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GEORGE J. DUDLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

03880 H VP 016000
 FEE 15.50 R 3-15-11 FB
 DEL C/O COMP MB
 LEGAL PG 577 SCAN W FV

REGISTER OF DEEDS
 DOUGLAS COUNTY, NE
 1000 N. 10TH ST.
 LINCOLN, NE 68502

TOM DOYLE
DOUGLAS COUNTY ENGINEER
15505 WEST MAPLE ROAD
OMAHA, NEBRASKA 68116-5173

PROJECT NO. C-28(237)

TRACT NO. 5

EASEMENT

THIS INDENTURE, made this 15th day of FEBRUARY 1996

between JAJO LAND COMPANY, A NEBRASKA CORPORATION

hereinafter referred to as "Grantor(s)," and the County of Douglas, State of Nebraska, hereinafter called "County."

WITNESSETH:

That said Grantor(s) in consideration of the sum of TWO THOUSAND EIGHT HUNDRED THIRTY AND NO/100s Dollars \$2,830.00 and other valuable consideration, to Grantor(s) in hand paid by said County, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said County and its assigns forever, an easement for the right to use, construct, build, maintain and repair a roadway for the passage of traffic, together with all appurtenances, wires, lines, poles, structures and other applicable equipment pertaining to any paving in, through, over and under the parcel of land described as follows, to wit:

(SEE ATTACHED)

EASEMENT SHALL INCLUDE THE NECESSARY AREA TO PROVIDE AN ADEQUATE DRAINAGE SYSTEM.
SETTLEMENT INCLUDES \$100.00 FOR CORN DAMAGE.

No buildings, improvements or structures shall be placed in, on, over or across said easements by undersigned, his or their successors and assigns without express approval of Douglas County. Any trees, grass and shrubbery placed on said easement shall be maintained by Grantor(s), his or their heirs, successors and assigns.

Said County shall cause any excavation made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said excavation, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the County and any of said construction and work.

Said Grantor(s) for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said County and its assigns, that he or they, the Grantor(s), is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators shall warrant and defend this easement to said County and its assigns against the lawful claims and demands of all persons.

This easement runs with the land.

The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF, said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day and year first above written.

JAJO LAND COMPANY

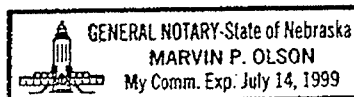
John E. North
JOHN E. NORTH, PRESIDENT

STATE OF NEBRASKA, COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me on FEBRUARY 15th 1996

by JOHN E. NORTH, PRESIDENT

T.I.N. 47-0615063



Marvin P. Olson
Signature of Person Taking Acknowledgement

Title: Gen Notary

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

**TRACT 5
PARCEL 5A
PERMANENT EASEMENT**

A PARCEL OF LAND LYING IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., IN DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 3; THENCE N. $87^{\circ} 53' 54''$ E. (ASSUMED BEARING) ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, 33.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF 168TH STREET, BEING THE POINT OF BEGINNING; THENCE N. $01^{\circ} 41' 36''$ W. ALONG SAID RIGHT-OF-WAY LINE, 368.13 FEET; THENCE N. $88^{\circ} 18' 24''$ E. PERPENDICULAR TO THE WEST LINE OF THE NORTHWEST 1/4, 22.00 FEET; THENCE S. $04^{\circ} 27' 49''$ E., 310.36 FEET; THENCE S. $01^{\circ} 41' 36''$ E. ALONG A LINE 70.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE, 57.87 FEET; THENCE S. $87^{\circ} 53' 54''$ W., 37.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 11,291 SQUARE FEET (0.26 ACRES) MORE OR LESS.

Project No. C-28(237)

