72'	S01°16'21"W
1"E	C58	122.00	200.00	52.91'	N12°18'22"E
1"E	C59	70.29	500.00	101.54'	N19°49'53"W
1"E	C60	118.73	300.00	120.12'	N67°49'07"W
1"E	C61	56.62	150.00	70.24'	N89°19'20"W
1"E	C62	161.65	100.00	117.95'	S82°00'43"E
1"E	C63	126.53	300.00	56.29'	N81°29'19"W
1"E	C64	110.97	150.00	144.62'	N69°17'19"E
1"E	C65			125.59'	N09°53'46"E
1"E	C66			108.46'	N23°22'52"W

FINAL PLAT

PROJECT NO.:	001-008-05
DATE:	AUGUST 2005
DESIGNED:	RLO
DRAWN:	CB
CHECKED:	BD
SHEET NO.:	2 OF 2