

N 1/4 COR SEC 36-17-12 (Set 1" x 24" Rebar) 66"
 N. LINE SEC 36-17-12 1322.15' 1/4 1/4 COR (Found Rebar) EAST - WEST (Assumed) 1316.95' NE COR SEC 36-7-12 (Found Iron Pipe)

210.0'
 1002.62'
 361.0'
 2.65'
 1/4 1/4 Cor (Found Iron Pipe)
 N 1/4 COR
 N-S 1/4 LINE
 3.0'

DEDICATION PLAT

LEGAL DESCRIPTION:

TAX LOT 18 IN SECTION 36, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE 6th P.M., WASHINGTON COUNTY, NEBRASKA, ALSO KNOWN AS DEER CREEK DRIVE, DEER CIRCLE, AND SPRING VALLEY DRIVE, IN SPRING VALLEY A SUBDIVISION IN SAID SECTION, COUNTY, AND STATE.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT: SPRING VALLEY HOMEOWNERS ASSOCIATION, CARL L. RAPP, JR., PRESIDENT, OWNER AND PROPRIETOR OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, DOES HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE LAND AS DESCRIBED AND SHOWN, IN WITNESS WHEREOF SAID PARTIES HAVE CAUSED THESE PRESENTS TO BE SIGNED THIS _____ DAY OF _____, A.D. 19____.

SPRING VALLEY HOMEOWNERS ASSOCIATION

CARL L. RAPP, JR., PRESIDENT

ATTEST:
WILLIAM LOHR, SECRETARY

ACKNOWLEDGEMENT:
 STATE OF _____)
 COUNTY OF _____) SS

CHARLOTTE L. PETERSEN
 WASHINGTON COUNTY CLERK
 PLAIN, NEBR.

OCT 14 PM 2:40

FILED

BOOK OF RECORDS, COUNTY OF WASHINGTON, NEB. 1630
 REGISTERED AND FILED FOR RECORD
 THIS 14th DAY OF OCTOBER, 1987
 AT 2:48 P.M. IN THE REGISTERED BOOK
 NO. 2 AT PAGE 317-324
 WASHINGTON COUNTY CLERK
 CHARLOTTE L. PETERSEN
 DEPUTY

ACKNOWLEDGEMENT:

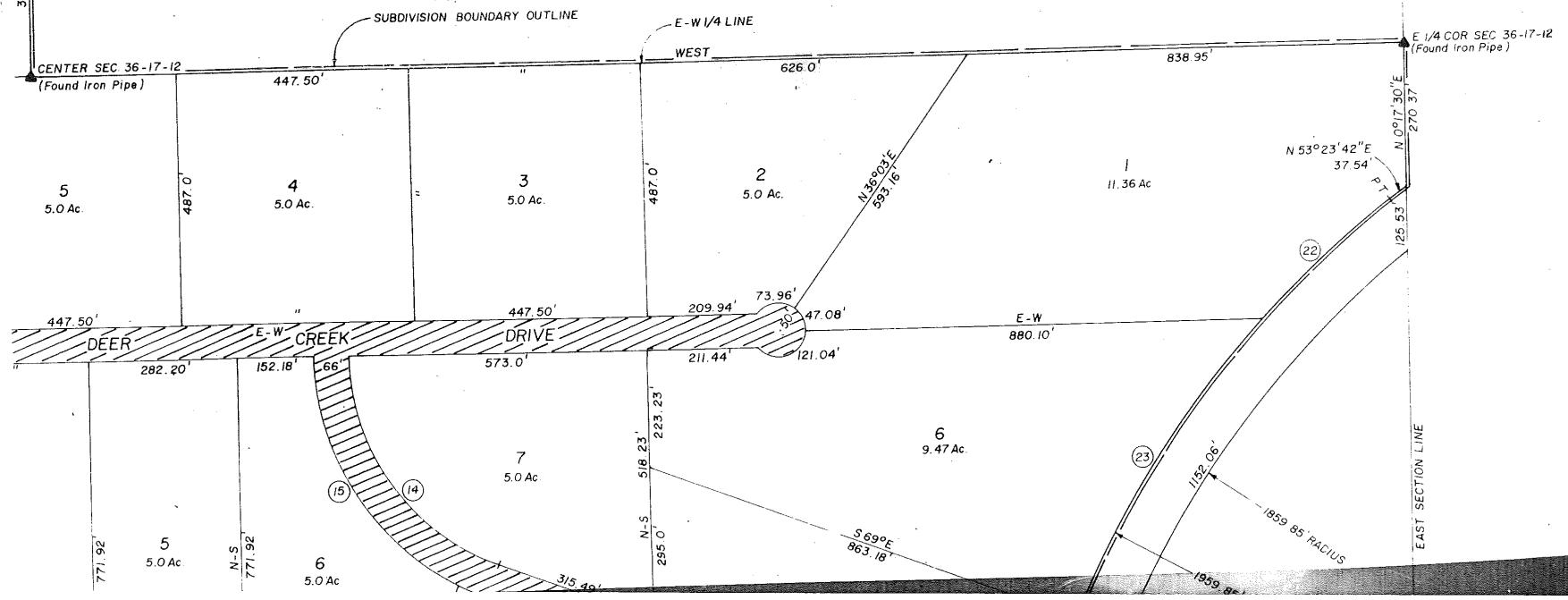
STATE OF _____)
COUNTY OF _____) SS

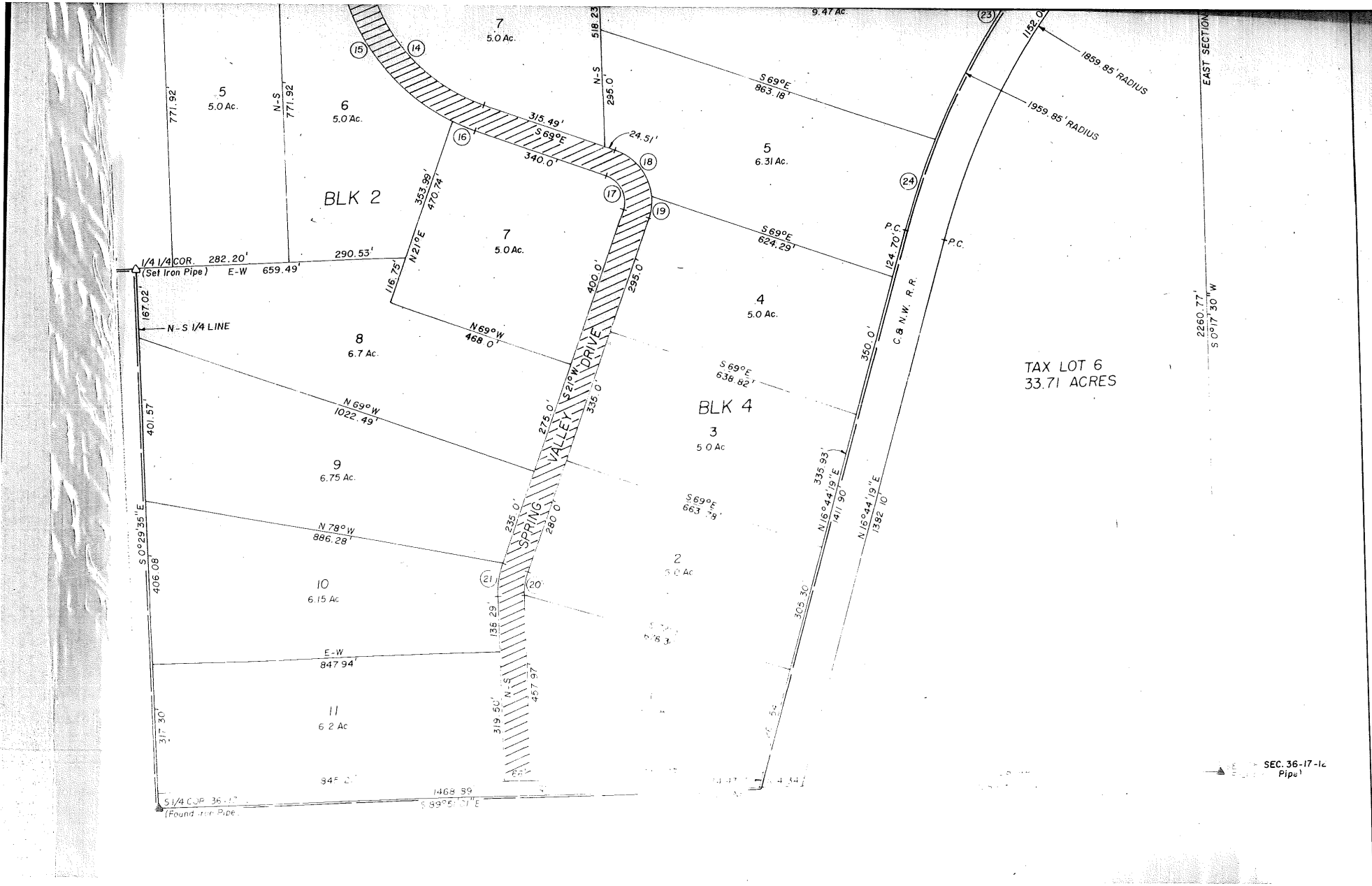
1630
NOTARY PUBLIC
AT 2:48 P.M. 10/10/81
COUNTY CLERK
DEPUTY

ON THIS _____ DAY OF _____, A.D., 19____, BEFORE ME A NOTARY PUBLIC, DULY QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY APPEARED SPRING VALLEY HOMEOWNERS ASSOCIATION, CARL L. RAPP, JR., PRESIDENT, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE FOREGOING INSTRUMENT, AND WHO ACKNOWLEDGES THE SIGNING OF SAID INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.
WITNESS MY HAND AND OFFICIAL SEAL AT _____, IN SAID COUNTY AND STATE, THE DATE LAST AFORESAID.

NOTARY PUBLIC

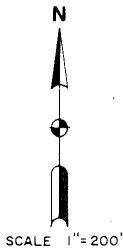
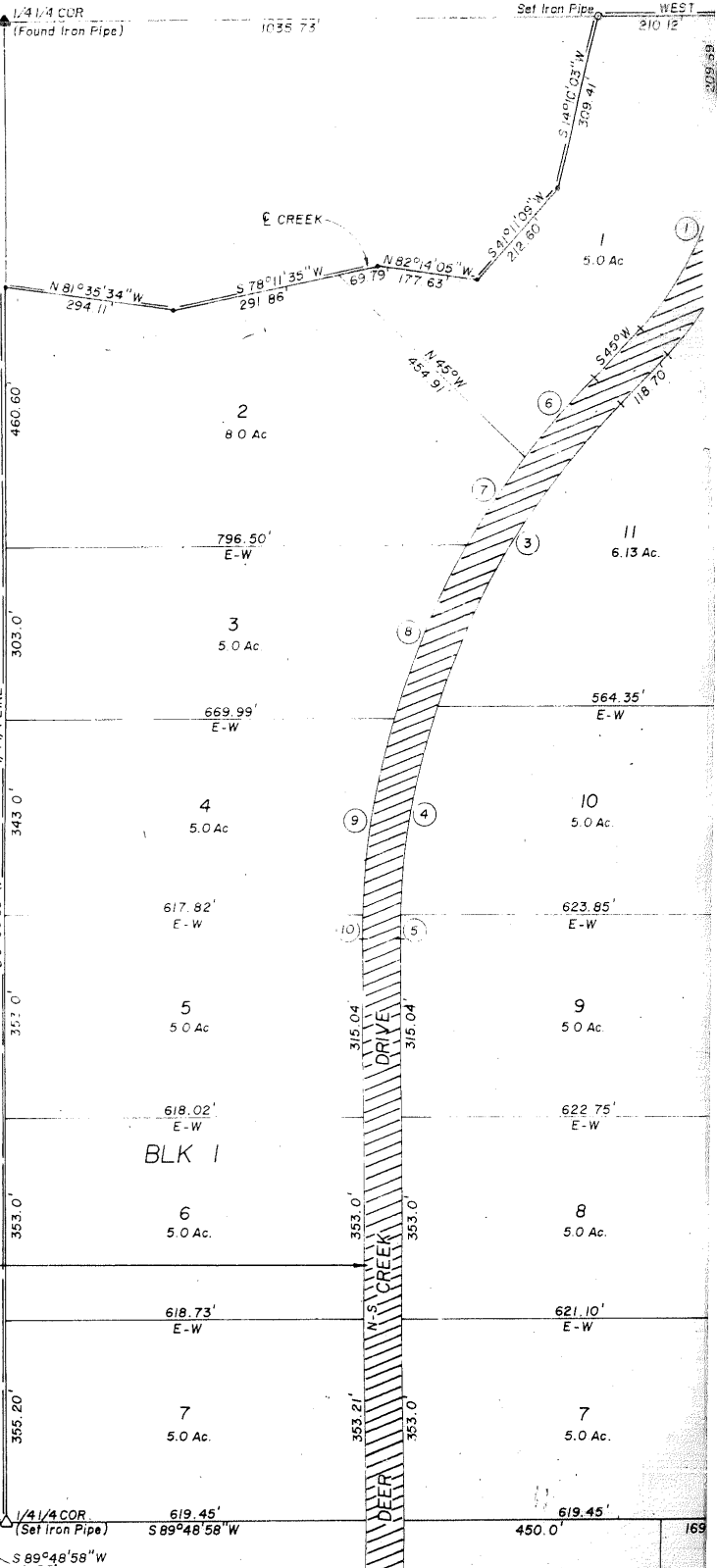
MY COMMISSION EXPIRES THE _____ DAY OF _____, A.D. 19____.

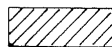


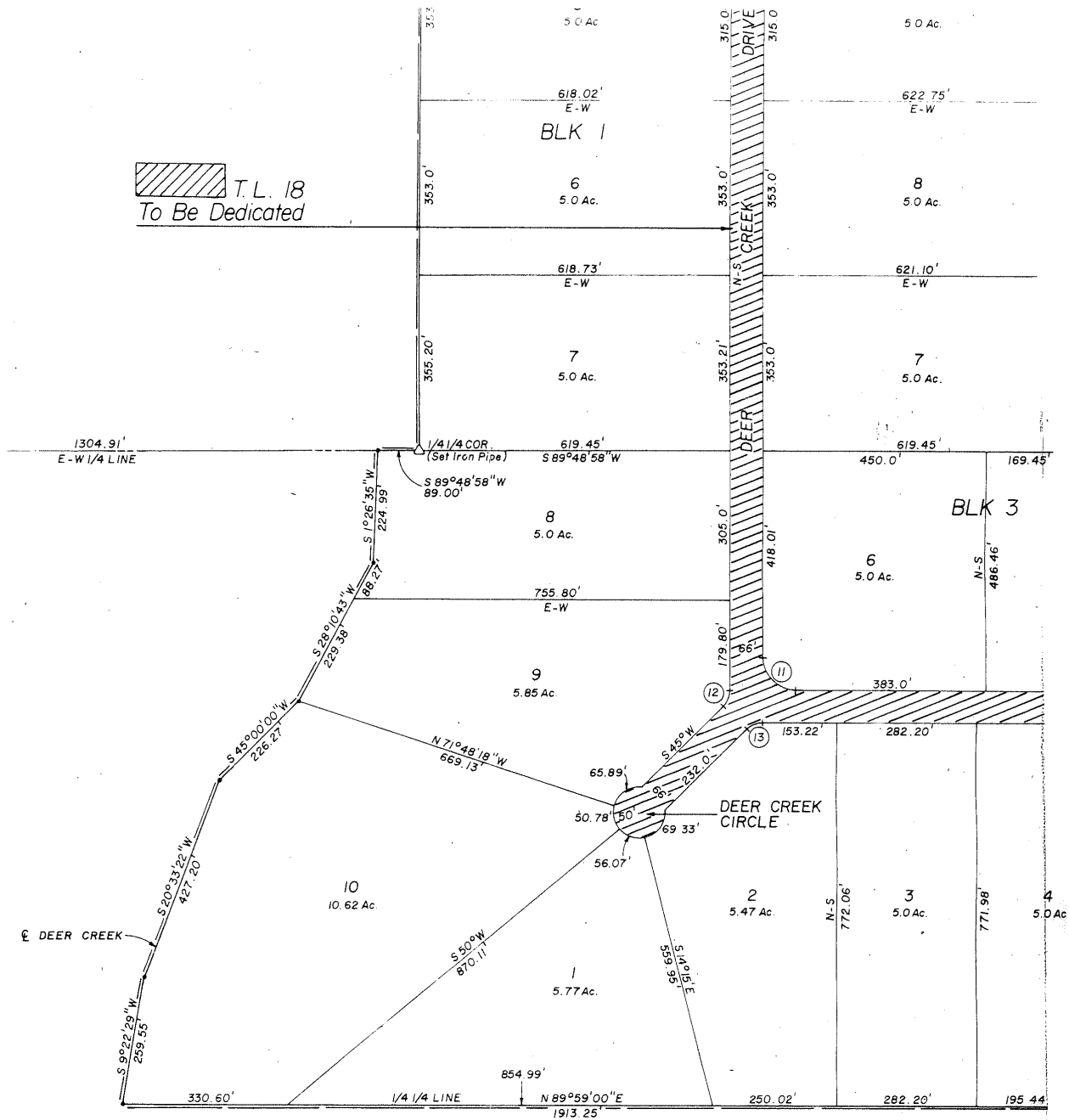


SEC. 36-17-1c
Pipe 1

1319.33'



 T.L. 18
To Be Dedicated



RE:

AS SHOWN AND DESCRIBED HEREOF, WAS APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF 13 DA OF Oct, A.D., 1981.

T. Jensen

Jack Jensen
 COUNTY CLERK

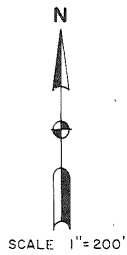
RESOLUTION APPROVAL:

AS SHOWN AND DESCRIBED HEREOF, WAS APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, ON THIS 1 DAY OF October, A.D., 1981.

NW COR. SEC. 36-17-12
(Found Iron Pipe)

NE COR. SEC. 36-17-12
(Found Iron Pipe)

S 0°11'50" E
2639.0



460.60
303.0
343.0
353.0
353.0
353.0
355.20

1/4 1/4 LINE

S 0°06'58" W

N 81°35'34" W
294.11

S 78°11'
291.86

2
8.0 Ac.

796.50'
E-W

3
5.0 Ac.

669.99'
E-W

4
5.0 Ac.

617.82'
E-W

5
5.0 Ac.

618.02'
E-W

BLK 1

6
5.0 Ac.

618.73'
E-W

7
5.0 Ac.

619.45'
S 89°48'58" W

8
5.0 Ac.

755.80'
E-W

9
5.96 Ac.

W. 1/4 COR. SEC. 36-17-12
(Found Iron Pipe)

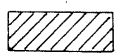
1304.91'
E-W 1/4 LINE

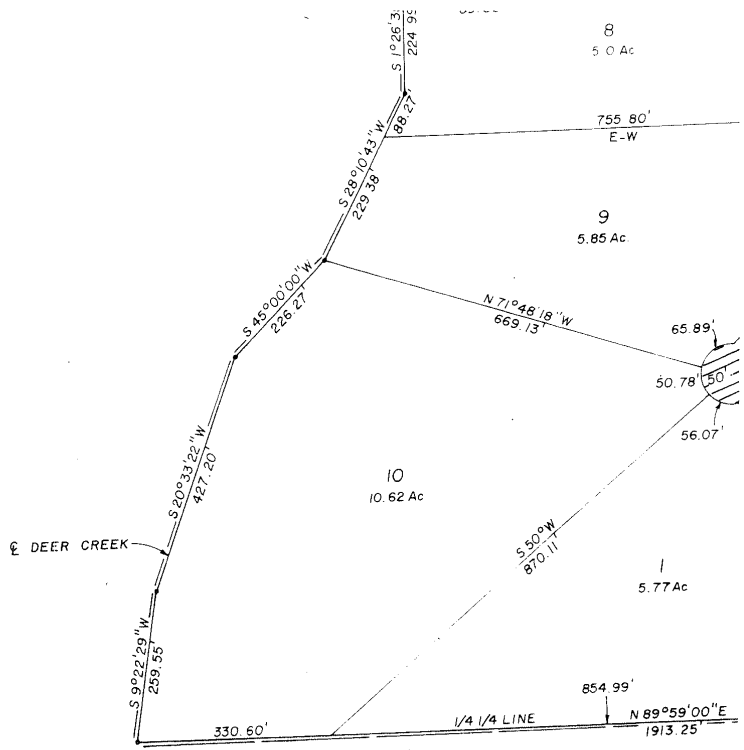
1/4 1/4 COR.
(Set Iron Pipe)

S 89°48'58" W
89.00'

S 10°26'35" W
224.99'

S 28°0'43" W
86.27'

 T.L. 18
To Be Dedicated



COUNTY BOARD ACCEPTANCE:

THIS DEDICATION AS SHOWN AND DESCRIBED HEREON WAS APPROVED AND ACCEPTED BY THE BOARD OF SUPERVISORS OF THIS COUNTY ON THIS 13 DAY OF OCT, A.D., 1981.

Jack Jones
 CLERK

Charlotta Peterson
 COUNTY CLERK

COUNTY PLANNING COMMISSION APPROVAL:

THE DEDICATION AS SHOWN AND DESCRIBED HEREON WAS ACCEPTED BY THE WASHINGTON COUNTY PLANNING COMMISSION, ON THIS 1 DAY OF October A.D., 1981.

Bernard Howard
 CHAIRMAN