



DEED 2006059944



MAY 31 2006 09:05 P 7

Nebr Doc
Stamp Tax
5/31/06
Date
\$ Ex 4
By JB

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
5/31/2006 09:05:28.17
 2006059944

**THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT**

Deed.
7
D
cash 2.

FEE 36⁰⁰ FB 01-60000 *now.*
BKP 34-16-11 *✓ sm* C/O COMP _____
DEL _____ SCAN _____ FV _____

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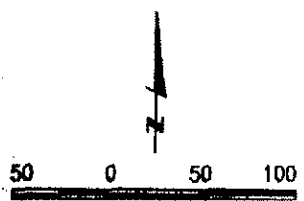
496-2498

LAMP1

STONE

Lot 1, being a platting
Section 34, Township 16

STONE CREEK



N87°16'07"E KANSAS AVENUE
733.16'
716.15'

HWY CORN NW 1/4, SW 1/4
SEC 34, T16N, R11E

POINT OF BEGINNING

SEWER EASEMENT
GRANTED TO SID 427
BOOK 1313, PAGE 197

POINT OF COMMENCEMENT

N87°16'07"E
1100'
17 STREET INDICATION
33 COUNTY ROADWAY EASEMENT
33 COUNTY ROADWAY EASEMENT

1

9.764 ACRES

UNPLATTED

N05°25'29"W
593.93'
168TH STREET

593.94'

SEWER EASEMENT
GRANTED TO SID 427
BOOK 1355, PAGE 713

115' NOISE ATTENUATION
EASEMENT TO THE CITY
OF OMAHA & SD

17 STREET INDICATION

SEWER EASEMENT
GRANTED TO SID 427
BOOK 1313, PAGE 197

SEWER EASEMENT
GRANTED TO SID 427
BOOK 1313, PAGE 197

716.08'

S87°16'38"W
733.08' 18B

18A

5B 6A 6B 18A
STONE CREEK REPLAT

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE this plat of STONE CREEK VILLAGE (Lot 1) as to the design standards this

12th day of APRIL, 2008.

Charles Kuzjick
City Engineer

I HEREBY CERTIFY THAT adequate provisions have been made for the compliance with Chapter 53 of the Omaha Municipal Code.

Date MAY 17th, 2006

NOTE

There will be no vehicular access over Lot

APPROVAL OF CITY P

This plat of STONE CREEK VILLAGE was of Board of the City of Omaha, Nebraska, U

7th day of Dec

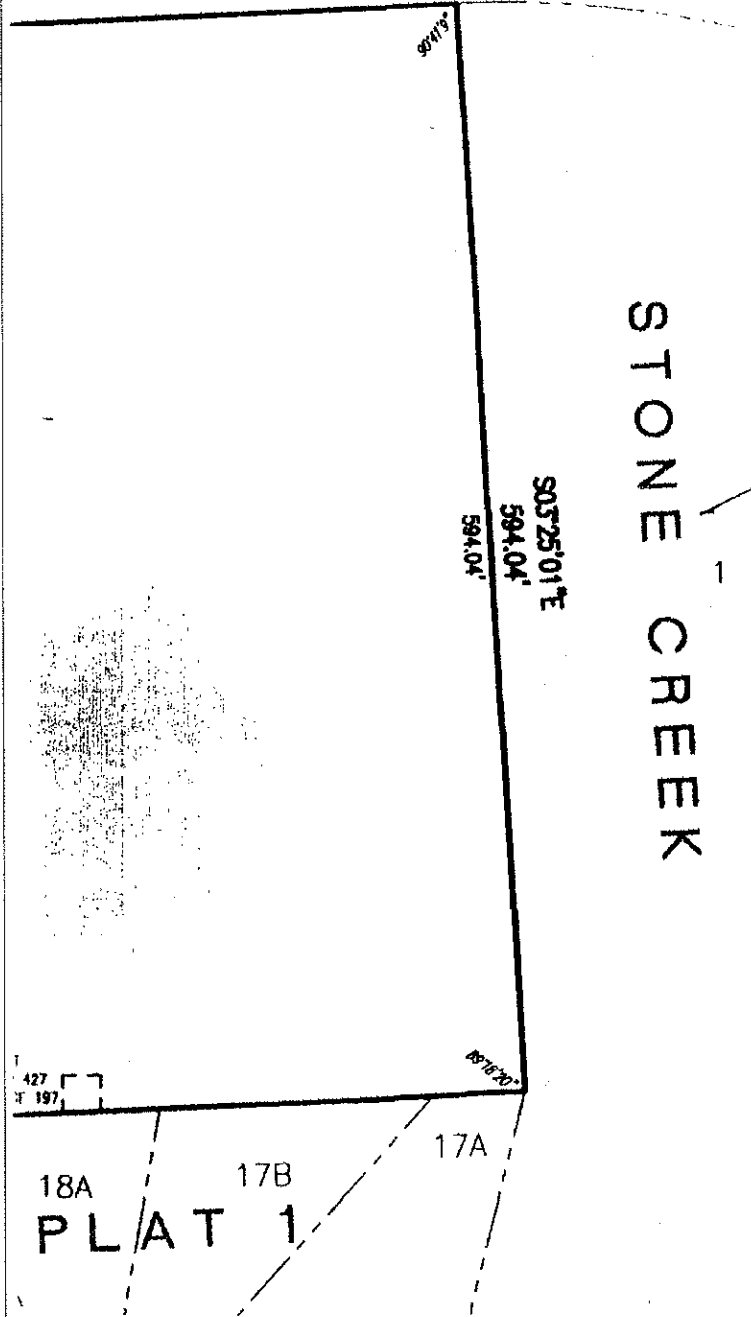
[Signature]
Chairman, City Planning Board

ONE CREEK VILLAGE

a platting of part of the Northwest Quarter of the Southwest Quarter of Township 16 North, Range 11 East of the 6th P.M. Douglas County, Nebraska.

K

ENUE



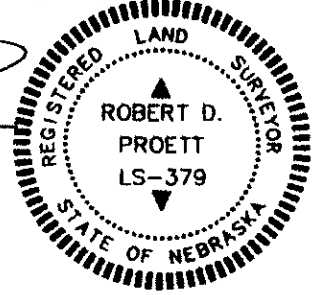
STONE CREEK

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT I have made a boundary survey at all corners of the subdivision to be known as STONE CREEK of the Southwest Quarter of Section 34, Township 16 North, Range 11 East and east by STONE CREEK, a subdivision, as surveyed, platted by STONE CREEK REPLAT 1, a subdivision, as surveyed, platted parallel with and 33.00 feet east of the west line of the said Section 34 follows: Commencing at the northwest corner of the Northwest Quarter of Section 34, Township 16 North, Range 11 East for 33.00 feet along the south right of way line to the TRUE POINT OF BEGINNING; Thence North 87°16'07\"

Robert D. Proett LS # 379

Date: April 4, 2006



DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT We, Triton Homes, LLC, the sole OWNERS AND MORTGAGEES of the land described within this instrument have caused said land to be subdivided into lots to be numbered ONE CREEK VILLAGE (Lot 1); and we do hereby ratify and approve of the easements shown on the plat. We hereby grant or affirm the easements shown on the plat. We do hereby dedicate said easements to the City of Omaha, Nebraska, District and to Qwest Communications and to any company which may be authorized by the Council of Omaha, Nebraska, to provide a Cable Television System, to erect, operate, maintain, repair and renew poles, wires, crossarm facilities; and to extend thereon wires or cables for the carrying and for the transmission of signals and sounds of all kinds in connection with the reception thereon, over, through, under, and across an eight foot easement over permanent buildings, trees, retaining walls, or loose rock walls; and the same may be used for gardens, shrubs, landscaping, and other uses or rights herein granted.

Triton Homes, LLC, OWNER

Bob Gibson, Vice President of Development

ACKNOWLEDGMENT OF NOTARIES

State of ^{Nebraska})
 County of ^{Douglas}) SS

On this the 10th day of April, 2006, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared Bob Gibson, who is personally known to me to be the identical person whose name is affixed to the above instrument as Vice President of Development of Triton Homes, LLC, OWNER, and he did acknowledge his execution of the foregoing to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation.

Witness my hand and seal the date aforesaid.



OF CITY PLANNING BOARD

ONE CREEK VILLAGE was approved by the City Planning Board of Omaha, Nebraska, this

day of December, 2006.

427
197

icular access over Lot 1 to 168th Street.

of
aska.

ary survey of the subdivision herein and that permanent monuments have been set
STONE CREEK VILLAGE (Lot 1), being a platting of that part of the Northwest Quarter
16 North, Range 11 East of the 6th P.M. Douglas County, Nebraska, bounded on the
surveyed, platted and recorded in Douglas County, Nebraska, bounded on the south
yed, platted and recorded in Douglas County, Nebraska, and on the west by a line
of the said Northwest Quarter of the Southwest Quarter of Section 34, described as
the Northwest Quarter of the Southwest Quarter of Section 34; Thence North
it of way line of Kansas Avenue and the north line of said Southwest Quarter to the
East (bearings based on the Final Plat of STONE CREEK) for 733.16 feet continuing
the west line of Lot 1, STONE CREEK; Thence South 03°25'01" East for 594.04 feet
t 17A, STONE CREEK REPLAT 1; Thence South 87°16'38" West for 733.08 feet along
the east right of way line of 168th Street; Thence North 03°25'29" West for 593.93
and 33.00 east of the west line of the Northwest Quarter of the Southwest Quarter
: 9.996 acres.



on Homes, LLC, OWNER, and American Trust & Savings Bank, MORTGAGEE, being
scribed within the Land Surveyor's Certificate and embraced within this plot,
to be numbered, said subdivision to be hereafter known as STONE CREEK
rove of the disposition of our property as shown on this plat; and we do
he plat. We do further grant a perpetual easement to the Omaha Public Power
company which has been granted a franchise under the authority of the City
levision System in the area to be subdivided, their successors and assigns, to
vires, crossarms, downguys and anchors, cables, conduits and other related
or the carrying and transmission of electric current for light, heat, and power
all kinds including signals provided by cable television systems, and the
s on eight foot (8'), wide strip of land abutting the perimeter of the plat. No
e rock walls shall be placed in the above described easement ways, but the
ng, and other purposes that do not then or later interfere with the aforesaid

American Trust & Savings Bank, MORTGAGEE

Tom Rude
Tom Rude, Loan Officer

State of *Nebraska*)
Douglas) SS
County of *Douglas*)

before
y.
ntical
dent of
his
i officer
On this the 10th day of April, 2006, A.D., before
me, a Notary Public, duly commissioned and qualified for said County,
appeared Tom Rude, who is personally known to me to be the identical
person whose name is affixed to the above instrument as American Trust &
Savings Bank, MORTGAGEE, and he did acknowledge his execution of the
foregoing to be his voluntary act and deed as such officer and the voluntary
act and deed of said bank.

Witness my hand and seal the date aforesaid.

Melissa Boema
Notarial Seal - IOWA

drawn by JHYD	references 05128F100
designed by RDP	
reviewed by JPB	

path/filename
05128 \dwg\05128F101.dwg

revisions

WWW.LRA-INC.COM

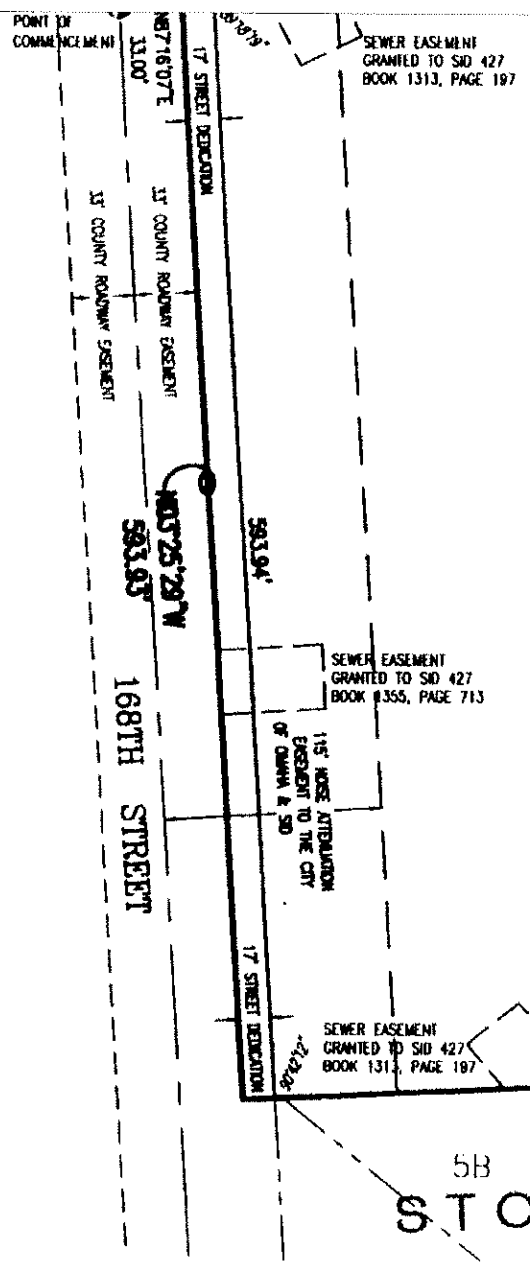
Lamp, Rynearson & Associates, Inc.

(Ph) 402.496.2498
(Fax) 402.496.2730

14710 West Dodge Road, Suite 100
Omaha, Nebraska 68154-2027

STONE CREEK VILLAGE (Lot 1)
Douglas County, Nebraska

UNPLATTED



1
9.764 ACRES

5B 6A 6B 18A
STONE CREEK REPLAT

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE this plat of STONE CREEK VILLAGE (Lot 1) as to the design standards this

12th day of APRIL, 2006.

Charles Krajick
City Engineer

I HEREBY CERTIFY THAT adequate provisions have been made for the compliance with Chapter 53 of the Omaha Municipal Code.

Date MAY 17th, 2006

Charles Krajick
City Engineer

NOTE

There will be no vehicular access over Lo

APPROVAL OF CITY F

This plat of STONE CREEK VILLAGE was Board of the City of Omaha, Nebraska,

7th day of D

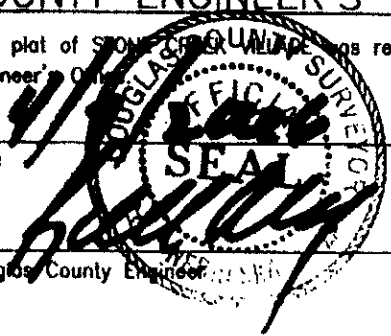
[Signature]
Chairman, City Planning Board

COUNTY ENGINEER'S CERTIFICATE

This plat of STONE CREEK VILLAGE was reviewed by the Douglas County Engineer's Office

Date _____

[Signature]
Douglas County Engineer



COUNTY TREASURER'S

THIS IS TO CERTIFY THAT I find no regular delinquent against the property described Certificate and embraced in this plat, as

this office, this 11 day of F

[Signature]
Douglas County Treasurer

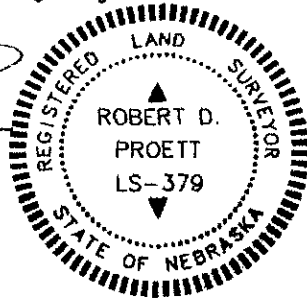
parallel with and 33.00 feet east of the west line of the said Northwest Quarter follows: Commencing at the northwest corner of the Northwest Quarter of the 87°16'07" East for 33.00 feet along the south right of way line of Kansas Avenue TRUE POINT OF BEGINNING; Thence North 87°16'07" East (bearings based on 1 along said north line of the Southwest Quarter to the west line of Lot 1, STC along said west line to the northeast corner of Lot 17A, STONE CREEK REPLAT the north line of said STONE CREEK REPLAT 1 to the east right of way line 4 feet along said east right of way line parallel with and 33.00 feet east of the west line of Section 34 to the Point of Beginning. Contains 9.996 acres.

STONE CREEK VILLAGE

S03°25'01"E
594.04'
594.04'

Robert D. Proett LS # 379

Date: April 4, 2006



DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT We, Triton Homes, LLC, OWNER, and the sole OWNERS AND MORTGAGEES of the land described within the Land Survey have caused said land to be subdivided into lots to be numbered, said subdivision VILLAGE (Lot 1); and we do hereby ratify and approve of the disposition of said land and hereby grant or affirm the easements shown on the plat. We do further grant the right to the City Council of Omaha, Nebraska, to provide a Cable Television System in the area and to any company which has been approved by the City Council of Omaha, Nebraska, to provide a Cable Television System in the area erect, operate, maintain, repair and renew poles, wires, crossarms, downguys and facilities; and to extend thereon wires or cables for the carrying and transmission and for the transmission of signals and sounds of all kinds including signals and reception thereon, over, through, under, and across an eight foot (8'), wide easement permanent buildings, trees, retaining walls, or loose rock walls shall be placed same may be used for gardens, shrubs, landscaping, and other purposes that are necessary for the uses or rights herein granted.

Triton Homes, LLC, OWNER

Bob Gibson
Bob Gibson, Vice President of Development

Area:
Town:

ACKNOWLEDGMENT OF NOTARIES

State of ~~Nebraska~~ Iowa)
County of ~~Douglas~~ Polk) SS

On this the 10th day of April, 2006, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared Bob Gibson, who is personally known to me to be the identical person whose name is affixed to the above instrument as Vice President of Development of Triton Homes, LLC, OWNER, and he did acknowledge his execution of the foregoing to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation.

Witness my hand and seal the date aforesaid.

Melissa Boema
Notary Public



State of Nebraska)
County of Douglas)
On this the 10th day of April, 2006, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared Triton Homes, LLC, OWNER, and he did acknowledge his execution of the foregoing to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation.

Witness my hand and seal the date aforesaid.
Melissa Boema
Notary Public

APPROVAL OF OMAHA CITY COUNCIL

This plot of STONE CREEK VILLAGE was approved and accepted by the City Council of Omaha, Nebraska, this

9th day of May, 2006.

Mike Jolley
Mayor

Attest:

Bonnie Brown
City Clerk



Dennis D.
President

PLANNING BOARD

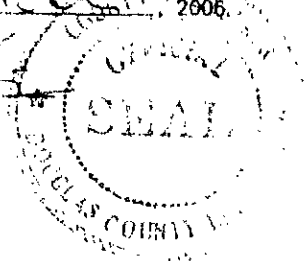
as approved by the City Planning Board, this

December 2005

REGULAR'S CERTIFICATE

regular or special taxes due or levied in the Land Surveyor's records as shown by the records of

April 11, 2006



City Clerk

President

Southwest Quarter of the Southwest Quarter of Section 34, described as Quarter of the Southwest Quarter of Section 34; Thence North of Kansas Avenue and the north line of said Southwest Quarter to the as based on the Final Plat of STONE CREEK) for 733.16 feet continuing of Lot 1, STONE CREEK; Thence South 03°25'01" East for 594.04 feet CREEK REPLAT 1; Thence South 87°16'38" West for 733.08 feet along of way line of 168th Street; Thence North 03°25'29" West for 593.93 east of the west line of the Northwest Quarter of the Southwest Quarter

...C, OWNER, and American Trust & Savings Bank, MORTGAGEE, being the Land Surveyor's Certificate and embraced within this plat, and, said subdivision to be hereafter known as STONE CREEK Exposition of our property as shown on this plat; and we do do further grant a perpetual easement to the Omaha Public Power sh has been granted a franchise under the authority of the City em in the area to be subdivided, their successors and assigns, to ns, downguys and anchors, cables, conduits and other related g and transmission of electric current for light, heat, and power duding signals provided by cable television systems, and the ot (B'), wide strip of land abutting the perimeter of the plat. No shall be placed in the above described easement ways, but the purposes that do not then or later interferes with the aforesaid

American Trust & Savings Bank, MORTGAGEE

[Signature]

Tom Rude, Loan Officer

State of Iowa)
County of Douglas) SS

On this the 10th day of April, 2006, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared Tom Rude, who is personally known to me to be the identical person whose name is affixed to the above instrument as American Trust & Savings Bank, MORTGAGEE, and he did acknowledge his execution of the foregoing to be his voluntary act and deed as such officer and the voluntary act and deed of said bank.

Witness my hand and seal the date aforesaid.

[Signature]
Notary Public



[Signature]

WWW.LRA-INC.COM

(Ph) 402.496.2498
(Fax) 402.496.2730

Lamp, Rynearson & Associates, Inc.

14710 West Dodge Road, Suite 100
Omaha, Nebraska 68154-2027

STONE CREEK VILLAGE (Lot 1)
Douglas County, Nebraska

**FINAL
PLAT**

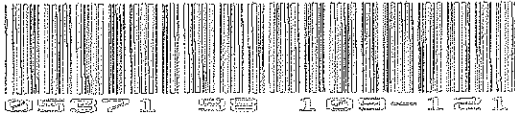
job number-tasks
05128.01 / 003
book page
02002
date
April 4, 2006

sheet
1 of 1



File No. 964

MAR 5 3 10 PM '98



RICHARD H. TRITCHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

DEED OF TRUST, SECURITY AGREEMENT
AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST IS A CONSTRUCTION SECURITY AGREEMENT AND SECURES AN OBLIGATION WHICH THE TRUSTOR INCURRED FOR THE PURPOSE OF MAKING AN IMPROVEMENT OF THE REAL ESTATE IN WHICH THE SECURITY INTEREST IS GIVEN THAT IS A CONSTRUCTION SECURITY INTEREST.

THIS DEED OF TRUST, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS, made this 5th day of March, 1998, among HORGAN DEVELOPMENT COMPANY, a Nebraska corporation, whose mailing address is 13215 Birch Street, Suite 103, Omaha, Nebraska 68164, as Trustor, and FIRST NATIONAL BANK OF OMAHA, a national banking association, whose mailing address is 1620 Dodge Street, Omaha, Nebraska 68102, as Trustee and Beneficiary:

WITNESSETH:

That Trustor irrevocably grants, transfers and assigns to Trustee, in trust, with power of sale, the following described Real Estate:

That part of Section 34, Township 16 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at the southwest corner of the Southwest Quarter of Section 34;

Thence North 03°25'48" East (bearings referenced to the Nebraska State Plane System, NAD 1983) for 818.79 feet along the west line of the Southwest Quarter of Section 34;

Thence North 86°34'12" East for 532.26 feet;

Thence North 03°25'48" West for 409.20 feet parallel with and 532.26 feet east of the west line of the Southwest Quarter of Section 34;

Thence South 86°34'12" West for 532.26 feet to the west line of the Southwest Quarter of Section 34;

Thence North 03°25'48" West for 822.60 feet along the west line of the Southwest Quarter of Section 34;

Thence North 87°16'14" East for 766.05 feet;

Thence North 03°24'55" West for 593.99 feet to the north line of the Southwest Quarter of Section 34;

Thence South 87°16'17" West for 766.20 feet to the southwest corner of the Northwest Quarter of Section 34;

Thence North 03°25'48" West for 530.92 feet along the west line of the Northwest Quarter;

Thence North 86°34'12" East for 412.00 feet;

Thence North 03°25'48" West for 360.34 feet parallel with and 412.00 feet east of the west line of the said Northwest Quarter of Section 34;

Thence North 86°48'01" East for 352.93 feet;

Thence South 02°40'54" East for 160.50 feet;

Thence North 87°00'20" East for 534.07 feet;

Thence North 03°23'32" West for 374.80 feet;

Thence South 86°47'34" West for 102.05 feet;

Thence North 03°25'53" West for 1528.51 feet to the north line of the Northwest Quarter of Section 34;

NE
SE
NW
SW
NW

WHEN RECORDED, PLEASE RETURN TO:
First National Bank of Omaha
11404 West Dodge Road
Omaha, NE 68154
ATTN: Mortgage Loan Department

5371
FEE 05
EXP 3-16-11
C/O
COMP
SCAN ds FY

Thence North 87°15'47" East for 1457.94 feet to the northwest corner of the said Northeast Quarter of Section 34;

Thence North 87°15'47" East for 2610.49 feet along the north line of the Northeast Quarter to the west right of way line of 156th Street;

Thence South 03°16'37" East for 1541.10 feet along said west right of way line;

Thence South 02°56'50" East for 1102.72 feet along said west right of way line to the south line of the Northeast Quarter of Section 34;

Thence South 87°16'41" West for 1282.04 feet to the northeast corner of the West Half of the Southeast Quarter of Section 34;

Thence South 03°12'56" East for 2643.76 feet to the southeast corner of the said West Half of the Southeast Quarter of Section 34;

Thence South 87°15'25" West for 1319.34 feet to the southwest corner of the Southeast Quarter of Section 34;

Thence South 87°15'10" West for 2638.89 feet to the Point of Beginning.

Contains 490.45 acres including 7.70 acres of existing county roadway easement.

together with all interest which Trustor now has or may hereafter acquire in and to said Real Estate and in and to: (a) all easements and rights of way appurtenant thereto and all of the estate, right, title, interest, claim and demand whatsoever of Trustor in Real Estate, either at law or in equity, now or hereafter acquired; (b) all structures, buildings and improvements of every kind and description now or at any time hereafter located or placed on the Real Estate (the "Improvements"); (c) all machinery, appliances, apparatus, equipment and fixtures now or hereafter located in, upon or under the Real Estate or the Improvements, or any part thereof, and used or usable in connection with any present or future operation thereof, and all additions thereto and replacements therefore; (d) all articles of personal property and any additions to, substitutions for, changes in or replacements of the whole or any part thereof, including, without limitation, all furniture and furnishings, now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the use, enjoyment, occupancy or operation of the Real Estate or the Improvements, or any portion thereof, and owned by the Trustor or in which Trustor now has or hereafter acquires an interest; (e) all of the rents, royalties, issues and profits of the Real Estate and the Improvements, or arising from the use or enjoyment of all or any portion thereof or from any lease, license, concession, occupancy agreement or other agreement pertaining thereto (the "Rents and Profits"), and all right, title and interest of Trustor in and to all leases, licenses and occupancy agreements of the Real Estate or the Improvements now or hereafter entered into and all right, title and interest of Trustor thereunder, including without limitation, cash or securities deposited thereunder to secure performance by tenants, lessees or licensees, as applicable, of their obligations thereunder; (f) all building materials and supplies now or hereafter placed on the Real Estate or in the Improvements; (g) all proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, including, without limitation, proceeds of insurance and condemnation awards; and (h) all other or greater rights and interests of every nature in the Real Estate and the Improvements and in the possession or use thereof and income therefrom, whether now owned or subsequently acquired by Trustor. The Real Estate and the additional property above described are hereinafter referred to as the "Mortgaged Property".

FOR THE PURPOSE OF SECURING EACH OF THE FOLLOWING (the "Secured Obligations"):

A. Payment of the principal sum of Thirteen Million Dollars (\$13,000,000.00) evidenced by that certain promissory note dated of even date herewith (hereinafter referred to as the "Promissory Note") issued by Trustor in said amount and payable to the order of Beneficiary, together with interest thereon and late charges according to the terms of the Promissory Note and all renewals, extensions and modifications thereof.

2.2798

File No. 964

HORGAN DEVELOPMENT COMPANY, a Nebraska corporation

By: *Robert P. Horgan*
Robert P. Horgan - President

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me, a Notary Public, this 21 day of March, 1998, by Robert P. Horgan, President of Horgan Development Company, a Nebraska corporation, on behalf of said corporation.

Tracy Morrison
Notary Public



EXHIBIT "A"

Permitted Exceptions

1. Right-of-Way Easement granted to Omaha Public Power District by instrument dated September 4, 1969 and recorded September 19, 1969, in Book 480 at Page 723 of the Miscellaneous Records of Douglas County, Nebraska, to construct and maintain electrical transmission lines and appurtenances over, above, along, under, in and across the South 200 feet of the NW1/4 Sec. 34-16-11.
2. Right-of-Way Easement granted to Omaha Public Power District by instrument dated November 20, 1969 and recorded December 22, 1969, in Book 484 at Page 641 of the Miscellaneous Records of Douglas County, Nebraska, to construct and maintain electrical transmission lines and appurtenances over, above, along, under, in and across the South 200 feet of the NE1/4 Sec. 34-16-11.
3. Right-of-Way Easement granted to Omaha Public Power District by instrument dated May 1, 1987 and recorded August 17, 1987, in Book 824 at Page 43 of the Miscellaneous Records of Douglas County, Nebraska, to construct and maintain underground electric facilities and appurtenances upon, over, along and under a strip of land 10 feet in width lying parallel to and abutting the South right-of-way line of Ida Street running along the North line of the NW1/4 NE1/4 Sec. 34-16-11.
4. Right-of-Way Easement granted to Omaha Public Power District by instrument dated May 1, 1987 and recorded August 17, 1987, in Book 824 at Page 45 of the Miscellaneous Records of Douglas County, Nebraska, to construct and maintain underground electric facilities and appurtenances upon, over, along and under a strip of land 10 feet in width to provide for the installation of customers service in the NE1/4 NE1/4 Sec. 34-16-11.
5. Right-of-Way Easement granted to Omaha Public Power District by instrument dated June 16, 1987 and recorded August 17, 1987, in Book 824 at Page 72 of the Miscellaneous Records of Douglas County, Nebraska, to construct and maintain underground electric facilities and appurtenances upon, over, along and under a strip of land 10 feet in width lying parallel to and abutting the South right-of-way line of Ida Street running along the North line of the NW1/4 Sec. 34-16-11.
6. Right-of-Way Easement granted to Omaha Public Power District by instrument dated November 12, 1987 and recorded November 12, 1987, in Book 831 at Page 654 of the Miscellaneous Records of Douglas County, Nebraska, to construct and maintain underground electric facilities and appurtenances upon, over, along and under a strip of land 10 feet in width, being 5 feet on each side of and parallel to the District's facilities as constructed in the S50' N93' W200' E660' W1/2 NW1/4 NE1/4 Sec. 34-16-11.
7. Right-of-Way Easement granted to Omaha Public Power District by instrument dated September 4, 1969 and recorded September 19, 1969, in Book 480 at Page 723 of the Miscellaneous Records of Douglas County, Nebraska, to construct, operate and maintain electrical transmission lines and appurtenances over, above, along, under, in and across the S200' of the NW1/4 Sec. 34-16-11.