ST. ANDREW'S POINTE

PROJECT NO. 617 % DATE 1-13-66 BOOK 33 PAGE 45 SCALE 1"+100"

DRAWN MJ. OF CHECKED MR. VAUS / WA KILL SHEET 1 OF 1

ST. ANDREW'S

POINTE

A CLUSTER

SUBDIVISION LOCATED IN THE WEST ONE-HALF OF THE NORTHWEST ONE-QUARTER DOUGLAS COUNTY, NEBRASKA SECTION 8, T I4 N, R I2 E OF THE 6th P.M.

LOTS 1-63, INCLUSIVE, AND OUTLOT 1 - OUTLOT 5, INCLUSIVE.

SURVEYOR'S CERTIFICATE





3219 Aur

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OWARA MUNICIPAL CODE. APRIL 1 1988

APPROVAL OF CITY PLANNING BOARD

michael D. John

APPROVAL OF OMAHA CITY COUNCIL

APPROVAL BY DOUGLAS COUNTY SURVEYOR THIS PLAT OF ST. ANDREW'S POINTE, AS SHOWN HERBON, WAS REVIEWED BY THE DOUGLAS COUNTY SURVEYOF OFFICE THIS S. DAY OF CHRISTING). 1988.

COUNTY OF THE COUNTY OF THE UNDERSIGNED, A NOTARY FUBLIC, DULY COUNTSSCORED IN AND FOR SAID COUNTY, PERSONALLY CAME RUSSELL BREIN TO BE PERSONALLY ROOM TO BE THE IDENTICAL PERSON HOOSE NAME IS AFFIND TO THE DEDICATION ON THIS FART, AND HE DID CONTROL OF THIS FART, AND HE DID CONTROL OF THE FORMAT AND THE PERSONALLY ROOM TO BE IN FORMAT AND THE PERSONAL PROPERTY RECOUNTY THE PERSONAL PROPERTY PROPER

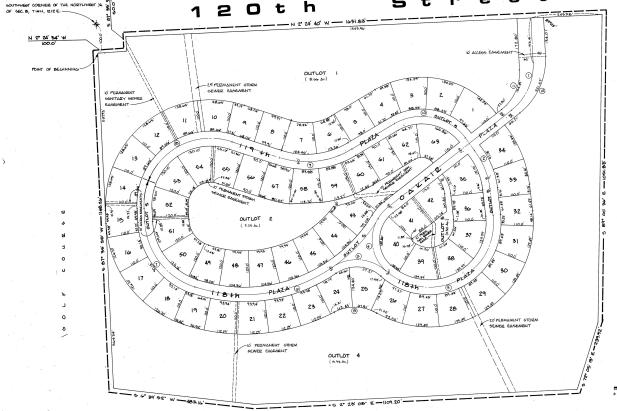
SCALE: 1" + 100"

CUEVE DATA						
NO.	BADIUS	DELTA	LENGTH	TANGENT		
1	196.94	55° 00' 00'	188,09"	102.00		
2	268.06	31° 00' 00'	145.04	74.34		
3	220.54	139" 00 00"	539.16	590.00		
4	142.65	100 00 00	246.97	170.00		
9	124.02	76° 28' 00	165.52	97.71		
6	538.00	77" 28' 40"	724.73	430.48		
7	240.20	68 67 27	296.41	169.13		
8	221.97	111° 10' 50"	442.37	332.82		
9	303.24	48' 56' 28"	259.01	138.00		
10	185.87	82" 29" 52"	267.68	163.00		
11	160.94	549 00 00	154.49	83.78		
12	230.94	99° 00' 00'	221.69	120.22		
15	150.00	57 49 25	191.38	82.84		

OLMSTED AND PERRY CONSULTING ENGINEERS INC. OMAHA, NEBRASKA

IN ASSOCIATION WITH

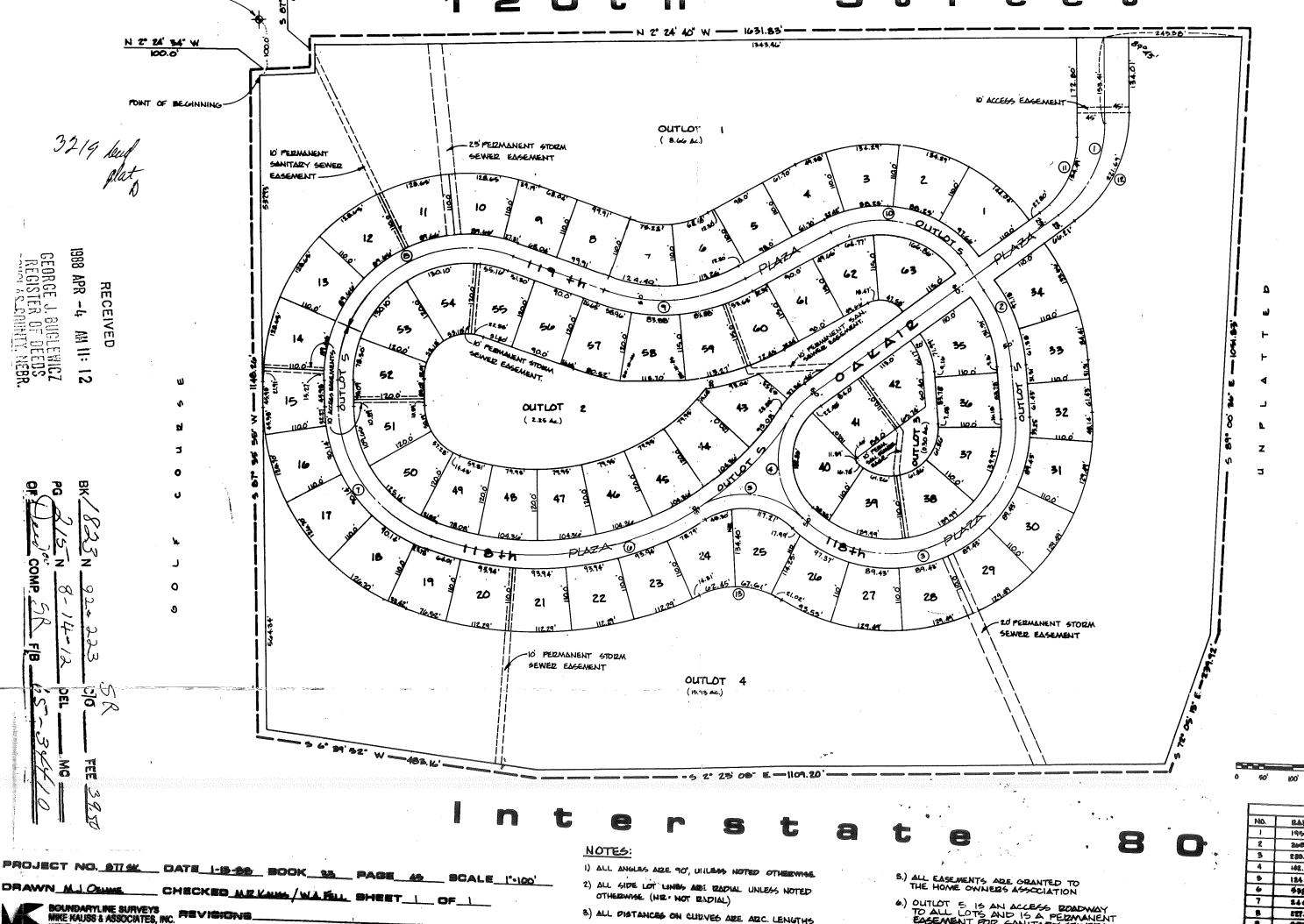
GALPIN CIACCIO KLICK ASSOC. OMAHA, NEBRASKA



- 3) ALL DISTANCES ON CLIEVES ARE ARC. LENGTHS
- 5.) ALL EASEMENTS ADE GRANTED TO THE HOME OWNERS ASSOCIATION.

8 0

4) OUTLOT S IS AN ACCESS BOADWAY TO ALL LOTS AND IS A PERMANENT EASEMENT FOR SANITARY SENERS, STORM SEWERS AND LITLLITY INSTALLATION AND MAINTENANCE.



THEREON WIRE OR CABLE
ELECTRIC CURRENT FOR
TRANSMISSION OF SIGMA
SIGNALS PROVIDED BY A
RECEPTION, AND PIPES
OVER, THROUGH, UNDER
LAND ABUTTING ALL FRO
FOOT (8') WIDE STRIP
LINES; THESE EASEMENT
LANDSCAPING AND OTHER
INTERFERE WITH THE AF
EASEMENTS APPLY TO ALL
IN WAYNESS WHEREOF, I

Oune

RUSSELL BREHM,

50' 100' 200'

SCALE: 1" 0 100

CURVE DATA radius DELTA 195.94 264.05 310 00'00' 280.99 199° 00 00" 142.64 100 00 00 76 25 00 538.00 77" 25'-40" 240.20 68 47 27° EET.71' 111 10 50

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A EQUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED AT ALL ANGLE POINTS ON THE BOUNDARY OF THE PLAT AND THAT A BOND WILL BE POSTED WITH THE CITY OF OMAHA, NEBRASKA, IN ORDER TO ENSURE THAT PERMANENT MONUMENTS WILL BE PLACED AT ALL CORNERS OF ALL LOTS, STREETS, ANGLE FOINTS AND ENDS OF ALL CURVES, SAID SUBDIVISION TO BE KNOWN AS ST. ANDREW'S POINTE, LOTS I TO 63 INCLUSIVE AND OUTLOTS 1 TO 5 INCLUSIVE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LIDE OF THE MORTHWEST QUARTER OF SAID SECTION 8, SAID POINT BEING 100.00 FEET EAST OF THE SOUTHWEST CORNER OF THE MORTHWEST QUARTER OF SAID SECTION 8; THENCE MORTH 02°24'34" WEST (ASSUMED BEARING) A DISTANCE OF 100.00 FEET; THENCE SOUTH 87°35'55" WEST A DISTANCE OF 50.00 FEET; THENCE MORTH 02°24'40" WEST ALONG THE EAST RIGHT-OF-MAY LINE OF 120TH STREET A DISTANCE OF 131.83 FEET; THENCE SOUTH 89°00'36" EAST A DISTANCE OF 1051.83 FEET; THENCE SOUTH 72°05'13" EAST A DISTANCE OF 239.92 FEET; THENCE SOUTH 02°23'08" EAST ALONG THE WEST RIGHT-OF-MAY LINE OF INTERSTATE-80 A DISTANCE OF 1109.20 FEET; THENCE SOUTH 06°39'52" WEST ALONG SAID RIGHT-OF-MAY A DISTANCE OF 483.16 FEET; THENCE SOUTH. 87°35'55" WEST ALONG THE SOUTH LINE OF THE WEST HALF OF THE MORTHWEST QUARTER OF SAID SECTION 8 A DISTANCE OF 1148.26 FEET TO THE POINT OF BEGINNING CONTAINING 48.858 ACRES MORE OR LESS. SUBJECT TO EASEMENTS OF RECORD.

DINTE

NEST ONE-QUARTER COUNTY, NEBRASKA

8

DEDICATION

EDICATION

KNOW ALL MEM BY THESE PRESENTS, THAT CENTER ASSOCIATES, A
NEBRASKA CO-PARTNERSHIP, OWNER OF THE LAND DESCRIBED IN THE LEGAL
DESCRIPTION, HAS CAUSED SAID LAND TO BE DIVIDED INTO LOTS. SAID
SUBDIVISION IS TO BE KNOWN AS ST. ANDREW'S POINTE LOTS 1 TO 63
INCLUSIVE AND OUTLOTS 1 TO 6 INCLUSIVE, THE LOTS AND
NON-DEDICATED STREETS NUMBERED AND NAMED AS SHOWN, AND WE DO
HERREBY RATIFY AND APPROVE OF THE DISPOSITION OF THIS PROPERTY AS
SHOWN ON THIS PLAT. WE DO HERREBY GRANT PERPETUAL EASEMENTS TO
THE OMAHA PUBLIC POWER DISTRICT, NORTHWESTERN BELL TELEPHONE
COMPANY, METROPOLITAN UTILITIES DISTRICT, AND ANY COMPANY WHICH
HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM
IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO
FIFELINES, HYDRAMTS, AND OTHER RELATED PACILITIES, AND TO EXTEND
THEREON WIRE OR CABLES FOR THE CARRYING AND TRANSMISSION OF
ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE
TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS, INCLUDING
SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR
RECEPTION, AND PIPES FOR THE TRANSMISSION OF GAS AND WATER, ON,
OVER, THROUGH, UNDER AND ACROSS A FIVE FOOT (5') WIDE STRIP OF
LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AND AN EIGHT
FOOT (8') WIDE STRIP OF LAND ABUTTING ALL REAR BOUNDARY LOT
LINES; THESE EASEMENTS MAY BE USED FOR GADDENS, SHRUBS,
LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER
INTERFERE WITH THE AFORESAID USES OR RIGHTS THEREIN GRANTED.
EASENWENTS WHEREOF, I DO HEREBY SET MY NAME THIS

DAY OF EASEMENTS APPLY TO ALL RESIDENTIAL LOTS AND OUTLOTS
IN PRESS WHEREOF, I DO HEREBY SET MY NAME THIS DAY OF

RUSSELL BREHM, MANAGING PARTNER

EBRAS LS-286

COUNTY TREASURER'S CERTIFICATE

TO CERTIFY THAT I VIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE OFFICE, THES DAY OF ________, 1988.

APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THE PLAT OF ST. ANDREW'S POINTE, AS SHOWN HEREON, ON THIS

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE

DATE APRIL 1, 1968

COUNTY TREASURE

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF ST. ANDREW'S POINTE, AS SHOWN HEREON, WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 15 DAY OF March, 1988.

Michael

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SEA

00

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF ST ANDREW'S POINTE, AS OF CHARACTERS AS DAY OF MACHINE AS SHOWN HEREON, WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL

APPROVAL BY DOUGLAS COUNTY SURVEYOR

THIS PLAT OF ST. ANDREW'S POINTE, AS SHOWN HEREON, WAS REVIEWED BY THE DOUGLAS COUNTY OFFICE THIS DAY OF ANDREW'S POINTE, AS SHOWN HEREON, WAS REVIEWED BY THE DOUGLAS COUNTY DAY OF ANDREW'S POINTE, AS SHOWN HEREON, WAS REVIEWED BY THE DOUGLAS COUNTY DAY OF ANDREW'S POINTE, AS SHOWN HEREON, WAS REVIEWED BY THE DOUGLAS COUNTY DAY OF ANDREW'S POINTE, AS SHOWN HEREON, WAS REVIEWED BY THE DOUGLAS COUNTY DAY OF ANDREW'S POINTE, AS SHOWN HEREON, WAS REVIEWED BY THE DOUGLAS COUNTY DAY OF ANDREW'S POINTE, AS SHOWN HEREON, WAS REVIEWED BY THE DOUGLAS COUNTY DAY OF ANDREW'S POINTE, AS SHOWN HEREON, WAS REVIEWED BY THE DOUGLAS COUNTY DAY OF ANDREW DA

ACKNOWLEDGEMENT OF MOTARY

STATE OF NEBRASKA

COUNTY OF PA

, 1988, BEFORE THE UNDERSIGNED, A NOTARY PUBLIC, DEPENDENT OF COUNTY, PERSONALLY CAME RUSSELL BREHN TO ME PERSONALLY KNOWN WHOSE NAME IS AFFIXED TO THE DEDICATION ON THE PLAT, AND HE DID THEREOF TO BE HIS VOLUNTARY ACT AND DEED. S MANAGING PARTIKES TO BE THE IDENTICAL PERSON

MY COMMISSION EXPIRES:

100 400 SCALE: 1" - 100"

CURVE DATA						
NO.	<u>Qadily</u>	DELTA	LENGTH	TANGENT		
1	19594	55° 00 00"	188.09'	102.00		
2	268,06	31" 00' 00"	145.04	74.34		
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11	160.94	54 00 00	154.49'	83.78		
12	230.94	est od od	221.69	120.22		

800



IN ASSOCIATION WITH

GALPIN CIACCIO KLICK ASSOC

ANDREW

POINTE

A CLUSTER SUBDIVISION LOCATED IN THE WEST ONE-HALF OF THE NORTHWEST ONE-QUARTER SECTION 8, T 14 N, R 12 E OF THE 6th P.M. DOUGLAS COUNTY, NEBRASKA

LOTS 1-63, INCLUSIVE, AND OUTLOT 1 - OUTLOT 5, INCLUSIVE.

ANDREW'S POINTE NORTHWEST 1/4 1631.83 10' ACCESS EASEMENT OUTLOT 1 (8.66 Ac.) 25 PERMANENT STORM SEWER EASEMENT IO PERMANENT SANITARY SEWER EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT CENTER ASSOCIATES, A
MEBRASKA CO-PARTMERSHIP, OWNER OF THE LAND DESCRIBED IN THE LEGAL
DESCRIPTION, HAS CAUSED SAID LAND TO BE DIVIDED INTO LOTS. SAID
SUBDIVISION IS TO BE KNOWN AS ST. ANDREW'S POINTE LOTS 1 TO 63
INCLUSIVE AND OUTLOTS 1 TO 6 INCLUSIVE, THE LOTS AND
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THE COMPANY METROPOLITAM UTILITIES DISTRICT, AND ANY COMPANY WHICH
HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM
IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO
ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW CABLES, CONDUITS,
PIPELINES, HYDRAMTS, AND OTHER RELATED FACILITIES, AND TO EXTEND
THERRON WIRE OR CABLES FOR THE CARRYING AND TRANSMISSION OF
ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE
TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS, INCLUDING
SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR
RECEPTION, AND PIPES FOR THE TRANSMISSION OF GAS AND WATER, ON, RECEPTION, AND PIPES FOR THE TRANSMISSION OF GAS AND WATER, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE FOOT (5') WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AND AN EIGHT FOOT (8') WIDE STRIP OF LAND ABUTTING ALL REAR BOUNDARY LOT LINES; THESE EASEMENTS MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS THEREIN GRANTED. EASEMENTS AFFLY TO ALL RESIDENTIAL LOTS AND OUTLOTS IN WITHESS WHEREOF, I DO HEREBY SET MY NAME THIS DAY OF

I HEREBY APPROVE THE PLAT

I HEREBY CERTIFY THAT ADE

DATE APRIL 1, 1988

THIS PLAT OF ST. ANDREW'S THE CITY OF OMAHA THIS _/

WESTERN ELECTRIC TST WESTERN LOCATION MAP ST. ANDREW'S POINTE

CUTHWEST CORNER OF THE NORTHWEST 14

SEC B, TIAN, RIZE.

N 2º 24' 34' W

POINT OF BEGINNIE

ANDREV

SUBDIVISION LOCATED IN THE WEST SECTION 8, T 14 N, R 12 E OF THE 61

LOTS I - 63, INCLUSIVE, AND OUT

1631.83

1 2 0 t h

S

3219 buf plat

RECEIVED

1988 APR -4 AM 11: 12

GEORGE J. BUGLEWICZ

REGISTER OF DEEDS

REGISTER OF DEEDS

OF WILL COMP SR FIB 65-345

OUTLOT (8.66 Ac.) 25 PERMANENT STORM IO PERMANENT SEWER EASEMENT SANITARY SEWER EASEMENT. 11 62 13 0 60 easement 52 OUTLOT (2.25 Ac.) 16 17 778+h WAS ON 25 118+h 24 18 93.94 23 20 22 21 10 PERMANENT STORM SEWER EASEMENT OUTLOT 4 (15.93 Ac.)

l n t e r s t a

PROJECT NO. 6775K DATE 1-13-86 BOOK 33 PAGE 46 SCALE 1"-100"

DRAWN M.J. Ochar. CHECKED M.R. VAKS / W.A. KILL. SHEET 1 OF 1

BOUNDARYLINE SURVEYS MIKE KAUSS & ASSOCIATES, INC. REVISIONS

11502 Eim Street Ormans, No. 68144

NOTES:

1) ALL ANGLES ARE 90', UNLESS NOTED OTHERWISE

5 2º 23 00" E-1109.20"

- 2) ALL SIDE LOT LINES ARE BADIAL UNLESS NOTED OTHERWISE (NR. NOT BADIAL)
- 3.) ALL DISTANCES ON CLIEVES ARE ARC. LENGTHS
- 4.) ALL EASEMENTS SHOWN ON THIS PLAT ARE CENTERED ON THE LOT LINES.