

COUNTER P C.E. P  
VERIFY P WDE P  
PROOF \_\_\_\_\_  
FEES \$ 164.50  
CHECK# \_\_\_\_\_  
CHG COP CASH \_\_\_\_\_  
REFUND \_\_\_\_\_ CREDIT \_\_\_\_\_  
SHORT \_\_\_\_\_ NCR \_\_\_\_\_

FILED SARPY COUNTY NEBRASKA  
INSTRUMENT NUMBER

2010-20091

08/05/2010 11:23:22 AM

*Clay J. Dowling*

REGISTER OF DEEDS



CERTIFICATE OF THE CITY CLERK  
CITY OF PAPIILLION

STATE OF NEBRASKA )  
 )ss.  
COUNTY OF SARPY )

I, Elizabeth McCarty, City Clerk of the City of Papillion a municipal corporation, within and for the County of Sarpy, State of Nebraska, do hereby certify that the foregoing is a true and correct copy of the original RES. R10-0128 – First Amendment to the Stockmans Hollow subdivision agreement that was passed and approved by the Papillion City Council at their meeting on August 3, 2010.

WITNESS my hand and seal on this 4th day of August, 2010.



*Elizabeth McCarty*  
Elizabeth McCarty, City Clerk for  
the City of Papillion

*R+R  
City of Papillion  
City Clerk  
122 E. Third St.  
Papillion, NE 68046*

A

**RESOLUTION NO. R10-0128**

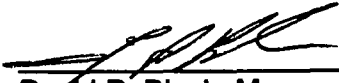
**BE IT RESOLVED** by the Mayor and City Council of the City of Papillion that:

The First Amendment to the Stockmans Hollow Subdivision Agreement is hereby approved contingent upon approval of:

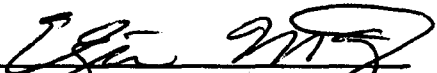
- Stockmans Hollow Replat Change of Zone, Ordinance #1576
- Stockmans Hollow Replat 3 Final Plat, Resolution #R10-0127

**PASSED AND APPROVED THIS** 3<sup>rd</sup> **DAY OF** August, 2010.

**CITY OF PAPIILLION, NEBRASKA**

  
 \_\_\_\_\_  
 David P. Black, Mayor

Attest:

  
 \_\_\_\_\_  
 Elizabeth McCarty, City Clerk

(SEAL)



FIRST AMENDMENT TO THE  
SUBDIVISION AGREEMENT

THIS FIRST AMENDMENT TO THE SUBDIVISION AGREEMENT made this <sup>3<sup>rd</sup></sup> day of August, 2010, (Effective Date), by and between **Boyer Young Equities VII, LLC** (hereinafter referred to as "Developer") as developer of Lots 1 through 207, inclusive and Lot 209, Stockmans Hollow, **Tuscany Place LLC** as developer of Lot 208 Stockmans Hollow, and , **Sanitary and Improvement District No. 286 of Sarpy County, Nebraska**, a Nebraska political subdivision, (hereinafter referred to as "District"), and the **City of Papillion**, a municipal corporation (hereinafter referred to as "City").

WITNESSETH;

WHEREAS, the Developer, the District and City entered into a Subdivision Agreement ("Subdivision Agreement") dated June 19, 2007, with respect to the area to be developed (Lots 1 through 207, inclusive, and Lot 209, Stockmans Hollow and Tuscany Place, LLC, a Nebraska limited liability company, as owner of Lot 208, Stockmans Hollow; and

WHEREAS, Developer desires to replat and develop Lot 206, Stockmans Hollow, into Lots 1 through 49, inclusive, Stockmans Hollow Replat Three; and

WHEREAS, the parties hereto desire to modify the Subdivision Agreement to allow for the replatting and development of the Property as set forth herein.

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual promises and covenants hereinafter contained, the parties hereto agree as follows:

1. **Definitions:** Unless otherwise defined in this First Amendment, all capitalized terms used in this First Amendment shall have the same meaning set forth for such terms in the Subdivision Agreement.

2. **Amendments to Subdivision Agreement:** The following provisions of the Subdivision Agreement shall be modified with respect to the development of the Property as follows:

A. **Recitals:** The first paragraph of the Recitals shall be amended as follows:

**Exhibit "A"** is hereby amended to reflect the final plat of the Property as shown on **Exhibit "A-1"** attached hereto (Lots 1 through 49, inclusive, Stockmans Hollow Replat Three.

C

B. **Exhibit "B"** is hereby amended to reflect the modifications to the storm sewer and paving plans for the development of the Property as shown on **Exhibit "B-1"**.

C. **Exhibit "C"** is hereby amended to reflect the modifications to the sanitary sewer and water plans for the development of the Property as shown on **Exhibit "C-1"** attached hereto.

D. **Exhibit "D"** to the Subdivision Agreement is hereby repealed in its entirety and the attached **Exhibit "D-1"** is hereby submitted in its place with respect to the Summary of Estimated Construction Costs.

E. **Exhibit "F"** is hereby repealed in its entirety and the attached **Exhibit "F-1"** is hereby substituted in its place with respect to sediment and/or detention.

F. Article III, Section F is hereby amended as follows: Capital Facilities Charges to the City of Papillion in the amount of \$73,500, less a credit for charges paid in the amount of \$62,414.40, for a net charge of \$11,085.60. Not less than 50% of gross capital facility charges paid to the City of Papillion shall be specially assessed against properties served. Capital Facilities Charges shall be paid prior to issuance of any building permits.

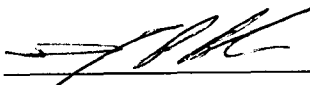
3. **Miscellaneous:**

A. **Counterparts:** This First Amendment may be executed in counterparts each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.

b. **No Other Amendment:** Except as specifically set forth herein, the Subdivision Agreement shall remain in full force and effect.

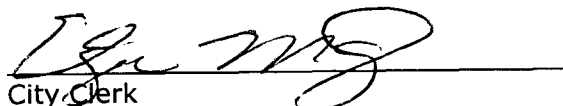
IN WITNESS WHEREOF, this First Amendment is effective on the day and year first above written.

**CITY OF PAPIILLION, a Nebraska  
Municipal Corporation**



\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Clerk

**SANITARY AND IMPROVEMENT DISTRICT  
NO. 286 OF SARPY COUNTY, NEBRASKA**

By *Neil L. Smith*  
Neil L. Smith, Chairman

Date: 6/16/10

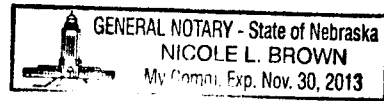
STATE OF NEBRASKA       )  
  ) ss.  
COUNTY OF SARPY        )

Before me, a notary public, in and for said county and state, personally came Neil L. Smith, Chairman of Sanitary and Improvement District No. 286 of Sarpy County, Nebraska, known to me to be the identical person who executed the above instrument and acknowledged the execution thereof to be his voluntary act and deed on behalf of such corporation.

WITNESS my hand and notarial seal this 10<sup>th</sup> day of June, 2010

*Nicole L. Brown*  
Notary Public

APPROVED AS TO FORM:



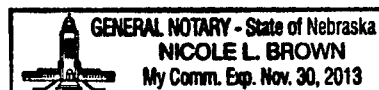
*John Fullenkamp*  
John Fullenkamp  
Attorney for Sanitary and Improvement  
District No. 286 of Sarpy County, Nebraska

STATE OF NEBRASKA       )  
  ) ss.  
COUNTY OF SARPY        )

Before me, a notary public, in and for said county and state, personally came John H. Fullenkamp, attorney for Sanitary and Improvement District No. 286 of Sarpy County, Nebraska, known to me to be the identical person who executed the above instrument and acknowledged the execution thereof to be his voluntary act and deed.

WITNESS my hand and notarial seal this 10<sup>th</sup> day of June, 2010

*Nicole L. Brown*  
Notary Public



E

**BOYER YOUNG EQUITIES VII, LLC**

By *Timothy Young*

Its: *MANAGING MEMBER*

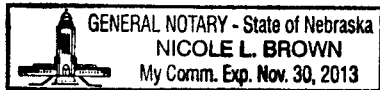
Dated: *6/11/10*

STATE OF NEBRASKA     )  
  ) ss.  
COUNTY OF SARPY     )

Before me, a notary public, in and for said county and state, personally came *Timothy Young* of Boyer Young Equities VII, LLC, known to me to be the identical person who executed the above instrument and acknowledged the execution thereof to be his voluntary act and deed on behalf of such company.

WITNESS my hand and notarial seal this *11<sup>th</sup>* day of *June*, 2010

*Nicole L. Brown*  
Notary Public



F

TUSCANY PLACE, LLC

By David M. Schmidt

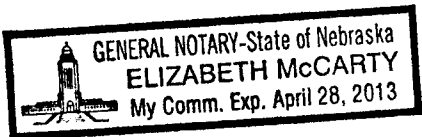
Its: Managing Member

Dated: July 14, 2010

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF SARPY )

Before me, a notary public, in and for said county and state, personally came David M. Schmidt of Tuscany Place, LLC, known to me to be the identical person who executed the above instrument and acknowledged the execution thereof to be his voluntary act and deed on behalf of such company.

WITNESS my hand and notarial seal this 14<sup>th</sup> day of July, 2010

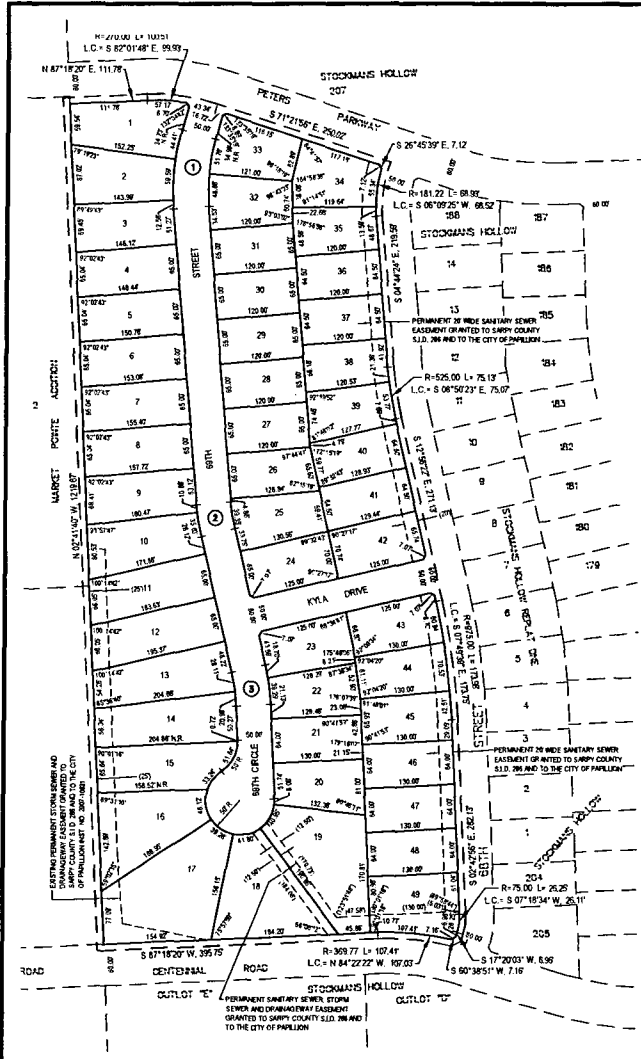
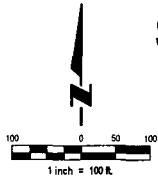


Elizabeth McCarty  
Notary Public

# STOCKMANS HOLLOW REPLAT THREE

LOTS 1 THRU 49 INCLUSIVE

BEING A REPLATTING OF ALL OF LOT 206, STOCKMANS HOLLOW, A SUBDIVISION LOCATED IN PART OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARY COUNTY, NEBRASKA.



### SARY COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBOSSED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

SARY COUNTY TREASURER \_\_\_\_\_ DATE \_\_\_\_\_

### APPROVAL BY PAPILLION CITY COUNCIL

THIS SUBDIVISION OF STOCKMANS HOLLOW REPLAT THREE WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF PAPILLION, NEBRASKA.

MAYOR \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST:  
CITY CLERK \_\_\_\_\_

### ZONING MINIMUM SETBACK REQUIREMENTS

LOTS 1-40	R-3	FRONT YARD	25 FEET
		STREET SIDE YARD	15 FEET
		INTERIOR SIDE YARD	10 FEET
		REAR YARD	20 FEET

### NOTES:

1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
2. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO PETERS PARKWAY FROM ANY LOT ABUTTING SAID PETERS PARKWAY AND WILL NOT BE ALLOWED TO CENTENNIAL ROAD FROM ANY LOT ABUTTING SAID CENTENNIAL ROAD.
3. ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS NONRADIAL (N.R.).
4. ALL DIMENSIONS AND ANGLES SHOWN WITH PARENTHESES ARE FOR THE LOCATION OF EASEMENTS.
5. THE CHAMBERS FOR SIDEWALKS ON CORNER LOTS ARE SET AT FIVE FEET (5') RADII FROM THE INTERSECTION OF RIGHT-OF-WAY LINES. NO ANGLES SHOWN WHEN RIGHT-OF-WAY LINES HAVE 90° ANGLE.

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, BOYER YOUNG EQUITIES VII, L.L.C. OWNERS OF THE PROPERTY DESCRIBED IN THE CERTIFICATION OF SURVEY AND EMBOSSED WITHIN THE PLAT HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN SAID SUBDIVISION TO BE HEREAFTER KNOWN AS STOCKMANS HOLLOW REPLAT THREE (LOTS TO BE NUMBERED AS SHOWN) AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THE PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, AVENUES AND CIRCLES; AND WE DO HEREBY GRANT EASEMENTS AS SHOWN ON THIS PLAT. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, QWEST COMMUNICATIONS AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AN EIGHT-FOOT (8') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A SIXTEEN-FOOT (16') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREBY DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID SIXTEEN-FOOT (16') WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT (8') WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED, AND WE FURTHER GRANT A PERPETUAL EASEMENT TO THE CITY OF PAPILLION AND BLACK HILLS ENERGY, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREBY GRANTED.

IN WITNESS WHEREOF, WE DO SET OUR HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

BOYER YOUNG EQUITIES VII, L.L.C.

By BOYER YOUNG DEVELOPMENT  
AS ITS ADMINISTRATIVE MEMBER

TIMOTHY W. YOUNG, PRESIDENT

### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA )  
COUNTY OF SARY )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME TIMOTHY W. YOUNG, PRESIDENT, BOYER YOUNG EQUITIES VII, L.L.C. WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER OF SAID CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC \_\_\_\_\_

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED ON THE BOUNDARY OF THE WITHIN PLAT AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF PAPILLION TO ENSURE PLACING OF PERMANENT MONUMENTS AND STAKES AT ALL CORNERS OF ALL LOTS, STREETS, ANGLE POINTS AND ENDS OF ALL CURVES IN STOCKMANS HOLLOW REPLAT THREE (THE LOTS NUMBERED AS SHOWN) BEING A REPLATTING OF ALL OF LOT 206, STOCKMANS HOLLOW, A SUBDIVISION LOCATED IN PART OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARY COUNTY, NEBRASKA.

SAID TRACTS OF LAND CONTAIN AN AREA OF 13.000 ACRES, MORE OR LESS.

ERIC SCHARBEN \_\_\_\_\_ L.S. 808 \_\_\_\_\_ DATE \_\_\_\_\_

### REVIEW OF SARY COUNTY SURVEYOR

THIS PLAT OF STOCKMANS HOLLOW REPLAT THREE WAS REVIEWED BY THE OFFICE OF THE SARY COUNTY SURVEYOR.

SARY COUNTY SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_

### APPROVAL OF PAPILLION PLANNING COMMISSION

THIS SUBDIVISION OF STOCKMANS HOLLOW REPLAT THREE WAS APPROVED BY THE PAPILLION PLANNING COMMISSION.

CHAIRMAN, PAPILLION PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_

### APPROVAL OF PAPILLION CITY ENGINEER

THIS SUBDIVISION OF STOCKMANS HOLLOW REPLAT THREE WAS APPROVED BY THE PAPILLION CITY ENGINEER.

PAPILLION CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

### APPROVAL OF SARY COUNTY REGISTER OF DEEDS

RECORDED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

SARY COUNTY REGISTER OF DEEDS \_\_\_\_\_ DATE \_\_\_\_\_

CENTER-LINE CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	300.00	107.61	54.39	20°33'06"
2	300.00	42.93	21.50	8°11'58"
3	300.00	53.53	26.84	10°13'26"

EXHIBIT "A-1"

Plot No.	P2005-217-001	Revisions:	
Date:	03/03/2010	1	Date: 04/06/2010
Drawn By:	LOD	2	Date: 05/06/2010
Checked By:	JOE		
Scale:	1" = 100'		
Sheet:	1 of 1		

FINAL PLAT

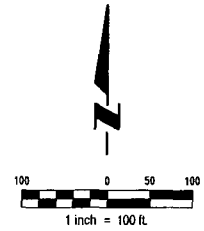
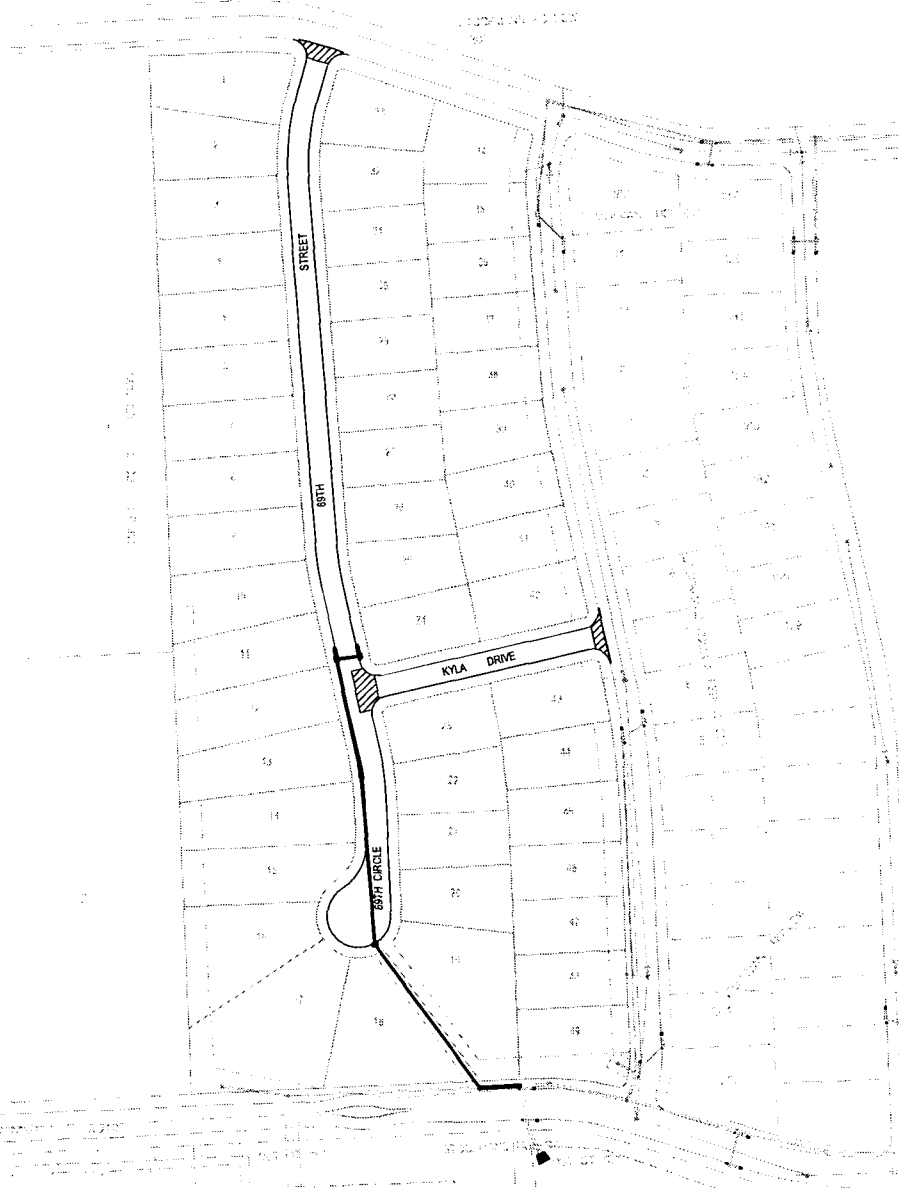
STOCKMANS HOLLOW REPLAT THREE

LOTS 1 THRU 49 INCLUSIVE

PAPILLION, NEBRASKA

**e+a** E&A CONSULTING GROUP, INC.  
ENGINEERING • PLANNING • FIELD SERVICES  
120 SOUTH 17TH STREET, CHAMBERLAIN, NE 68138  
PHONE: (402) 661-0700 FAX: (402) 661-0800  
www.e+a.com





**LEGEND**






-  Proposed Storm Sewer System  
(Size Noted)
-  Special Assessed Paving
-  Reimbursable General  
Obligation Paving
-  Temporary Turnaround
-  Proposed Sanitary Sewer System  
(8" Unless otherwise specified)
-  Proposed Water System  
(Size Noted)

EXHIBIT "B-1"

Proj No:	P2005.217.001	Revisions	
Date:	3/11/2010	(No)	Date
Designed By:	jde		
Drawn By:	ltd		
Scale:	1" = 100'		
Sheet	1 of 1		

STREETS AND STORM SEWER

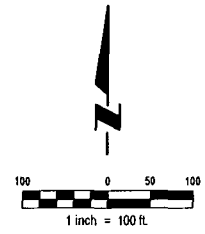
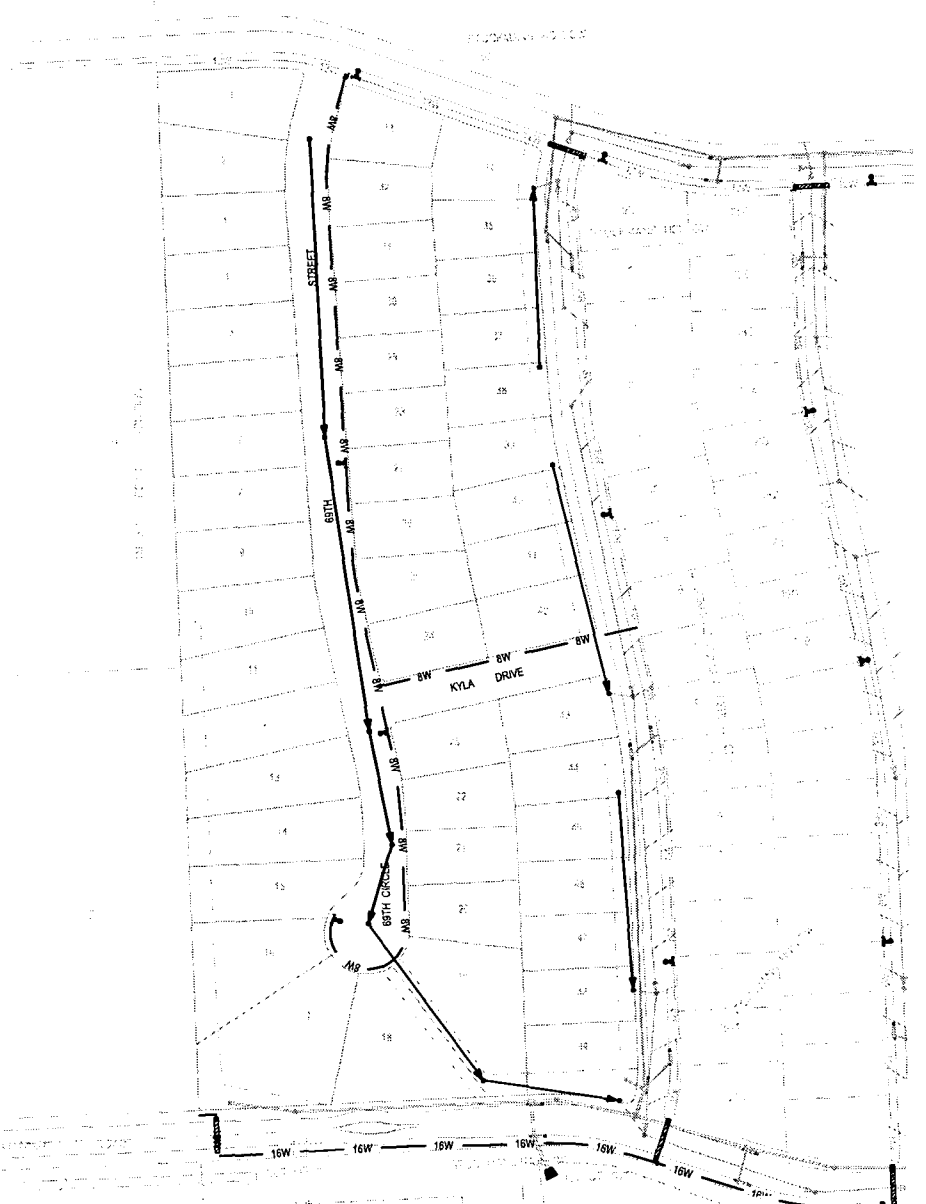
STOCKMANS HOLLOW REPLAT THREE  
PAPILLION, NEBRASKA



**E&A CONSULTING GROUP, INC.**  
ENGINEERING • PLANNING • FIELD SERVICES

330 NORTH 117TH STREET OMAHA, NE 68154  
PHONE: (402) 895-4700 FAX: (402) 895-3599  
www.eacg.com

H



- LEGEND**
- Proposed Storm Sewer System  
(Size Noted)
  - Proposed Sanitary Sewer System  
(8" Unless otherwise specified)
  - Proposed Water Main  
(Size Noted)
  - Existing Contours
  - Proposed Major Contours

EXHIBIT "C-1"

Proj No:	P2006.217.001	
Date:	3/11/2010	
Designed By:	jde	
Drawn By:	ltd	
Scale:	1" = 100'	
Sheet:	1 of 1	

Revisions		
No.	Date	
1	04/05/2010	

SANITARY AND WATER

STOCKMANS HOLLOW REPLAT THREE  
PAPILLION, NEBRASKA



**E&A CONSULTING GROUP, INC.**  
ENGINEERING • PLANNING • FIELD SERVICES

330 NORTH 117TH STREET OMAHA, NE 68154  
PHONE: (402) 895-4700 FAX: (402) 895-3599  
www.eacg.com

7

EXHIBIT "D-1"

SUMMARY OF COSTS ESTIMATES - SOURCE & USE OF FUNDS

PROJECT NAME: STOCKMAN'S HOLLOW  
 PROJECT LOCATION: 66TH STREET AND SOUTH OF GILES ROAD  
 PREPARATION DATE: April 8, 2010  
 INFORMATION FROM: E&A Consulting Group

Proposed Improvement	Construction Cost	Total Cost	Special Assessment	General Obligation	Private	Other	Total
<b>SANITARY SEWER</b>							
Interior	\$557,900	\$859,400	\$821,100	\$38,300		\$0	\$859,400
Outfall	\$173,373	\$204,348	\$0	\$0		\$204,348	\$204,348
<b>PAVING &amp; STORM SEWER</b>	\$1,351,100	\$1,940,334	\$1,120,710	\$819,624		\$0	\$1,940,334
<b>PAVING</b>							
Major (66th Street)							
Phase I	\$534,201	\$888,711	\$16,141	\$622,570		\$250,000	\$888,711
Phase II	\$325,000	\$455,000	\$30,000	\$275,200		\$149,800	\$455,000
<b>GILES ROAD CONTRIBUTION</b>	\$130,185	\$130,185	\$0	\$130,185		\$0	\$130,185
<b>PARKS</b>							
Acquisition	\$91,820	\$109,296	\$0	\$109,296		\$0	\$109,296
Improvements	\$165,092	\$250,093	\$0	\$250,093		\$0	\$250,093
<b>WATER</b>							
Total	\$727,610	\$1,050,000	\$732,950	\$317,050			\$1,050,000
Capital Facility Charges	\$520,201	\$643,067	\$316,822	\$326,245		\$0	\$643,067
<b>POWER</b>							
Single-Family	\$190,500	\$331,680	\$331,680	\$0		\$0	\$331,680
Multi Family	\$207,200	\$279,720	\$279,720	\$0		\$0	\$279,720
Decorative Street Lights		\$33,750		\$33,750		\$0	\$33,750
<b>OTHER</b>							
<b>TOTAL</b>	<b>\$4,974,182</b>	<b>\$7,175,584</b>	<b>\$3,649,123</b>	<b>\$2,922,313</b>	<b>\$0</b>	<b>\$604,148</b>	<b>\$7,175,584</b>

VALUATION:	254	Single Family@	\$166,366.00	=	\$42,256,964.00
	198	Multi-Family@	\$120,000.00	=	\$23,760,000.00
	250	Multi-Family@	\$50,000.00	=	\$12,500,000.00
					<u>\$78,516,964.00</u>
		Debt Ratio		=	3.72%

2010-2001 K

Table with columns: No., Date, Description, Status, Checked By, Drawn By, Scale, Title. Includes project name and drawing details.

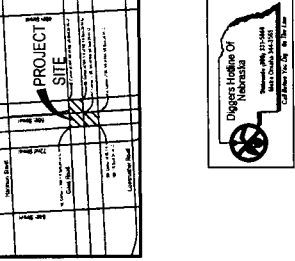
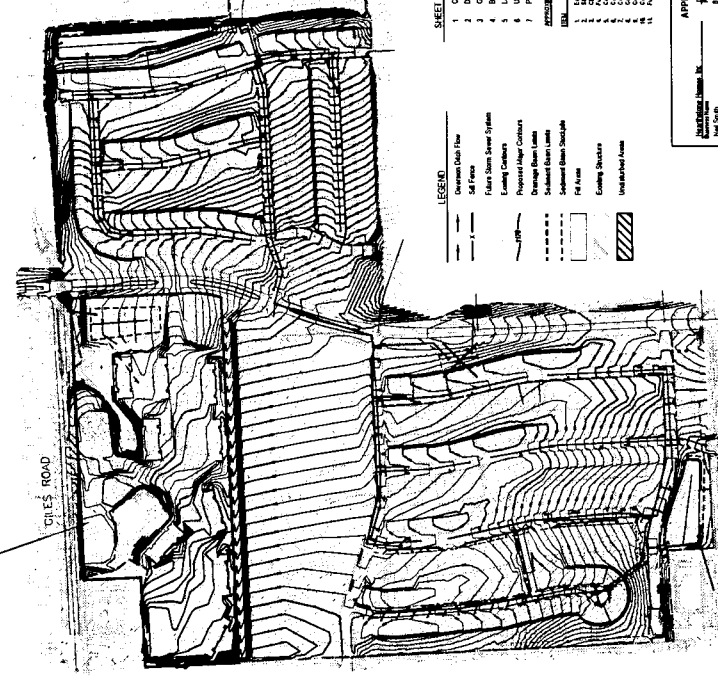
EA CONSULTING GROUP, INC. ENGINEERING • PLANNING • FIELD SERVICES. STORM WATER POLLUTION PREVENTION PLAN. STOCKMANS HOLLOW. LOTS 1 THRU 214 & OUTLOTS "A" THRU "F" INCLUSIVE. SENECA COUNTY, NEBRASKA.

PROJECT NUMBER: PA207040569-1

Improvement Plans for STOCKMANS HOLLOW LOTS 1 THRU 214 & OUTLOTS "A" THRU "F" INCLUSIVE STORM WATER POLLUTION PREVENTION PLAN

All Located in Township 14 North, Range 12 East, of the 6th P.M. Searcy County, Nebraska

14-208, Stockmans Hollow is owned by Tuscany, Inc. L.L.C. Contact: Steve Schmitt (402) 798-6655



MAINTENANCE SCHEDULE table with columns: No., Description, Frequency, Remarks. Lists various maintenance tasks for different parts of the stormwater system.

CONSTRUCTION ACTIVITIES & SCHEDULING table with columns: No., Description, Start Date, End Date, Remarks. Lists construction activities and their scheduled dates.

INDEX OF SHEETS table with columns: SHEET NO., DESCRIPTION. Lists the various sheets included in the project plan.

APPLICANT SWPPP CERTIFICATION. DEPARTMENT OF ENVIRONMENT & NATURAL RESOURCES. STATE OF NEBRASKA.